



## **WALES TOWN BOARD MEETING 2021 - #9**

**September 13<sup>th</sup>, 2022 @ 7:00 PM**

*\*Emergency procedures: Follow the exit signs to the closest possible exit in an orderly manner.*

*\* Please turn off all cell phones.*

### **CALL TO ORDER BY THE SUPERVISOR**

### **ROLL CALL**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **ADOPTION OF AGENDA**

The agenda and documentation for items contained on it are available to the public from the Town Clerk. during normal business hours, 8:30 am Monday until 4:00 pm on Tuesday prior to the scheduled meeting.

### **ACCEPTANCE OF MINUTES OF PRIOR MEETING (S)**

### **INVITATION FOR PUBLIC COMMENT ON AGENDA ITEMS:**

All persons wishing to speak in favor of or against any item(s) on the agenda as published and/or adopted may be heard at this time.

Agendas have been provided when signing in and any persons wishing to speak will be recognized by the Chairman of the meeting.

When recognized, please state your full name and address and you will then be allowed three (3) minutes to speak on the agenda item(s).

Note: Persons wishing to speak will be heard once per agenda item, discussions on non-agenda items may be discontinued by the Chairman.

### **OLD BUSINESS:**

1. Auctions International Application to amend Special Use Permit to convert rear warehouse to antique mall

2. Auctions International Application to amend Special Use Permit to build 5 new buildings

3. Town Awarded \$10,000 by Erie County Legislator Joseph Lorigo for Community Center Improvements

### **NEW BUSINESS:**

1. Town of Wales 2022 Tentative Budget.

2. Request to set date for Special Board Meeting to present Town of Wales 2023 Tentative Budget on September 27<sup>th</sup>, 2022.

3. Set Public Hearing Erie County Community Development Block Grants prior to the Special Board meeting on Sept. 27<sup>th</sup>

### **COMMUNICATIONS:**

### **REPORTS OF DEPARTMENT HEADS:**

Building Inspector/C.E.O. Board of Assessors

Town Clerk /Tax Receiver

Highway Superintendent

### **REPORTS OF COMMITTEES:**

Councilman Butcher- ARPA Funding

### **REPRESENTATIVES OF COMMUNITY ORGANIZATIONS:**

**SECOND INVITATION FOR PUBLIC COMMENT:** Open agenda items may be discussed at this time. The Public comment procedure as previously stated applies. New items or items requiring further discussion may be addressed with any Board member after the meeting.

### **REVIEW AND ACTION ON SUPERVISOR'S MONTHLY REPORT**

### **REVIEW AND ACTION ON TOWN CLERK'S MONTHLY REPORT**

### **REVIEW AND ACTION ON GENERAL FUND BILLS**

### **REVIEW AND ACTION ON HIGHWAY BILLS**

### **ADJOURNMENT IN MEMORY OF: Paul George & Gertrude Wassenburger**

**Thank You for Attending!**