



## 2023 Community Awards Breakfast Selection Committee Application

This year, the Westminster Legacy Foundation is asking community and business members to join in selecting our 2023 Community Award Winners. If you would like to be part of this amazing process, please fill out the below application and email it to [namartin@cityofwestminster.us](mailto:namartin@cityofwestminster.us). This application is a PDF fillable form or you may print it and manually complete it. If you manually fill in the application, please write legibly, scan it and email or mail it to PO Box 350356, Westminster, CO. 80031.

**Applications are due by AUGUST 31, 2023.**

Name \_\_\_\_\_

Business & Title (if applicable) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Business Address (if applicable) \_\_\_\_\_

Mobile Phone \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Preferred **Email** Address \_\_\_\_\_

**Please check the areas of your experience, knowledge and expertise:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> accounting and finance  | <input type="checkbox"/> human services               | <input type="checkbox"/> health care                       |
| <input type="checkbox"/> investment and banking  | <input type="checkbox"/> marketing                    | <input type="checkbox"/> fundraising – individuals         |
| <input type="checkbox"/> fundraising – corporations  | <input type="checkbox"/> fundraising – sponsorships   | <input type="checkbox"/> fundraising – major donors        |
| <input type="checkbox"/> fundraising - special events  | <input type="checkbox"/> fundraising – planned giving | <input type="checkbox"/> fundraising – sustainable giving  |
| <input type="checkbox"/> development strategies  | <input type="checkbox"/> governance                   | <input type="checkbox"/> human resources                   |
| <input type="checkbox"/> information technology  | <input type="checkbox"/> media relations              | <input type="checkbox"/> community relations               |
| <input type="checkbox"/> nonprofits  | <input type="checkbox"/> policy development           | <input type="checkbox"/> leadership development            |
| <input type="checkbox"/> organizational development  | <input type="checkbox"/> evaluation                   | <input type="checkbox"/> sales                             |
| <input type="checkbox"/> education   | <input type="checkbox"/> training & facilitating      | <input type="checkbox"/> strategic planning                |
| <input type="checkbox"/> public speaking   | <input type="checkbox"/> arts & culture               | <input type="checkbox"/> corporate social responsibility   |
| <input type="checkbox"/> recreation  | <input type="checkbox"/> philanthropic connections    | <input type="checkbox"/> conservation and environmentalism |
| <input type="checkbox"/> law & legal services  | <input type="checkbox"/> homelessness                 | <input type="checkbox"/> health equity                     |
| <input type="checkbox"/> diversity, equity, inclusion, justice, acceptance and belonging training and practice |   |  |
| <input type="checkbox"/> other _____   |   |  |

How does your experience, knowledge and expertise lend itself to being an objective and thoughtful selection committee member? \_\_\_\_\_

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**Please check all the networking connections that you have:**

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|---|---|---|
| <input type="checkbox"/> area corporations      | <input type="checkbox"/> local businesses       | <input type="checkbox"/> national corporations                      |
| <input type="checkbox"/> communities of faith   | <input type="checkbox"/> cultural organizations | <input type="checkbox"/> list serves or directories of social clubs |
| <input type="checkbox"/> entertainment industry | <input type="checkbox"/> foundations            | <input type="checkbox"/> local government                           |
| <input type="checkbox"/> state government       | <input type="checkbox"/> national government    | <input type="checkbox"/> media outlets                              |
| <input type="checkbox"/> organized labor        | <input type="checkbox"/> LBGTQA+ communities    | <input type="checkbox"/> black communities                          |
| <input type="checkbox"/> Latinx communities     | <input type="checkbox"/> Asian communities      | <input type="checkbox"/> indigenous American communities            |
| <input type="checkbox"/> older adults           | <input type="checkbox"/> youth & students       | <input type="checkbox"/> teachers and educators                     |
| <input type="checkbox"/> young adults           | <input type="checkbox"/> families               | <input type="checkbox"/> liquor distributors                        |
| <input type="checkbox"/> other _____            |   |   |

**Please explain how your connections provide you with a diverse and equitable approach to reviewing award applications:** \_\_\_\_\_

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**Please explain how your connections provide you with a diverse and equitable approach to reviewing award applications:** \_\_\_\_\_

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Why do you want to serve on WLF's Community Awards Breakfast Selection Committee? \_\_\_\_\_

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The following questions are optional, but extremely valuable information for WLF.

**Please specify your ethnic heritage. Check all that apply.**

- Caucasian       Latinx or Hispanic       Black or African-American       Asian-American  
 Native American/Indigenous Indian       Native Hawaiian       Pacific Islander       Middle Eastern  
 Unknown       Other: \_\_\_\_\_       Prefer not to answer

**Please specify your age range.**

- 16-22       23-29       30-39       40-49       50-59       60-69       70-79  
 80+       Prefer not to answer

**With which gender do you identify.**

- Female       Male       Non-Binary       Gender Neutral       Transgender  
 Other: \_\_\_\_\_       Prefer not to answer.

**Sexual orientation.**

- Heterosexual       Gay       Lesbian       Bisexual       Queer       Asexual       Pansexual  
 Demi-sexual       Other: \_\_\_\_\_       Prefer not to answer

**Highest Level of Education completed.**

- High School Diploma       GED       Trade, Technical or Vocational Training & Certification  
 Associate Degree       Bachelor's Degree       Master's Degree       Ph. D in \_\_\_\_\_  
 Juris Doctorate       Medical Degree in \_\_\_\_\_       Other: \_\_\_\_\_  
 Prefer not to answer

**Annual Household Income.**

- Less than \$29,999       \$30,000-\$39,999       \$40,000-\$49,999       \$50,000-\$59,999       \$60,000-\$69,999  
 \$70,000-\$89,999       \$90,000-\$109,999       \$110,000-\$149,999       \$150,000-\$199,999       \$200,000-\$299,999  
 \$300,000-\$499,999       \$500,000 or higher       Other: \_\_\_\_\_       Prefer not to answer

**Veteran Status.**

- Currently serving.       Veteran       Prefer not to answer.       N/A

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name