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Chattanooga Convention Center Exhibitor Order Form

1150 Carter Street, TN 37402 Phone: 423-424-2900 Fax: 423-267-5291

| CUSTOMER INFORMATION | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|---|---|---------------------|-----|--------------|--|--|--|---------------------|-----|---|------------|---|-----------|---|-------|
| Company Name: | | | Show Name: Booth #: | | | | | | | | | | | | | | |
| Billing Name: | | s | show Dates: | / | To: | / | | | | | | | | | | | |
| Billing Street Address: City, State & Zip: Contact Name: | | | Set by time: Strike time: | | | | | | | | | | | | | | |
| | | | Telephone: On-Site (or cell) Telephone: | | | | | | | | | | | | | | |
| | | | | | | | | | | E-mail Address: | | F | ax Number: | | | | |
| | | | | | | | | | | SERVICE DESCRIPTION | QTY | Х | RATE | х | # OF DAYS | = | TOTAL |
| Audio Components | | | | | | | | | | | | | | | | | |
| 4 Channel Mono Mixer | | Х | \$50.00 | Х | | _ = [| | | | | | | | | | | |
| 8 Channel Stereo Mixer | | X | \$95.00 | X | | = = | | | | | | | | | | | |
| 12 Channel Stereo Mixer | | X | \$150.00 | X | | = = - | | | | | | | | | | | |
| Powered Speaker on Stand Wireless Handheld Microphone | | â | \$100.00 \$150.00 | x | | - = - | | | | | | | | | | | |
| Wireless handreid Microphone Wireless Laviere Microphone | | x | \$150.00 | - î | | - | | | | | | | | | | | |
| · | | | ψ100.00 | | | | | | | | | | | | | | |
| Video Components | | | | | | | | | | | | | | | | | |
| 32" Widescreen LCD Monitor | | X | \$225.00 | X | | _ = | | | | | | | | | | | |
| 19" Flat Panel LCD Monitor | | X | \$100.00 | X | | _ = _ | | | | | | | | | | | |
| 46" LCD Widescreen Monitor 50" Plasma With Floor Stand | | X | \$450.00 \$750.00 | X | | = = - | | | | | | | | | | | |
| 50 Plasma With Floor Stand | | ^ | \$750.00 | ^ | | | | | | | | | | | | | |
| Projection Components | | | | | | | | | | | | | | | | | |
| Meeting Room Projector (1500+ Lumen) | | X | \$375.00 | Х | | _ = _ | | | | | | | | | | | |
| Event Projector (3000+ Lumen) | | Х | \$500.00 | X | | _ = _ | | | | | | | | | | | |
| Premiere Projector (5000+ Lumen) | | X | \$750.00 | X | | = = | | | | | | | | | | | |
| Platinum Projector (10000 Lumen) | | | \$1,200.00 | Х | | _ = _ | | | | | | | | | | | |
| Screens | | | | | | | | | | | | | | | | | |
| Tripod Screen (6',7',8' Dependant on Room Size) | | Χ | \$50.00 | Х | | = [| | | | | | | | | | | |
| 4' x 8' Fastfold Screen | | Х | \$175.00 | Х | | _ = _ | | | | | | | | | | | |
| 6.5' x 10' Fastfold Screen | | Х | \$275.00 | X | | _ = _ | | | | | | | | | | | |
| 9' x 12' Fastfold Screen | | X | \$325.00 | X | | _ = | | | | | | | | | | | |
| 10' x 13' Fastfold Screen | | Х | \$375.00 | Х | | = | | | | | | | | | | | |
| Miscellaneous Equipment | | | | | | | | | | | | | | | | | |
| Black Drape (9' to 20' Height Adjustment) Priced per Running Foot 10' Minimum | | Χ | \$16.00 | Х | | = [| | | | | | | | | | | |
| Flipchart w/Markers | | Χ | \$40.00 | X | | = [| | | | | | | | | | | |
| Whiteboard w/Markers and Eraser | | X | \$30.00 | X | | = | | | | | | | | | | | |
| Laser Pointer | | X | \$25.00 | X | | _ = [| | | | | | | | | | | |
| Polycom Conference Speakerphone | | X | \$150.00 | X | | = = | | | | | | | | | | | |
| Wireless Presenter Mouse | | x | \$35.00 | - î | | - = - | | | | | | | | | | | |
| | | x | | $-\hat{\mathbf{x}}$ | | - = - | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Lighting Equipment | | | | | | | | | | | | | | | | | |
| 6 Light Uplight Package | | Х | \$300.00 | X | | _ = _ | | | | | | | | | | | |
| 12 Light Uplight Package | | X | \$600.00 | X | | _ = _ | | | | | | | | | | | |
| Podium Lighting Package (2 Lights) | | X | \$250.00 | X | | = | | | | | | | | | | | |
| Follow Spot Light (M&M Operator Required) | | X | \$325.00 \$150.00 | X | | = = | | | | | | | | | | | |
| | | ^ | \$150.00 SUBTOTA | | | | | | | | | | | | | | |
| | SERVICE CHARGE (SUBTOTAL X 20%) = | | | | | | | | | | | | | | | | |
| | % SALES TAX (SUBTOTAL X %) = | | | | | 20% 9.25% | | | | | | | | | | | |
| | ESTIMATED GRAND TOTAL = | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| PAYMENT N | METHOD | | | | |
|----------------|------------------|--------------------|--------|-------------------------|--|
| | ☐ Check Enclosed | ☐ American Express | □ VISA | MasterCard □ MasterCard | ☐ Hotel Master Acct |
| Credit Card Nu | mber: | | | Security Code: | *Convention Center approval required for Master Account; |
| Name as it app | ears on card: | | | Expiration Date: | Checks are due 14 days prior to set up date. |

