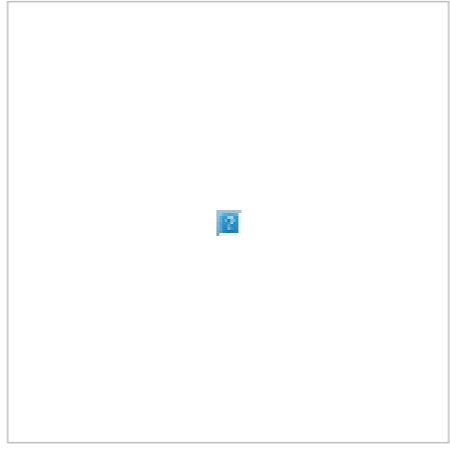


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## Church of god abrahamic faith

**Church of god abrahamic faith beliefs. Church of england gibraltar. Catholic church gibraltar. Guthrie grove church of god of the abrahamic faith. Church of god doctrine of faith. Churches in gibraltar. Church of god abrahamic faith general conference. Church of god of the abrahamic faith locations. Bethel church of god of the abrahamic faith.**

**\*\*Biblical Beliefs\*\*** 1. The Bible is inspired by God and serves as His Word to humanity. 2. There is only one God, with no other gods besides Him. 3. Jesus Christ is God's unique Son, sent to mediate between humans and God. 4. The Holy Spirit is the power of God, used in creation and available today. **\*\*Humanity\*\*** 5. Humans are mortal, created in God's image but subject to death. 6. Death is a temporary sleep, with the promise of resurrection at Christ's return. **\*\*Salvation\*\*** 7. Salvation can only be obtained through Jesus Christ. 8. Confession of sin and immersion (baptism) in Jesus' name are necessary for remission of sins. 9. Christian living and works are essential for salvation and demonstrating love and forgiveness to others. **\*\*The End Times\*\*** 10. The literal resurrection of the dead will occur at Christ's return, followed by judgment. 11. Belief in the truth is crucial for eternal life. 12. There is only one true doctrine or teaching, which must be believed to receive salvation. **\*\*The Future\*\*** 13. Immortality will be given to believers at Christ's second coming. 14. The wicked will face total destruction at the end of time. 15. Israel will be restored in the future, and God's kingdom will come on earth. 16. There will be a 1,000-year reign of Christ, followed by an eternal age. **\*\*Important Notes\*\*** \* These beliefs are based on scriptural references provided throughout. \* They are held by members of the Advent Christian Church, as well as other Christian denominations and individuals who share similar views. The Church of the Blessed Hope is a small first-day Adventist Christian body with roots in the Christadelphians and the Church of God General Conference. Founded by Benjamin Wilson and Mark Allen, it began as a local congregation in Cleveland, Ohio, organized on October 4, 1863. The church's early days were marked by disagreements with its founder's former associate, John Thomas, leading to a split between their groups in 1865. Despite this rift, the Church of the Blessed Hope continued to grow, eventually establishing congregations across Ohio, California, and other states. By the early 20th century, it had expanded to over 200 congregations in around a dozen states, although its current status remains as a loose fellowship of churches with maintained ties through state conferences and a periodical. The Restitution magazine underwent changes in ownership and doctrine in the late 19th and early 20th centuries. Initially renamed and published by Thomas Wilson and W.D. St. Clair in Chicago in 1871, it was later impacted by A.R. Underwood's editorship in 1911. The Ministerial Association objected to Underwood, leading a split among churches, with the majority adopting two new doctrines - universal resurrection and open communion. Later, they also incorporated a belief in a personal devil. The minority congregations, however, maintained their adherence to the original Geneva Statement of Faith. This led to the establishment of separate church affiliations, including the Church of God (General Conference) publishing The Restitution Herald from Oregon, Illinois. Meanwhile, the minority churches continued as The Restitution publication from Cleveland, Ohio, and later became known informally as CGAF. These churches developed a uniform doctrinal statement in 1966 and began gathering annually since 1976 at various colleges in Ohio. The Church of the Blessed Hope (CGAF) rejects the Trinity doctrine and instead emphasizes Bible revelation, gospel hearing, believing, confessing, and obeying for salvation. They also believe in a premillennial return and reign of Jesus. CGAF churches observe weekly communion and baptism through immersion. Unlike some other affiliations, they reject open communion and do not serve as combatants in wars, though permitting humanitarian service. By 2003, the Church of the Blessed Hope (CGAF) comprised eight congregations with approximately 400 members, many adopting Christadelphian hymnals, Sunday School literature, and eventually recognizing the most common Christadelphian statement of faith for wider purposes. Members often seek out Christadelphian ecclesias when relocating to areas without a Church of the Blessed Hope presence, typically being welcomed into these congregations. Christadelphian Community and Church of the Blessed Hope Paraphrase The Christadelphian community has a close relationship with the Church of the Blessed Hope, where active members are also welcomed into fellowship. The CGAF annual Gathering, held in Ohio, plays a significant role in reconnecting Christadelphians and CGAF members. This event brings together Unamended and Amended Christadelphians each year, as well as CGAF members attending Christadelphian events like the Great Lakes Bible School. CGAF members contribute to Christian publications such as the Christadelphian Tidings and Abrahamic Faith Beacon. They also collaborate with the Church of God mission teams overseas. Furthermore, online discussions between CGAF and Christadelphians have increased awareness among non-North American members about shared beliefs and differences from the Church of God General Conference. Historically, local congregations in the Church of God (General Conference) used similar names, leading to confusion with the Church of the Blessed Hope. To avoid this, the latter retains its denominational title for clarity.