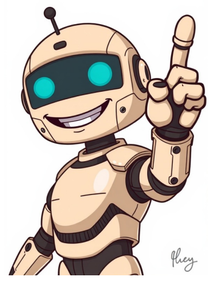
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King Paimon is one of the most renowned spirits in the Ars Goetia, a section of The Lesser Key of Solomon. As the ninth spirit, he is a powerful king commanding 200 legions of spirits. His wisdom and knowledge have led occultists, magicians, and seekers of hidden knowledge to consult him for centuries. King Paimon is often depicted as a regal figure, riding a camel and surrounded by spirits playing musical instruments. He exudes a commanding presence, showcasing his deep understanding of arts, science, and philosophy. In the Goetia, King Paimon is described as an obedient spirit under Lucifer's dominion but demands respect and recognition. Those who invoke him must approach with reverence, as he is a powerful and intelligent entity capable of granting great wisdom and influence over others. Many practitioners seek King Paimon for various reasons, including gaining deep spiritual, philosophical, or scientific knowledge, influencing others through persuasion and communication, securing financial success, mastering the occult, and understanding the mysteries of the universe. The day of summoning for King Paimon is Monday. His planetary association is The Moon and Mercury, with colors gold, blue, and black. His element is water and air, and his direction is northwest. Incense for him includes frankincense, myrrh, and sandalwood, while offerings are sweet foods, wine, honey, and artistic gifts such as music or poetry. To call upon King Paimon, it's essential to approach him with respect and sincerity. A general outline for invoking him is: 1. Preparation: Choose a quiet space, gather necessary tools, meditate beforehand, and set your intention. 2. The Sigil of King Paimon: Draw or print his sigil on parchment or paper, focus on it, and visualize his presence as you concentrate on your intention. 3. Chanting the Enn of King Paimon: Repeat the sacred chant while gazing at the sigil, allowing yourself to enter a trance-like state. 4. Invocation: Speak to King Paimon with a formal request, being specific about what you seek, and offer something in return. 5. Closing the Ritual: Once you feel his presence or have received an answer, thank him respectfully, burn the sigil, dismiss his presence, and allow the candles and incense to burn out. For those who wish to deepen their connection with King Paimon, additional rituals include: 1. The Full Moon Knowledge Rite: Perform the summoning ritual on a full moon for increased potency. 2. Persuasion and Influence Spell: Write the name of the person you wish to influence on parchment, place it under a gold candle ========== ## Working with King Paimon for Wealth and Prosperity To tap into the power of King Paimon for wealth and prosperity, follow these steps. First, prepare a ritual space by lighting frankincense oil to create a meditative atmosphere. Then, recite an invocation spell to connect with King Paimon, asking him to grant you influence over [name] in your favor. ## Setting Up the Ritual Next, set up an altar with a gold cloth, coins, and sweets as an offering. Light a gold and blue candle while invoking King Paimon, and clearly state your financial intentions. Visualize success and allow the candles to burn out naturally as you offer gratitude. ## Importance of Respect and Patience Keep in mind that working with spirits like King Paimon requires patience, respect, and a genuine desire for knowledge. He is a powerful ally who can aid in personal growth, mastery over your field of study, or influencing others. ## Background on King Paimon King Paimon is one of the nine demonic Kings mentioned in the Goetic tradition. In various grimoires, he is featured prominently, including The Lesser Key of Solomon and Johann Weyer's Pseudomonarchia Daemonum. He appears as a spirit who is obedient to Lucifer and holds significant power. ## Sigils and Rankings King Paimon has several sigils associated with him, such as those found in the Goetia, Dictionnaire Infernal, and other grimoires. His ranking among the demonic Kings varies across texts, but he is often considered a powerful ally for those seeking his guidance. ## Cardinal Directions and Associations In some early texts, King Paimon is associated with one of the four cardinal directions: East (Oriens), South (Amaymon), North (Egyn), or West. However, these associations can vary across different sources.cardinal direction spirits where he rules the west as well as one who compelling him should face towards the west [4] Sloane MS 3824 and the Grimoire of Pope Honorius specify that King Paimon is king of the west.[10][8][9] Additionally, while some versions of the Ars Goetia consider that the conjurer should observe towards the West for calling upon King Paimon, Sloane 2731 specifically considers that he is to be observed towards the Northwest.[1] In the Book of Abramelin (where his appearance is given no description), he is instead one of the eight dukes. It said that he has no power over the lord above and would be demolished in any battle.[7] Paymon Cardinal Kings or Rulers (traditional) Oriens (also Urieus, Orience, Orient, etc.) - East. Paimon - West. Egyn (also Egin, Ariton, Egym, and Equi) - North. Amaymon (also Amoymon, Amaimon, Maymon, and Aymoymon) - South. This presentation of the four cardinal demon kings or rulers is common, featured in occult texts such as the Livre des Esperitz, the Liber Officiorum Spirituum, the Clavis Inferni, and Sloane MS 3824. In some cases, each are also paired or can be constrained by each of the four principal angels, being Michael (Oriens), Raphael (Paimon), Gabriel (Amaymon), and Uriel (Egyn). The Grimoire of Pope Honorius Magoa (also Magoth or Magot) - East. Bayemon - West. Egym - South. Amaymon - North. Goetia One of the Nine Kings in the Goetic Hierarchy as mentioned earlier. Teaches arts, sciences, secrets, and anything that the conjurer desires to know. Gives dignities and good familiars, and can be invoked to bind others.[1] The Goetia, Weyer, and de Plancy warn that if King Paimon appears alone, a sacrifice must be made to summon Lebal (sometimes called Bebal, Baball,[14] Beball, or Labal),[15] the most devoted to Lucifer, and Abalam (or Abalim), two kings who serve under him but do not always accompany him. These three sources state that he rules 200 legions of spirits, some of which are of the order of Angels and the rest being Powers.[1][2][3] The Livre des Esperitz, on the other hand, credits him with just 25 legions of spirits.[4] Sloane MS 3824 mentions him as employing a "bishop" named Sperion, among other spirits.[10] Critical editions of the Lesser Key of Solomon list him as a former Dominion.[1] Weyer notes a confusion over whether he was a former Dominion or Cherub.[2] According to Thomas Rudd, King Paimon is opposed by the Shem HaMephorash angel Haziel.[16] In the Goetia, Weyer, de Plancy, Livre des Esperitz, Liber Officiorum Spirituum, he is described as a man riding a dromedary, preceded by men playing loud music (particularly trumpets), as well as cymbals.[10][12][13][15] Sloane MS 3824 describes the camel as crowned,[10] while the rest describe Paimon himself as crowned.[1][12][13] The Goetia itself makes no mention of Paimon's face,[1] while the rest describe him as having a beautiful face but still refer to him as male.[6][12][13]King Paimon is a demon mentioned in various magical texts, including the Liber Officiorum Spirituum, which describes him as teaching science and answering questions on "secret things" such as knowledge of the Earth and its properties. ========== He is a master of the magical arts, a being of great power and wisdom. When summoning him, it is essential to show respect, addressing him as King Paimon and dressing in attire that reflects this dignity. # He is a powerful spirit, but also very benevolent and willing to help beginners King Paimon is known for his incredible abilities, guiding those who seek his assistance on their spiritual journeys. However, he demands dedication and hard work from those who wish to tap into his power. # He likes wine, Mountain Dew and sweet things that give energy When making an offering to King Paimon, consider providing him with wine, Mountain Dew, or other items that provide a boost of energy. His preferences for poetry and other artistic expressions also make him a unique and fascinating spirit to engage with. # One must always approach him with respect and seriousness While King Paimon is often misunderstood as a malevolent being, those who approach him with an open mind and a willingness to learn can reap great rewards. He is a powerful ally for those seeking magical knowledge and spiritual growth. # The key to summoning King Paimon lies in one's intentions When attempting to summon King Paimon, it is crucial to be sincere in one's intentions. This means being respectful, focused, and willing to put in the effort required to tap into his power. ========== Paimon, a powerful spirit from ancient occult traditions, holds significant importance for magicians seeking divine guidance. This entity is said to be obedient unto Lucifer, allowing the magician who summons him to grant many wishes. Carroll "Poke" Runyon suggests that Paimon's origins may stem from Mesopotamia, drawing parallels with Isis, a Middle Eastern goddess, due to their shared feminine characteristics and camel-riding depictions. Paimon's attributes align with specific dates, directions, and tarot correspondences: June 11th – June 21st, west direction, and the 10 of Swords in the tarot. His planetary association is with the Sun, symbolized by gold metal, associated with water elements and yellow colors. The plant element bindweed and incense frankincense further reinforce his mystical connection. In the realm of Goetia or The Lesser Key of Solomon, Paimon is the ninth spirit described, embodying a great king who is very obedient unto Lucifer. Upon appearance, he is accompanied by an entourage of spirits playing musical instruments, heralding his grandeur with a thunderous voice. This majestic being can impart knowledge on all arts and sciences, revealing hidden secrets about the universe. Paimon's capabilities extend to binding or commanding others, granting magicians the power to control familiar spirits and teach various arts. When summoned alone, he is accompanied by two kings, Labal and Abali, along with other potentates and legions of spirits. A specific character, known as a Lamen, must be worn before invoking Paimon. This spirit's presence can be found in several ancient grimoires, including the Book of Incantations and The Magical Calendar. Notably, his name has been interpreted from Hebrew as "POMN," signifying a tinkling sound or small bell, which may also derive from the root POM, meaning to agitate or strike forward. Throughout history, Paimon's identity has been intertwined with that of Azazel, a scape-goat figure in Jewish mythology. This bond has sparked debate regarding his true nature, with some arguing he represents a demon dedicated to a goat, while others see him as a chief demon in rabbinic demonology.Paimon is thrown out into destruction, of whom it is said; Every precious stone is thy covering (Ezechiel 28:13). Paimon is constrained by divine virtue to stand before the exorcist; where he puts on the likeness of a man: he sits on a beast called a dromedary, which is a swift runner, and wears a glorious crown, and has an effeminate countenance. There goes before him an host of men with trumpets and well-sounding cymbals, and all musical instruments. At the first he appears with a great cry and roaring, as in Circulo Salomonis, and in the art is declared. And if this Paimon speaks sometime that the conjuror understand him not, let him not therefore be dismayed. But when he hath delivered him the first obligation to observe his desire, he must bid him also answer him distinctly and plainly to the questions he shall ask you, of all philosophy, wisdom, and science, and of all other secret things. And if you will knowe the disposition of the world, and what the earth is, or what holdeth it up in the water, or any other thing, or what is Abyssus, or where the wind is, or from whence it commeth, he will teach you abundantly. Consecrations also as well of sacrifices as otherwise may be reckoned. He giveth dignities and confirmations; he bindeth them that resist him in his own chaines, and subjecteth them to the conjuror; he prepareth good familiars, and hath the understanding of all arts. Note, that at the calling up of him, the exorcist must looke towards the northwest, bicause there is his house. When he is called up, let the exorcist receive him constantlie without feare, let him aske what questions or demands he list, and no doubt he shall obteine the same of him. And the exorcist must beware he forget not the creator, for those things, which have beene rehearsed before of Paimon, some saie he is of the order of dominations; others saie, of the order of cherubim. There follow him two hundred legions, partlie of the order of angels, and partlie of potestates. Note that if Paimon be cited alone by an offering or sacrifice, two kings followe him; to wit, Beball & Abalam, & other potentates: in his host are twentie five legions, bicause the spirits subject to them are not alwaies with them, except they be compelled to appeere by divine vertue. Paimon made a great entrance into mainstream culture with Hereditary, a popular 2018 horror movie. The plot is centered around a family haunted by a Paimon worshipping sect that has a mighty worriesome agenda. I shall say no more. According to famous grimoires, Paimon can be conjured by performing a magic summoning ritual. Reasons for summoning Paimon are usually: knowledge of all Arts and Sciences he can reveal the nature of Reality and Mind provide the magician with Dignity (reputation) turn any person into the Magician’s servant or dependant provide good familiars (servants and friends, either spiritual or physical). Aleister Crowley depicted summoning King Paimon The summoning ritual contains the following steps: Getting into a trance state through meditation, chants, creating a magic atmosphere with incense, candles etc. Chanting Paimon’s enn and/or gazing at his sigil Contacting Paimon and asking for a favor Ending the ritualA Secret Rite Available Globally with Immediate Attention