Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

(Rev. January 2020) Department of the Treasury Internal Revenue Service ▶ Do not enter social security numbers on this form as it may be made public.

Department of the Ireasury Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information.

A For the 2019 calendar year, or tax year beginning JUL 1, 2019 and ending JUN 30, and ending JUN 30, 2020 Open to Public Inspection

| B c | heck if pplicable | ONTIED WAY OF LINCOLN AND LANCASTER | | D Employer identific | cation number | | | | |
|--------------------------------|---------------------------|---|--------------|--------------------------------|-------------------------------|--|--|--|--|
| | _Jchang ⊐Name | e COUNTY | | 47-03766 | 2.4 | | | | |
| \vdash | _chang | | Room/suite | + | | | | | |
| | _lreturn □Fiṇal | 238 G 13 Gm | NUUII/Suite | 402-441- | | | | | |
| | ⊣return termir ated | | | G Gross receipts \$ 7,712,271. | | | | | |
| | Amen Preturn | | | H(a) Is this a group re | | | | | |
| | Applic | · | | for subordinates | | | | | |
| | pendi | SAME AS C ABOVE | | H(b) Are all subordinates in | ····· — — | | | | |
| | ax-ex | empt status: X 501(c)(3) 501(c) () (insert no.) 4947(a)(1) | or 52 | _ | list. (see instructions) | | | | |
| | | te: WWW.UNITEDWAYLINCOLN.ORG | | H(c) Group exemptio | | | | | |
| | | forganization: X Corporation Trust Association Other | L Year | | 1 State of legal domicile: NE | | | | |
| | ırt I | Summary | · | | | | | | |
| Ф | 1 | Briefly describe the organization's mission or most significant activities: ${\hbox{\tt FUND}}$ | ING TO | O LOCAL IMPA | CT PARTNERS | | | | |
| Activities & Governance | | WHO FOCUS ON ACHIEVING OUTCOMES IN THE T | HREE S | SPECIFIC ARE | AS | | | | |
| ž | 2 | Check this box if the organization discontinued its operations or dispo | sed of mor | re than 25% of its net as | | | | | |
| Š | 3 | Number of voting members of the governing body (Part VI, line 1a) | | 3 | 28 | | | | |
| ه ص | 4 | Number of independent voting members of the governing body (Part VI, line 1b) | | | 28 | | | | |
| ies | 5 | Total number of individuals employed in calendar year 2019 (Part V, line 2a) | | | 28 | | | | |
| Ϊ | 6 | Total number of volunteers (estimate if necessary) | | | 3120 | | | | |
| Act | | Total unrelated business revenue from Part VIII, column (C), line 12 | | | 0. | | | | |
| | b | Net unrelated business taxable income from Form 990-T, line 39 | ····· | | 0. | | | | |
| | | 0 | - | Prior Year | Current Year | | | | |
| ne | 8 | Contributions and grants (Part VIII, line 1h) | | 7,258,131. | 7,437,719. | | | | |
| Revenue | 9 | Program service revenue (Part VIII, line 2g) | | 105,583. | 76,263. | | | | |
| Be | l | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | | 144,774. | 94,672. | | | | |
| | 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | | 7,508,488. | 7,608,654. | | | | |
| | 12 13 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) Grants and similar amounts paid (Part IX, column (A), lines 1-3) | | 5,145,865. | 5,183,169. | | | | |
| | 14 | | | 0. | 0. | | | | |
| 'n | 15 | Benefits paid to or for members (Part IX, column (A), line 4) Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | | 1,201,272. | 1,139,250. | | | | |
| Expenses | | | | 0. | 0. | | | | |
| per | b | Professional fundraising fees (Part IX, column (A), line 11e) Total fundraising expenses (Part IX, column (D), line 25) 895,6 | 65. | • | | | | | |
| Ж | | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | 841,499. | 939,108. | | | | |
| | | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | | 7,188,636. | 7,261,527. | | | | |
| | | Revenue less expenses. Subtract line 18 from line 12 | | 319,852. | 347,127. | | | | |
| or Ges | | <u>.</u> | | eginning of Current Year | End of Year | | | | |
| Net Assets or Fund Balances | 20 | Total assets (Part X, line 16) | [| 8,399,241. | 8,898,406. | | | | |
| t As | 21 | Total liabilities (Part X, line 26) | | 6,259,212. | 6,411,250. | | | | |
| 캺 | 22 | Net assets or fund balances. Subtract line 21 from line 20 | | 2,140,029. | 2,487,156. | | | | |
| | ırt II | Signature Block | | | | | | | |
| | | alties of perjury, I declare that I have examined this return, including accompanying schedule | | | y knowledge and belief, it is | | | | |
| true, | corre | ct, and complete. Declaration of preparer (other than officer) is based on all information of when the complete is the complete. | nich prepare | er has any knowledge. | | | | | |
| | | Signature of officer | | Date | | | | | |
| Sigr | | ' · · · · | | Date | | | | | |
| Her | е | MEAGAN LIESVELD, EXECUTIVE DIRECTOR Type or print name and title | | | | | | | |
| | | Print/Type preparer's name Preparer's signature | 1 | Date Check | TI PTIN | | | | |
| Paid | l | KRYSTAL L SIEBRANDT, CPA, | | 11/10/20 of self-employ | [| | | | |
| | arer | Firm's name HBE LLP | ŀ | Firm's FIN 🛌 | 47-0677245 | | | | |
| | Only | Firm's address 7140 STEPHANIE LANE PO BOX 231 | 10 | Tilli 5 Lili | | | | | |
| - | , | LINCOLN, NE 68542-3110 | - | Phone no. (4 | 02)423-4343 | | | | |
| Mav | the II | RS discuss this return with the preparer shown above? (see instructions) | | 1 | X Yes No | | | | |
| | | | | | | | | | |

| Form | 990 | (201) | 9) |
|------|-----|-------|----|

| | 1990 (2019) COUNTY Page 2 |
|-----|--|
| Pai | rt III Statement of Program Service Accomplishments |
| | Check if Schedule O contains a response or note to any line in this Part III |
| 1 | Briefly describe the organization's mission: TO IMPROVE LIVES BY MOBILIZING THE CARING POWER OF THE LINCOLN AND |
| | LANCASTER COUNTY COMMUNITY. |
| | HANCADIER COONII COMMONIII: |
| | |
| 2 | Did the organization undertake any significant program services during the year which were not listed on the |
| _ | prior Form 990 or 990-EZ? |
| | If "Yes," describe these new services on Schedule O. |
| 3 | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X No |
| | If "Yes," describe these changes on Schedule O. |
| 4 | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. |
| | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |
| | revenue, if any, for each program service reported. |
| 4a | (Code:) (Expenses \$ 735,404 • including grants of \$ 735,404 •) (Revenue \$) |
| | COMMUNITY IMPACT FOCUS AREA: EDUCATION (SEE DETAILED LIST OF PROGRAMS IN |
| | THIS FOCUS AREA ON SCHEDULE O). |
| | DURING THE 2019-2020 FISCAL YEAR, FUNDED PROGRAMS REPORTED THE |
| | FOLLOWING: |
| | 1)77% OF STUDENTS WERE MORE ON TRACK WITH CHILD DEVELOPMENT/SCHOOL |
| | READINESS |
| | 2)3,171 STUDENTS MADE ACADEMIC PROGRESS |
| | 3)5,870 STUDENTS DEVELOPED AT LEAST ONE POSITIVE ADULT RELATIONSHIP |
| | <u> </u> |
| | |
| | |
| 4b | (Code:) (Expenses \$ 661,500 • including grants of \$ 661,500 •) (Revenue \$ |
| | COMMUNITY IMPACT FOCUS AREA: HEALTH (SEE DETAILED LIST OF PROGRAMS IN |
| | THIS FOCUS AREA ON SCHEDULE O). |
| | |
| | DURING THE 2019-2020 FISCAL YEAR, FUNDED PROGRAMS REPORTED THE |
| | FOLLOWING: 1) 20,845 NIGHTS OF EMERGENCY SHELTER AND 35,923 NIGHTS OF TRANSITIONAL |
| | SHELTER WERE PROVIDED TO THOSE FLEEING DOMESTIC VIOLENCE. |
| | 2) 91% OF PARTICIPANTS REPORTED THAT THEY KNOW MORE WAYS TO PLAN FOR |
| | THEIR SAFETY. |
| | 3) 92% OF PARTICIPANTS DEMONSTRATED IMPROVED COPING SKILLS. |
| | |
| | |
| 4c | (Code:) (Expenses \$ 449,831 • including grants of \$ 449,831 •) (Revenue \$) |
| | COMMUNITY IMPACT FOCUS AREA: INCOME (SEE DETAILED LIST OF PROGRAMS IN |
| | THIS FOCUS AREA ON SCHEDULE O). |
| | DUDING BUT 0010 0000 FIGUR WELD FUNDED DECEDING DEPONDED BUT |
| | DURING THE 2019-2020 FISCAL YEAR, FUNDED PROGRAMS REPORTED THE |
| | FOLLOWING: 1) 1,523,939 MEALS WERE SERVED AND 6,593,161 POUNDS OF FOOD WERE |
| | DISTRIBUTED. |
| | 2) 43,227 BED NIGHTS WERE PROVIDED FOR EMERGENCY SHELTER. |
| | 3) 10,538 BED NIGHTS WERE PROVIDED TO PEOPLE TRANSITIONING TO STABLE |
| | HOUSING. |
| | |
| | |
| 4d | Other program services (Describe on Schedule O.) |
| | (Expenses \$ 4,141,864 • including grants of \$ 3,336,434 •) (Revenue \$ 144,365 •) |
| 4e | Total program service expenses ► 5,988,599. |
| | Form 990 (2019) |

Part IV Checklist of Required Schedules

| | | | Yes | No |
|-------------|--|-----|-----|-----|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| | If "Yes," complete Schedule A | 1 | X | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? | 2 | Х | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | |
| | public office? If "Yes," complete Schedule C, Part I | 3 | | Х |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | | |
| | during the tax year? If "Yes," complete Schedule C, Part II | 4 | | Х |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | | | |
| | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | 5 | | Х |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | | | |
| | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | | Х |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | | | |
| | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | | X |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | |
| | Schedule D, Part III | 8 | | X |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for | | | |
| | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | | | |
| | If "Yes," complete Schedule D, Part IV | 9 | | X |
| 10 | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments | | | |
| | or in quasi endowments? If "Yes," complete Schedule D, Part V | 10 | | X |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X | | | |
| | as applicable. | | | |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | | | |
| | Part VI | 11a | Х | |
| b | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total | | | |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b | | X |
| С | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total | | | |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | | X |
| d | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in | | | |
| | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | | X |
| е | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | Х | |
| f | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | | |
| | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | Х | |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | | | |
| | Schedule D, Parts XI and XII | 12a | | X |
| b | Was the organization included in consolidated, independent audited financial statements for the tax year? | | | |
| | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | Х | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | | X |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | X |
| b | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, | | | |
| | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | | X |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | | | ,, |
| | foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | | X |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | | | ,, |
| | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | | X |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | | | 37 |
| | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I | 17 | | X |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | | 77 | |
| | 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | Х | |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | | | 7,7 |
| _ | complete Schedule G, Part III | 19 | | X |
| 20 a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | | X |
| b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | | 77 | |
| | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 21 | X | l |

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COUNTY

| Part IV | Checklist o | f Required Schedules | (continued) |
|---------|-------------|----------------------|-------------|

| | · | | Yes | No |
|------|--|-----------|-----|-------------|
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on | | | |
| | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | | X |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current | | | |
| | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete | | 37 | |
| | Schedule J | 23 | X | |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete | | | |
| | Schedule K. If "No," go to line 25a | 24a | | x |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease | | | |
| | any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| 25 a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | |
| | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | | X |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete | | | 7.7 |
| | Schedule L, Part I | 25b | | X |
| 26 | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current | | | |
| | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II | 26 | | x |
| 27 | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, | 20 | | |
| | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled | | | |
| | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27 | | Х |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV | | | |
| | instructions, for applicable filing thresholds, conditions, and exceptions): | | | |
| а | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If | | | |
| | "Yes," complete Schedule L, Part IV | 28a | | X |
| | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV | 28b | | Х |
| С | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b?// | 00- | | x |
| 29 | "Yes," complete Schedule L, Part IV Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M | 28c 29 | Х | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | 23 | | |
| | contributions? If "Yes," complete Schedule M | 30 | | х |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I | 31 | | Х |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete | | | |
| | Schedule N, Part II | 32 | | Х |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations | | | |
| | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | | X |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | 34 | Х | |
| 35.5 | Part V, line 1 Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | X | |
| | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | 000 | | |
| - | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | | х |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | | | |
| | If "Yes," complete Schedule R, Part V, line 2 | 36 | | Х |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization | | | |
| | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI | 37 | | X |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? | | v | |
| Pa | Note: All Form 990 filers are required to complete Schedule O | 38 | X | |
| . a | Check if Schedule O contains a response or note to any line in this Part V | | | |
| | | | Yes | No |
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable | | | |
| b | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable | | | |
| С | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | | | |
| | (gambling) winnings to prize winners? | 1c | X | |

932004 01-20-20

Form **990** (2019)

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

| | | | | Yes | No | | | | | |
|-----|--|----------------------------|------------|-----|----|--|--|--|--|--|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, | | | | | | | | | |
| | filed for the calendar year ending with or within the year covered by this return | 2a 28 | | | | | | | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax return | s? | 2 b | Х | | | | | | |
| | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) | | | | | | | | | |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year? | | 3a | | X | | | | | |
| | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O | | | | | | | | | |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a | | | | | | | | | |
| | financial account in a foreign country (such as a bank account, securities account, or other financial account | count)? | 4a | | X | | | | | |
| b | o If "Yes," enter the name of the foreign country | | | | | | | | | |
| | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Act | | | | | | | | | |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | | 5a | | X | | | | | |
| b | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction and taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction. | | 5b | | X | | | | | |
| | If "Yes" to line 5a or 5b, did the organization file Form 8886-T? | | 5c | | | | | | | |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the | - | | | v | | | | | |
| | any contributions that were not tax deductible as charitable contributions? | | 6a | | X | | | | | |
| р | If "Yes," did the organization include with every solicitation an express statement that such contribution are expressed as the state of the state o | | CI | | | | | | | |
| - | were not tax deductible? | | 6b | | | | | | | |
| 7 | Organizations that may receive deductible contributions under section 170(c). Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and servi | one provided to the payor? | 7a | Х | | | | | | |
| a | If "Yes," did the organization notify the donor of the value of the goods or services provided? | | 7b | X | | | | | | |
| C | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was | | 75 | | | | | | | |
| · | to file Form 8282? | required | 7c | | х | | | | | |
| d | I | 7d | | | | | | | | |
| e | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co | | 7e | | Х | | | | | |
| f | | | | | | | | | | |
| g | | | | | | | | | | |
| h | | | | | | | | | | |
| 8 | | | | | | | | | | |
| | sponsoring organization have excess business holdings at any time during the year? | | | | | | | | | |
| 9 | Sponsoring organizations maintaining donor advised funds. | | | | | | | | | |
| а | Did the sponsoring organization make any taxable distributions under section 4966? | | 9a | | | | | | | |
| b | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | | 9b | | | | | | | |
| 10 | Section 501(c)(7) organizations. Enter: | | | | | | | | | |
| а | _ | 10a | | | | | | | | |
| b | , | 10b | | | | | | | | |
| 11 | Section 501(c)(12) organizations. Enter: | 1 | | | | | | | | |
| | | 11a | | | | | | | | |
| b | Gross income from other sources (Do not net amounts due or paid to other sources against | 441 | | | | | | | | |
| 10- | | 11b | 10- | | | | | | | |
| | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1 If "Yes," enter the amount of tax-exempt interest received or accrued during the year | 12b | 12a | | | | | | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | 120 | | | | | | | | |
| | Is the organization licensed to issue qualified health plans in more than one state? | | 13a | | | | | | | |
| u | Note: See the instructions for additional information the organization must report on Schedule O. | | iou | | | | | | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which the | | | | | | | | | |
| | | 13b | | | | | | | | |
| С | | 13c | | | | | | | | |
| | | | 14a | | Х | | | | | |
| | b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O | | | | | | | | | |
| 15 | 15 Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or | | | | | | | | | |
| | excess parachute payment(s) during the year? | | 15 | | Х | | | | | |
| | If "Yes," see instructions and file Form 4720, Schedule N. | | | | | | | | | |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment | income? | 16 | | X | | | | | |
| | If "Yes," complete Form 4720, Schedule O. | | | 222 | | | | | | |

Page 6

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| | Check if Schedule O contains a response or note to any line in this Part VI | | | | | | | | | | | |
|-----|--|---------|---------|------|--|--|--|--|--|--|--|--|
| Sec | tion A. Governing Body and Management | | | | | | | | | | | |
| | | | Yes | No | | | | | | | | |
| 1a | Enter the number of voting members of the governing body at the end of the tax year 1a 28 | | | | | | | | | | | |
| | If there are material differences in voting rights among members of the governing body, or if the governing | | | | | | | | | | | |
| | body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | | | | | | | | | | | |
| b | Enter the number of voting members included on line 1a, above, who are independent 1b 28 | | | | | | | | | | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other | | | | | | | | | | | |
| | officer, director, trustee, or key employee? | 2 | Х | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | of officers, directors, trustees, or key employees to a management company or other person? | | | | | | | | | | | |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | | | | | | | | | | | |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | Х | | | | | | | | |
| 6 | Did the organization have members or stockholders? | 6 | | Х | | | | | | | | |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or | | | | | | | | | | | |
| | more members of the governing body? | 7a | | Х | | | | | | | | |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or | | | | | | | | | | | |
| | persons other than the governing body? | 7b | | Х | | | | | | | | |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | | | | | | | | | | | |
| а | The governing body? | 8a | X | | | | | | | | | |
| b | Each committee with authority to act on behalf of the governing body? | 8b | X | | | | | | | | | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the | | | | | | | | | | | |
| | organization's mailing address? If "Yes," provide the names and addresses on Schedule O | 9 | | Х | | | | | | | | |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) | | | | | | | | | | | |
| | | | Yes | No | | | | | | | | |
| 10a | Did the organization have local chapters, branches, or affiliates? | 10a | | Х | | | | | | | | |
| b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, | | | | | | | | | | | |
| | and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | | | | | | | | | | |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | Х | | | | | | | | | |
| b | Describe in Schedule O the process, if any, used by the organization to review this Form 990. | | | | | | | | | | | |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | Х | | | | | | | | | |
| b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | Х | | | | | | | | | |
| С | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe | | | | | | | | | | | |
| | in Schedule O how this was done | 12c | X | | | | | | | | | |
| 13 | Did the organization have a written whistleblower policy? | 13 | Х | | | | | | | | | |
| 14 | Did the organization have a written document retention and destruction policy? | 14 | X | | | | | | | | | |
| 15 | Did the process for determining compensation of the following persons include a review and approval by independent | | | | | | | | | | | |
| | persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | | | | | | | | | | |
| а | The organization's CEO, Executive Director, or top management official | 15a | X | | | | | | | | | |
| b | Other officers or key employees of the organization | 15b | Х | | | | | | | | | |
| | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | | | | | | | | | | |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a | | | 77 | | | | | | | | |
| | taxable entity during the year? | 16a | | X | | | | | | | | |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation | | | | | | | | | | | |
| | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's | | | | | | | | | | | |
| | exempt status with respect to such arrangements? | 16b | | | | | | | | | | |
| | tion C. Disclosure | | | | | | | | | | | |
| 17 | List the states with which a copy of this Form 990 is required to be filed NONE | | | | | | | | | | | |
| 18 | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3 |)s only |) avail | able | | | | | | | | |
| | for public inspection. Indicate how you made these available. Check all that apply. | | | | | | | | | | | |
| | X Own website X Another's website X Upon request Upon request Other (explain on Schedule O) | | | | | | | | | | | |
| 19 | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, an | d finar | ncial | | | | | | | | | |
| | statements available to the public during the tax year. | | | | | | | | | | | |
| 20 | State the name, address, and telephone number of the person who possesses the organization's books and records ►MARY ALDRICH-KNIGHT - 402-441-7178 | | | | | | | | | | | |
| | 238 SOUTH 13TH STREET, LINCOLN, NE 68508 | | | | | | | | | | | |
| | | | | | | | | | | | | |

932006 01-20-20 Form **990** (2019)

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| (A) Name and title | (B) Average | (C) Position (do not check more than one | | | | | | (D) Reportable | (E) Reportable | (F) Estimated |
|-----------------------------|--|--|---|---------|--------------|---------------------------------|--------|--|----------------------------------|--|
| | hours per week | offic | box, unless person is both an officer and a director/trustee) | | | | | compensation from | compensation from related | amount of other |
| | (list any hours for related organizations below line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | the organization (W-2/1099-MISC) | organizations (W-2/1099-MISC) | compensation from the organization and related organizations |
| (1) BOB BALFANY DIRECTOR | 1.00 | x | | | | | | 0. | 0. | 0. |
| (2) JIM BARONE | 1.00 | | | | | | | • | | |
| DIRECTOR | | X | | | | | | 0. | 0. | 0. |
| (3) CHRIS CALLIHAN | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (4) BRIAN CHAFFIN | 1.00 | | | | | | | | | |
| VICE PRESIDENT - 2020 | | Х | | Х | | | | 0. | 0. | 0 . |
| (5) JOY CITTA | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (6) JOHN CONNER | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (7) JAMIE DETERDING | 1.00 | | | | | | | | _ | _ |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (8) CONNIE DUNCAN | 1.00 | ļ | | | | | | | | |
| DIRECTOR | 1 00 | Х | | | | | | 0. | 0. | 0 . |
| (9) CHARLIE FOSTER | 1.00 | ļ ,, | | | | | | | 0 | 0 |
| DIRECTOR | 1 00 | Х | | | | | | 0. | 0. | 0 . |
| (10) JOHN GREVING | 1.00 | x | | | | | | 0. | 0. | 0 . |
| DIRECTOR (11) ERIN HART | 1.00 | ^ | | | | | | 0. | 0. | 0 . |
| DIRECTOR | 1.00 | x | | | | | | 0. | 0. | 0. |
| (12) LARRY KEITER | 1.00 | 122 | | | | | | 0. | 0. | 0. |
| DIRECTOR | 1.00 | x | | | | | | 0. | 0. | 0. |
| (13) RHONDA LAHM | 1.00 | 123 | | | | | | | <u> </u> | <u> </u> |
| SECRETARY - 2019 | 100 | x | | x | | | | 0. | 0. | 0. |
| (14) ALYSSA MARTIN | 1.00 | | | | | | | • | | |
| DIRECTOR | | x | | | | | | 0. | 0. | 0. |
| (15) SUE MARTIN | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0. |
| (16) ERIC MOOSS | 1.00 | | | | | | | | | |
| ASSISTANT TREASURER - 2020 | | Х | | Х | | | | 0. | 0. | 0 . |
| (17) PHIL MORGAN | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0 . |

932007 01-20-20

Form **990** (2019)

Page 8

| (A) Section A. Officers, Directors, Trustees, Key Emp | | | | ((| C) | | | (D) | (E) | | (F) | |
|--|------------------------|--------------------------------------|-----------------------|-------------|--------------|------------------------------|-------------|--------------------------------|------------------------------|------------|--------------------|---------------|
| Name and title | Average | Position (do not check more than one | | | | | | Reportable | Reportable | | timate | |
| | hours per week | | , unle cer an | | | | | compensation from | compensation from related | amount o | | |
| | (list any | iot | | | | | | the | organizations | | pensa | |
| | hours for | r direc | | | | ted | | organization | (W-2/1099-MISC) | | om th | |
| | related | stee o | rustee | | | pensat | | (W-2/1099-MISC) | | _ | anizat | |
| | organizations below | ual tru | ional t | | ployee | t com | | | | | d relat anizati | |
| | line) | Individual trustee or director | Institutional trustee | Officer | key employee | Highest compensated employee | Former | | | loige | ai iiZati | 0113 |
| (18) BILL MUELLER | 1.00 | _ | _ | | × | - | _ | | | | | |
| PRESIDENT - 2020 | | х | | х | | | | 0. | 0. | | | 0. |
| (19) PHILLIP MULLIN | 1.00 | | | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | | | 0. |
| (20) TIFFANY MURRAY | 1.00 | | | | | | | | | | | _ |
| DIRECTOR | 1 00 | Х | | | | | | 0. | 0. | | | 0. |
| (21) RYAN NELSON | 1.00 | ,, | | | | | | 0 | 0 | | | 0 |
| DIRECTOR | 1 00 | Х | | | | | | 0. | 0. | | | 0. |
| (22) WALTER POWELL | 1.00 | x | | | | | | 0. | 0. | | | 0. |
| DIRECTOR (23) BRYAN ROBERTSON | 1.00 | ^ | | | | | | 0. | 0. | | | |
| TREASURER - 2020 | 1.00 | Х | | x | | | | 0. | 0. | | | 0. |
| (24) DORIS ROBERTSON | 1.00 | | | 123 | | | | | • | | | •• |
| ASSISTANT TREASURER - 2019 | | x | | x | | | | 0. | 0. | | | 0. |
| (25) LINDA ROBINSON RUTZ | 1.00 | | | | | | | - | | | | |
| PRESIDENT - 2019 | | х | | х | | | | 0. | 0. | | | 0. |
| (26) TIM SABO | 1.00 | | | | | | | | | | | |
| TREASURER - 2019 | | Х | | Х | | | | 0. | 0. | | | 0. |
| 1b Subtotal | | | | | | | | 0. | 0. | | | 0. |
| c Total from continuation sheets to Part VI | | | | | | | | 222,833. | 0. | | | 64. |
| d Total (add lines 1b and 1c) | | | | | | | | 222,833. | 0. | | 6,5 | 64. |
| 2 Total number of individuals (including but n | ot limited to th | iose | liste | ed al | bove | e) wh | no r | eceived more than \$100 | ,000 of reportable | | | 1 |
| compensation from the organization | | | | | | | | | | | Yes | No |
| 3 Did the organization list any former officer, | director trust | ee l | KEV 6 | -mn | love | e 0 | r hic | nhest compensated emr | olovee on | | | |
| line 1a? If "Yes," complete Schedule J for s | • | | • | • | • | | _ | | • | 3 | | Х |
| 4 For any individual listed on line 1a, is the su | | | | | | | | | | | | |
| and related organizations greater than \$150 | | | • | | | | | • | | 4 | Х | |
| 5 Did any person listed on line 1a receive or a | accrue comper | nsat | ion f | rom | any | unr/ | elat | ed organization or indivi | dual for services | | | |
| rendered to the organization? If "Yes," com | plete Schedul | e J f | or su | uch | pers | son . | | | | 5 | | X |
| Section B. Independent Contractors | | | | | | | | | | | | |
| 1 Complete this table for your five highest co | = - | - | | | | | | | · · · · · · | ation f | rom | |
| the organization. Report compensation for | the calendar y | ear | endi | ng v | vith | or w | rithir T | | year. | | | |
| (A) Name and business | address | NO | ONE | 7. | | | | (B) Description of s | ervices | O) Ompe | | n |
| | | | | | | | \neg | • | | | | |
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| | | | | | | | | | | | | |
| 2 Total number of independent contractors (i | ncluding but n | ot li | mito | d to | tho | ا مع | eter | d ahove) who received a | ore than | | | |
| \$100,000 of compensation from the organic | | J. III | | u 10 | (10 |) | ادحد | abovo, who received it | IOIO III III | | | |
| SEE PART VII, SECTION | | rIl | NUZ | AT. | [0] | 1 V | SH: | EETS | | Form | 990 (| 2019) |

47-0376624 COUNTY Form 990

| Form 990 COUNTY | | | | | | | | | 47-037 | 0024 |
|--|------------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------------------|-----------------|--------------------------|
| Part VII Section A. Officers, Directors, T | rustees, Key E | mple | oyee | es, a | nd l | High | est | Compensated Employ | ees (continued) | |
| (A) | (B) | 1 | | (0 | C) | | | (D) | (E) | (F) |
| Name and title | Average | | | Pos | ition | 1 | | Reportable | Reportable | Estimated |
| | hours | (check all that apply) | | | | | ly) | compensation | compensation | amount of |
| | per | | | | | | | from | from related | other |
| | week | | | | | loyee | | the | organizations | compensation |
| | (list any hours for | lirecto | | | | emp | | organization (W-2/1099-MISC) | (W-2/1099-MISC) | from the organization |
| | related | e 0 r (| stee | | | satec | | (***2/1099*****130) | | and related |
| | organizations | truste | al frus | | yee | mper | | | | organizations |
| | below | Individual trustee or director | Institutional trustee | , in | Key employee | Highest compensated employee | ъ | | | J |
| | line) | Indiv | Instit | Officer | Keye | High | Former | | | |
| (27) TIM SCHLEGELMILCH | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0 |
| (28) RUSS SEBEK | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0 |
| (29) MICHELLE ST. CLAIR | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0 |
| (30) MARK STUEVEN | 1.00 | | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0 |
| (31) BRETT SUNDBERG | 1.00 | | | | | | | _ | _ | _ |
| SECRETARY - 2020 | | Х | | Х | | | | 0. | 0. | 0 |
| (32) AVA THOMAS | 1.00 | ļ | | | | | | | | |
| DIRECTOR | | Х | | | | | | 0. | 0. | 0 |
| (33) KEVIN WAILES | 1.00 | ļ | | l | | | | | • | |
| PRESIDENT ELECT | 1 00 | Х | | Х | | | | 0. | 0. | 0 |
| (34) NATALIA WIITA | 1.00 | ١ | | | | | | 0 | 0 | _ |
| DIRECTOR | 40.00 | Х | | | | | | 0. | 0. | 0 |
| (35) BRIAN WACHMAN | 40.00 | | | ,, | | | | 125 061 | 0 | 20 000 |
| EXECUTIVE DIRECTOR - 2019 | 40.00 | | | Х | | | | 135,961. | 0. | 20,998 |
| (36) MEAGAN LIESVELD | 40.00 | 4 | | 7. | | | | 0 | 0 | ۱ ، |
| EXECUTIVE DIRECTOR - 2020 | 40 00 | | | Х | | | | 0. | 0. | 0 |
| (37) MARY ALDRICH-KNIGHT | 40.00 | - | | x | | | | 06 072 | 0. | E 566 |
| CHIEF FINANCIAL OFFICER | | | | ^ | | | | 86,872. | 0. | 5,566 |
| | | - | | | | | | | | |
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| | • | | | | | | | | | |
| Total to Part VII, Section A, line 1c | | | | | | | | 222,833. | | 26,564 |

UNITED WAY OF LINCOLN AND LANCASTER 47-0376624 Form 990 (2019) COUNTY Page 9 Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (B) (C) Revenuè éxcluded Related or exempt Unrelated Total revenue from tax under function revenue business revenue sections 512 - 514 Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns 1a 1b **b** Membership dues 58,571 c Fundraising events 1c d Related organizations 1d e Government grants (contributions) 1e f All other contributions, gifts, grants, and 7,379,148 similar amounts not included above ... 1f 243,683 1g \$ g Noncash contributions included in lines 1a-1f 7,437,719. h Total. Add lines 1a-1f **Business Code** m Service venue 2 a

| ē ā | d | | | | _ | | | | |
|---------------|------|-------------------------------|-------|----------------|---------|---------------|----------|--|----------|
| Progra Re | е | | | | | | | | |
| <u>ت</u> ا | f | All other program service | revei | nue | | | | | |
| | g | Total. Add lines 2a-2f | | | | | | | |
| | 3 | Investment income (include | | | | | | | |
| | | other similar amounts) | | | | | 76,263. | | 76,263. |
| | 4 | Income from investment of | | | | | | | |
| | 5 | Royalties | | | | _ | | | |
| | | • | | (i) Real | | (ii) Personal | | | |
| | 6 a | Gross rents | 6a | | | | | | |
| | b | Less: rental expenses | 6b | | | | | | |
| | С | Rental income or (loss) | 6с | | | | | | |
| | d | Net rental income or (loss) | | | | | | | |
| | 7 a | Gross amount from sales of | | (i) Securit | es | (ii) Other | | | |
| | | assets other than inventory | 7a | | | | | | |
| | b | Less: cost or other basis | | | | | | | |
| ne | | and sales expenses | 7b | | | | | | |
| ver | С | Gain or (loss) | 7с | | | | | | |
| Other Revenue | | Net gain or (loss) | | | | | | | |
| her | 8 a | Gross income from fundraising | ng ev | ents (not | | | | | |
| ŏ | | including \$58 | , 5 | 71. of | | | | | |
| | | contributions reported on | line | 1c). See | | | | | |
| | | Part IV, line 18 | | | 8a | 53,924. | | | |
| | b | Less: direct expenses | | | 8b | 103,617. | | | |
| | С | Net income or (loss) from | fund | raising ever | ıts | | -49,693. | | -49,693. |
| | 9 a | Gross income from gamin | g ac | tivities. See | | | | | |
| | | Part IV, line 19 | | | 9a | | | | |
| | b | Less: direct expenses | | | 9b | | | | |
| | С | Net income or (loss) from | gam | ing activities | <u></u> | | | | |
| | 10 a | Gross sales of inventory, I | ess i | returns | | | | | |
| | | and allowances | | | 10a | | | | |
| | b | Less: cost of goods sold | | | 10b | | | | |

12 To

b c

Miscellaneous Revenue

> 26,570. Form **990** (2019)

144,365.

144,365.

608,654.

Business Code

900099

d All other revenue

e Total. Add lines 11a-11d

Total revenue. See instructions

c Net income or (loss) from sales of inventory

11 a ADMINISTRATIVE INCOME

144,365.

144,365.

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| <u> </u> | ion 501(c)(3) and 501(c)(4) organizations must com Check if Schedule O contains a respon | | | . , , , | |
|----------|--|----------------|--------------------------|---------------------------------|-----------------------|
| Do | not include amounts reported on lines 6b, | (A) | (B) | (C) | _ (D) |
| | 8b, 9b, and 10b of Part VIII. | Total expenses | Program service expenses | Management and general expenses | Fundraising expenses |
| 1 | Grants and other assistance to domestic organizations | F 100 160 | E 100 160 | | |
| | and domestic governments. See Part IV, line 21 | 5,183,169. | 5,183,169. | | |
| 2 | Grants and other assistance to domestic | | | | |
| | individuals. See Part IV, line 22 | | | | |
| 3 | Grants and other assistance to foreign | | | | |
| | organizations, foreign governments, and foreign | | | | |
| | individuals. See Part IV, lines 15 and 16 | | | | |
| 4 | Benefits paid to or for members | | | | |
| 5 | Compensation of current officers, directors, | 242 106 | 40 470 | 155 607 | 47 011 |
| _ | trustees, and key employees | 243,186. | 40,478. | 155,697. | 47,011 |
| 6 | Compensation not included above to disqualified | | | | |
| | persons (as defined under section 4958(f)(1)) and | | | | |
| | persons described in section 4958(c)(3)(B) | 601 515 | 175 045 | 112 712 | 400 757 |
| 7 | Other salaries and wages | 691,515. | 175,045. | 113,713. | 402,757 |
| 8 | Pension plan accruals and contributions (include | 21 145 | 10 000 | 250 | 20 007 |
| | section 401(k) and 403(b) employer contributions) | 31,145. | 10,880. 31,933. | 258. | 20,007 59,409 |
| 9 | Other employee benefits | 105,222. | | 13,880. | |
| 10 | Payroll taxes | 68,182. | 15,742. | 19,114. | 33,326 |
| 11 | Fees for services (nonemployees): | | | | |
| а | Management | | | | |
| b | Legal | 10 000 | | 10 000 | |
| С | Accounting | 10,039. | | 10,039. | |
| d | Lobbying | | | | |
| е | Professional fundraising services. See Part IV, line 17 | | | | |
| f | Investment management fees | | | | |
| g | Other. (If line 11g amount exceeds 10% of line 25, | E.C. 000 | 24 600 | E 00E | 26.646 |
| | column (A) amount, list line 11g expenses on Sch O.) | 76,280. | 31,699. | 7,935. | 36,646 |
| 12 | Advertising and promotion | 242,343. | 134,857. | 1,547. | 105,939 |
| 13 | Office expenses | 4,827. | 1,369. | 733. | 2,725 |
| 14 | Information technology | | | | |
| 15 | Royalties | 405 406 | 22 222 | 45 654 | 50.666 |
| 16 | Occupancy | 105,436. | 30,099. | 15,671. | 59,666 |
| 17 | Travel | 9,771. | 2,410. | 933. | 6,428 |
| 18 | Payments of travel or entertainment expenses | | | | |
| | for any federal, state, or local public officials | | 4 0 - 4 | | |
| 19 | Conferences, conventions, and meetings | 8,999. | 1,356. | 3,300. | 4,343 |
| 20 | Interest | | | | |
| 21 | Payments to affiliates | 4.6.3.3. | | | 2 22 |
| 22 | Depreciation, depletion, and amortization | 16,980. | 4,697. | 2,593. | 9,690 |
| 23 | Insurance | 6,928. | 1,907. | 1,060. | 3,961 |
| 24 | Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) | | | | |
| | amount, list line 24e expenses on Schedule 0.) | | | | |
| а | PROGRAM INITIATIVES | 285,667. | 285,667. | | |
| b | MEMBERSHIP DUES | 91,004. | 22,381. | 16,987. | 51,636 |
| С | MISCELLANEOUS | 26,210. | 6,275. | 2,180. | 17,755 |
| d | EQUIPMENT RENTAL AND MA | 17,340. | 2,417. | 1,519. | 13,404 |
| е | All other expenses | 37,284. | 6,218. | 10,104. | 20,962 |
| 25 | Total functional expenses. Add lines 1 through 24e | 7,261,527. | 5,988,599. | 377,263. | 895,665 |
| 26 | Joint costs. Complete this line only if the organization | | | | |
| | reported in column (B) joint costs from a combined | | | | |
| | educational campaign and fundraising solicitation. | | | | |
| | Check here if following SOP 98-2 (ASC 958-720) | | | | |
| | 0 01-20-20 | | L | <u>_</u> | Form 990 (2019 |

Form **990** (2019)

Form 990 (2019)
Part X Balance Sheet

| Pai | rt X | Balance Sheet | | | | | |
|-----------------------------|------|--|-------------|-----------------------|---------------------------------|------------|---------------------------|
| | | Check if Schedule O contains a response or | note to ar | y line in this Part X | | | |
| | | | | | (A) Beginning of year | | (B) End of year |
| | 1 | Cash - non-interest-bearing | | 4,610,558. | 1 | 5,043,943. | |
| | 2 | Savings and temporary cash investments | 1,298,106. | 2 | 1,300,514. | | |
| | 3 | Pledges and grants receivable, net | | | 2,349,083. | 3 | 2,287,999. |
| | 4 | Accounts receivable, net | | | 46,736. | 4 | 118,843. |
| | 5 | Loans and other receivables from any currer | | | | | |
| | | trustee, key employee, creator or founder, su | ubstantial | contributor, or 35% | | | |
| | | controlled entity or family member of any of | these pers | ons | | 5 | |
| | 6 | Loans and other receivables from other disq | ualified pe | rsons (as defined | | | |
| | | under section 4958(f)(1)), and persons descr | | F | | 6 | |
| şţs | 7 | Notes and loans receivable, net | | | | 7 | |
| Assets | 8 | Inventories for sale or use | | | | 8 | |
| ⋖ | 9 | Prepaid expenses and deferred charges | | | 37,845. | 9 | 100,715 |
| | 10a | Land, buildings, and equipment: cost or other | | 015 000 | | | |
| | | basis. Complete Part VI of Schedule D | | 215,028. | F.C. 0.1.2 | | 46 200 |
| | b | Less: accumulated depreciation | | 168,636. | 56,913. | 10c | 46,392 |
| | 11 | Investments - publicly traded securities | | | | 11 | |
| | 12 | Investments - other securities. See Part IV, lin | | | | 12 | |
| | 13 | Investments - program-related. See Part IV, li | | F | | 13 | |
| | 14 | Intangible assets | | | 14 | | |
| | 15 | Other assets. See Part IV, line 11 | 0 200 241 | 15 | 0 000 106 | | |
| | 16 | Total assets. Add lines 1 through 15 (must e | | | 8,399,241. 91,334. | 16 | 8,898,406 95,358 |
| | 17 | Accounts payable and accrued expenses | 2,083,939. | 17 | 1,915,347 | | |
| | 18 | Grants payable | 290,264. | 18 19 | 275,885 | | |
| | 19 | Deferred revenue | | | 270,204. | | 273,003 |
| | 20 | Tax-exempt bond liabilities | | | | 20 | |
| | 21 | Escrow or custodial account liability. Comple | | | | 21 | |
| Liabilities | 22 | Loans and other payables to any current or trustee, key employee, creator or founder, su | | | | | |
| ij | | | | | | 22 | |
| Lia | 23 | controlled entity or family member of any of the Secured mortgages and notes payable to un | | F | | 23 | |
| | 24 | Unsecured notes and loans payable to unrel | | F | 0. | 24 | 213,000. |
| | 25 | Other liabilities (including federal income tax, | | — | | 27 | 220,000 |
| | 20 | parties, and other liabilities not included on li | | | | | |
| | | of Schedule D | | · | 3,793,675. | 25 | 3,911,660. |
| | 26 | Total liabilities. Add lines 17 through 25 | | | 6,259,212. | 26 | 6,411,250. |
| | | Organizations that follow FASB ASC 958, | | | <u> </u> | | <u> </u> |
| Ses | | and complete lines 27, 28, 32, and 33. | | | | | |
| <u>a</u> | 27 | Net assets without donor restrictions | | | 2,140,029. | 27 | 2,487,156. |
| Ba | 28 | Net assets with donor restrictions | | | | 28 | |
| pur | | Organizations that do not follow FASB AS | | | | | |
| Ę | | and complete lines 29 through 33. | | | | | |
| S | 29 | Capital stock or trust principal, or current fur | nds | | | 29 | |
| set | 30 | Paid-in or capital surplus, or land, building, o | | | | 30 | |
| Net Assets or Fund Balances | 31 | Retained earnings, endowment, accumulated | | | | 31 | |
| Net | 32 | Total net assets or fund balances | | — | 2,140,029. | 32 | 2,487,156. |
| | 33 | Total liabilities and net assets/fund balances | | ı | 8,399,241. | 33 | 8,898,406. |

Form **990** (2019)

| Pa | rt XI Reconciliation of Net Assets | | | | | | | |
|----|---|------------|------|------------|-------------|--|--|--|
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | | | |
| | | | | | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 7,60 | | | | | |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 7,26 | | 27. 27. | | | |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | | | | | | | |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) | 4 | 2,14 | <u>0,0</u> | <u> 29.</u> | | | |
| 5 | Net unrealized gains (losses) on investments | 5 | | | | | | |
| 6 | Donated services and use of facilities | 6 | | | | | | |
| 7 | Investment expenses | 7 | | | | | | |
| 8 | Prior period adjustments | 8 | | | | | | |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | | | 0. | | | |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, | | | | | | | |
| | column (B)) | 10 | 2,48 | 7,1 | 56. | | | |
| Pa | rt XII Financial Statements and Reporting | | | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | X | | | |
| | | | | Yes | No | | | |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule | Ο. | | | | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | 2a | | X | | | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | on a | | | | | | |
| | separate basis, consolidated basis, or both: | | | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | 2b | X | | | | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat | e basis, | | | | | | |
| | consolidated basis, or both: | | | | | | | |
| | Separate basis X Consolidated basis Both consolidated and separate basis | | | | | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of th | e audit, | | | | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | 2c | X | | | | |
| | If the organization changed either its oversight process or selection process during the tax year, explain on Sch | nedule O. | | | | | | |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Audit | | | | | | |
| | Act and OMB Circular A-133? | | За | | X | | | |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ired audit | | | | | | |
| | or audits, explain why on Schedule O and describe any steps taken to undergo such audits | | 3b | | | | | |

SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

➤ Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information. UNITED WAY OF LINCOLN AND LANCASTER

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

Name of the organization COUNTY 47-0376624 Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. ☐ Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. ☐ Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other in your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions))

Total

Schedule A (Form 990 or 990-EZ) 2019 COUNTY Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | ction A. Public Support | | | | | | | | |
|---------|--|-----------------------|---------------------|----------------------|-------------|---------------------|--------------------|--|--|
| Cale | ndar year (or fiscal year beginning in) | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total | | |
| 1 | Gifts, grants, contributions, and | | | | | | | | |
| | membership fees received. (Do not | | | | | | | | |
| | include any "unusual grants.") | 7,274,672. | 7,232,886. | 7,173,841. | 7,258,131. | 7,437,719. | 36,377,249. | | |
| 2 | Tax revenues levied for the organ- | | | | | | _ | | |
| | ization's benefit and either paid to | | | | | | | | |
| | or expended on its behalf | | | | | | | | |
| 3 | The value of services or facilities | | | | | | _ | | |
| | furnished by a governmental unit to | | | | | | | | |
| | the organization without charge | | | | | | | | |
| 4 | Total. Add lines 1 through 3 | 7,274,672. | 7,232,886. | 7,173,841. | 7,258,131. | 7,437,719. | 36,377,249. | | |
| 5 | The portion of total contributions | | | | | | | | |
| | by each person (other than a | | | | | | | | |
| | governmental unit or publicly | | | | | | | | |
| | supported organization) included | | | | | | | | |
| | on line 1 that exceeds 2% of the | | | | | | | | |
| | amount shown on line 11, | | | | | | | | |
| | column (f) | | | | | | | | |
| 6 | Public support. Subtract line 5 from line 4. | | | | | | 36,377,249. | | |
| | ction B. Total Support | | | | | | , , , | | |
| | ndar year (or fiscal year beginning in) | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total | | |
| | Amounts from line 4 | 7,274,672. | 7,232,886. | 7,173,841. | 7,258,131. | 7,437,719. | 36,377,249. | | |
| | Gross income from interest, | , , | , , | , , | , , | , , | | | |
| • | dividends, payments received on | | | | | | | | |
| | securities loans, rents, royalties, | | | | | | | | |
| | and income from similar sources | 11,586. | 27,033. | 55,028. | 105,583. | 76,263. | 275,493. | | |
| 9 | Net income from unrelated business | , | , | , , , , | , , , , , , | , | | | |
| · | activities, whether or not the | | | | | | | | |
| | business is regularly carried on | | | | | | | | |
| 10 | Other income. Do not include gain | | | | | | | | |
| | or loss from the sale of capital | | | | | | | | |
| | assets (Explain in Part VI.) | 207.520 | 216.596. | 197.671. | 245.004. | 198,289. | 1,065,080. | | |
| 11 | Total support. Add lines 7 through 10 | | | | | | 37,717,822. | | |
| 12 | | etc (see instruction | nns) | | | 12 | | | |
| 13 | First five years. If the Form 990 is for | | | d fourth or fifth ta | | | | | |
| | organization, check this box and stor | | | | | | | | |
| Sec | ction C. Computation of Publ | | | | | | | | |
| 14 | Public support percentage for 2019 (| line 6, column (f) di | vided by line 11, c | olumn (f)) | | 14 | 96.45 % | | |
| 15 | Public support percentage from 2018 | | | | | 15 | 96.56 % | | |
| 16a | 33 1/3% support test - 2019. If the | | | | | nore, check this bo | x and | | |
| | stop here. The organization qualifies | | | | | | \triangleright X | | |
| b | 33 1/3% support test - 2018. If the | | | | | | nis box | | |
| | and stop here. The organization qual | ifies as a publicly s | supported organiza | ation | | • | ightharpoons | | |
| 17a | 10% -facts-and-circumstances tes | | | | | | or more, | | |
| | and if the organization meets the "fac | • | | | | | • | | |
| | meets the "facts-and-circumstances" | | | | | | | | |
| b | 10% -facts-and-circumstances tes | | | | | | | | |
| ~ | more, and if the organization meets the | | | | | | | | |
| | organization meets the "facts-and-cire | | • | | • | | | | |
| 18 | | | · · | • | , | | | | |
| <u></u> | Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions | | | | | | | | |

Schedule A (Form 990 or 990-EZ) 2019

Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| | ublic Support | now, please com | piete i art ii.j | | | | |
|-----------------|--|-------------------|----------------------|------------------------|-------------------|-----------------------|------------|
| | fiscal year beginning in) | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total |
| | s, contributions, and | | , , | | ` ' | | , |
| , • | fees received. (Do not | | | | | | |
| - | "unusual grants.") | | | | | | |
| • | ots from admissions, | | | | | | |
| merchandis | e sold or services per- | | | | | | |
| | acilities furnished in | | | | | | |
| | that is related to the | | | | | | |
| - | n's tax-exempt purpose | | | | | | |
| | ots from activities that | | | | | | |
| | inrelated trade or bus- | | | | | | |
| | section 513 | | | | | | |
| | es levied for the organ- | | | | | | |
| | nefit and either paid to | | | | | | |
| | d on its behalf | | | | | | |
| | f services or facilities | | | | | | |
| | y a governmental unit to | | | | | | |
| the organiza | ation without charge | | | | | | |
| 6 Total. Add I | ines 1 through 5 | | | | | | |
| 7a Amounts in | cluded on lines 1, 2, and | | | | | | |
| 3 received f | rom disqualified persons | | | | | | |
| | ed on lines 2 and 3 received | | | | | | |
| | disqualified persons that | | | | | | |
| | ter of \$5,000 or 1% of the 13 for the year | | | | | | |
| | a and 7b | | | | | | |
| | port. (Subtract line 7c from line 6.) | | | | | | |
| Section B. To | otal Support | | | | | | |
| | fiscal year beginning in) | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) 2019 | (f) Total |
| | om line 6 | (4) 2010 | (6) 2010 | (0) 2017 | (4) 2010 | (6) 2013 | (i) rotai |
| 10a Gross incon | | | | | | | |
| | payments received on | | | | | | |
| securities lo | ans, rents, royalties, | | | | | | |
| | from similar sources | | | | | | |
| | siness taxable income | | | | | | |
| • | 511 taxes) from businesses | | | | | | |
| • | June 30, 1975 | | | | | | |
| c Add lines 10 | Da and 10b | | | | | | |
| | from unrelated business | | | | | | |
| | of included in line 10b, not the business is | | | | | | |
| regularly ca | | | | | | | |
| | ne. Do not include gain | | | | | | |
| | the sale of capital lain in Part VI.) | | | | | | |
| | t. (Add lines 9, 10c, 11, and 12.) | | | | | | |
| | ears. If the Form 990 is for | the organization' | s first, second, thi | rd. fourth, or fifth t | ax vear as a sect | ion 501(c)(3) organiz | zation. |
| - | and and about to and | · · | | | • | | ▶ |
| | omputation of Publi | | | | | | |
| | ort percentage for 2019 (li | | | column (f)) | | 15 | 9 |
| | ort percentage from 2018 | | | | | 16 | Ç |
| | omputation of Inves | | | | | 10 | |
| | income percentage for 20 | | | | | 17 | |
| | income percentage from 2 | | | | | 18 | C |
| | | | | | | | |
| | pport tests - 2019. If the | - | | | | | I / IS HUL |
| | 3 1/3%, check this box an | | | | | | ▶∟ |
| | pport tests - 2018. If the | • | | | • | • | |
| | t more than 33 1/3%, chec | | | | | | |
| 20 Private four | ndation. If the organizatior | 1 did not check a | box on line 14, 19 | a, or 19b, check t | his box and see i | nstructions | ▶∟ |

932023 09-25-19

Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| | | | <u> </u> |
|-----|----------|-------|----------|
| | | Yes | No |
| | | | |
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| | 9с | | |
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| | 10a | | |
| | - 3 | | |
| | 10b | | |
| ~ O | 00 or 00 | 00 E7 | 2010 |

| Pa | rt IV Supporting Organizations (continued) | | | |
|-----|--|------------|-----|----|
| | (continuos) | | Yes | No |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | | |
| | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) | | | |
| | below, the governing body of a supported organization? | 11a | | |
| b | A family member of a person described in (a) above? | 11b | | |
| | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI. | 11c | | |
| | etion B. Type I Supporting Organizations | | | • |
| | 71 11 0 0 | | Yes | No |
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to | | | |
| | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the | | | |
| | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or | | | |
| | controlled the organization's activities. If the organization had more than one supported organization, | | | |
| | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported | | | |
| | organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | | | |
| | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in | | | |
| | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | | | |
| | supervised, or controlled the supporting organization. | 2 | | |
| Sec | tion C. Type II Supporting Organizations | | | • |
| | <u> </u> | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | | |
| | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | | | |
| | the supported organization(s). | 1 | | |
| Sec | tion D. All Type III Supporting Organizations | | | • |
| | 71 11 3 3 | | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the | | | |
| | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax | | | |
| | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the | | | |
| | organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | | | |
| | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | | |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a | | | |
| | significant voice in the organization's investment policies and in directing the use of the organization's | | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's | | | |
| | supported organizations played in this regard. | 3 | | |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instruction | ns). | | |
| а | The organization satisfied the Activities Test. Complete line 2 below. | | | |
| b | The organization is the parent of each of its supported organizations. Complete line 3 below. | | | |
| С | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see | nstruction | s). | |
| 2 | Activities Test. Answer (a) and (b) below. | | Yes | No |
| а | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of | | | |
| | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined | | | |
| | that these activities constituted substantially all of its activities. | 2a | | |
| b | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more | | | |
| | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the | | | |
| | reasons for the organization's position that its supported organization(s) would have engaged in these | | | |
| | activities but for the organization's involvement. | 2b | | |
| 3 | Parent of Supported Organizations. Answer (a) and (b) below. | | | |
| а | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or | | | |
| | trustees of each of the supported organizations? Provide details in Part VI. | 3a | | |
| b | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each | | | |
| | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. | 3b | | |

Schedule A (Form 990 or 990-EZ) 2019 COUNTY

| Pa | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting | ng Orga | nizations | |
|------|--|-------------|------------------------------|--------------------------------|
| 1 | Check here if the organization satisfied the Integral Part Test as a qualifyir | ng trust o | n Nov. 20, 1970 (explain in | Part VI). See instructions. Al |
| | other Type III non-functionally integrated supporting organizations must co | omplete S | Sections A through E. | |
| Sect | ion A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Net short-term capital gain | 1 | | |
| 2 | Recoveries of prior-year distributions | 2 | | |
| 3 | Other gross income (see instructions) | 3 | | |
| 4 | Add lines 1 through 3. | 4 | | |
| 5 | Depreciation and depletion | 5 | | |
| 6 | Portion of operating expenses paid or incurred for production or | | | |
| | collection of gross income or for management, conservation, or | | | |
| | maintenance of property held for production of income (see instructions) | 6 | | |
| 7 | Other expenses (see instructions) | 7 | | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | |
| Sect | ion B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see | | | |
| | instructions for short tax year or assets held for part of year): | | | |
| а | Average monthly value of securities | 1a | | |
| b | Average monthly cash balances | 1b | | |
| С | Fair market value of other non-exempt-use assets | 1c | | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | | |
| е | Discount claimed for blockage or other | | | |
| | factors (explain in detail in Part VI): | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 | Subtract line 2 from line 1d. | 3 | | |
| 4 | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, | | | |
| | see instructions). | 4 | | |
| _5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| _6 | Multiply line 5 by .035. | 6 | | |
| _7_ | Recoveries of prior-year distributions | 7 | | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| Sect | ion C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | | |
| 2 | Enter 85% of line 1. | 2 | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | | |
| 4 | Enter greater of line 2 or line 3. | 4 | | |
| 5 | Income tax imposed in prior year | 5 | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to | | | |
| | emergency temporary reduction (see instructions). | 6 | | |
| 7 | Check here if the current year is the organization's first as a non-functiona | lly integra | ated Type III supporting org | ganization (see |

Schedule A (Form 990 or 990-EZ) 2019

instructions).

Schedule A (Form 990 or 990-EZ) 2019 COUNTY

| Pai | ^ব V │ Type III Non-Functionally Integrated 509 | (a)(3) Supporting Org | anizations _(continued) | |
|------|--|--------------------------------|-----------------------------------|----------------------------------|
| Sect | ion D - Distributions | | , | Current Year |
| 1 | Amounts paid to supported organizations to accomplish exe | | | |
| 2 | Amounts paid to perform activity that directly furthers exem | | | |
| | organizations, in excess of income from activity | | | |
| 3 | Administrative expenses paid to accomplish exempt purpos | es of supported organization | ns | |
| 4 | Amounts paid to acquire exempt-use assets | | | |
| 5 | Qualified set-aside amounts (prior IRS approval required) | | | |
| 6 | Other distributions (describe in Part VI). See instructions. | | | |
| 7 | Total annual distributions. Add lines 1 through 6. | | | |
| 8 | Distributions to attentive supported organizations to which t | the organization is responsive | | |
| | (provide details in Part VI). See instructions. | · | | |
| 9 | Distributable amount for 2019 from Section C, line 6 | | | |
| 10 | Line 8 amount divided by line 9 amount | | | |
| | • | (i) | (ii) | (iii) |
| Sect | ion E - Distribution Allocations (see instructions) | Excess Distributions | Underdistributions Pre-2019 | Distributable Amount for 2019 |
| 1 | Distributable amount for 2019 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2019 (reason- | | | |
| | able cause required- explain in Part VI). See instructions. | | | |
| 3 | Excess distributions carryover, if any, to 2019 | | | |
| а | From 2014 | | | |
| b | From 2015 | | | |
| С | From 2016 | | | |
| d | From 2017 | | | |
| е | From 2018 | | | |
| f | Total of lines 3a through e | | | |
| g | Applied to underdistributions of prior years | | | |
| | Applied to 2019 distributable amount | | | |
| ī | Carryover from 2014 not applied (see instructions) | | | |
| i | Remainder. Subtract lines 3g, 3h, and 3i from 3f. | | | |
| 4 | Distributions for 2019 from Section D, | | | |
| | line 7: \$ | | | |
| a | Applied to underdistributions of prior years | | | |
| | Applied to 2019 distributable amount | | | |
| С | Remainder. Subtract lines 4a and 4b from 4. | | | |
| 5 | Remaining underdistributions for years prior to 2019, if | | | |
| | any. Subtract lines 3g and 4a from line 2. For result greater | | | |
| | than zero, explain in Part VI. See instructions. | | | |
| 6 | Remaining underdistributions for 2019. Subtract lines 3h | | | |
| | and 4b from line 1. For result greater than zero, explain in | | | |
| | Part VI. See instructions. | | | |
| 7 | Excess distributions carryover to 2020. Add lines 3j | | | |
| - | and 4c. | | | |
| 8 | Breakdown of line 7: | | | |
| | Excess from 2015 | | | |
| | Excess from 2016 | | | |
| | Excess from 2017 | | | |
| | Excess from 2018 | | | |
| | Excess from 2019 | | | |
| _ | _, | | | |

Schedule A (Form 990 or 990-EZ) 2019

UNITED WAY OF LINCOLN AND LANCASTER

| Schedule A | (Form 990 or 990-EZ) 2019 COUNTY | 47-0376624 Page 8 |
|------------|---|--|
| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any addit (See instructions.) | or 17b; Part III, line 12; s 1 and 2; Part IV, Section C, t V, Section B, line 1e; Part V, |
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SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

| Pai | t I Organizations Maintaining Donor Advise | d Funds or Other Similar Funds | or Accounts. Complete if the |
|-----|---|--|---------------------------------------|
| | organization answered "Yes" on Form 990, Part IV, lin | e 6. | |
| | | (a) Donor advised funds | (b) Funds and other accounts |
| 1 | Total number at end of year | | |
| 2 | Aggregate value of contributions to (during year) | | |
| 3 | Aggregate value of grants from (during year) | | |
| 4 | Aggregate value at end of year | | |
| 5 | Did the organization inform all donors and donor advisors in | writing that the assets held in donor advise | d funds |
| | are the organization's property, subject to the organization's | exclusive legal control? | Yes No |
| 6 | Did the organization inform all grantees, donors, and donor a | | |
| | for charitable purposes and not for the benefit of the donor of | | |
| | impermissible private benefit? | | Yes No |
| Pai | t II Conservation Easements. Complete if the org | ganization answered "Yes" on Form 990, Pa | art IV, line 7. |
| 1 | Purpose(s) of conservation easements held by the organization | on (check all that apply). | |
| | Preservation of land for public use (for example, recrea | tion or education) Preservation of a | historically important land area |
| | Protection of natural habitat | Preservation of a | certified historic structure |
| | Preservation of open space | | |
| 2 | Complete lines 2a through 2d if the organization held a qualit | fied conservation contribution in the form o | f a conservation easement on the last |
| | day of the tax year. | | Held at the End of the Tax Year |
| а | Total number of conservation easements | | 2a |
| b | Total acreage restricted by conservation easements | | 2b |
| С | Number of conservation easements on a certified historic str | ucture included in (a) | 2c |
| d | Number of conservation easements included in (c) acquired | after 7/25/06, and not on a historic structur | re |
| | listed in the National Register | | 2d |
| 3 | Number of conservation easements modified, transferred, re | | |
| | year ▶ | | |
| 4 | Number of states where property subject to conservation ea | sement is located | |
| 5 | Does the organization have a written policy regarding the per | riodic monitoring, inspection, handling of | |
| | violations, and enforcement of the conservation easements i | t holds? | Yes No |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting, | | |
| | | | |
| 7 | Amount of expenses incurred in monitoring, inspecting, hand | lling of violations, and enforcing conservati | on easements during the year |
| | ▶ \$ | | |
| 8 | Does each conservation easement reported on line 2(d) above | The state of the s | |
| | and section 170(h)(4)(B)(ii)? | | |
| 9 | In Part XIII, describe how the organization reports conservation | • | |
| | balance sheet, and include, if applicable, the text of the foot | note to the organization's financial stateme | nts that describes the |
| | organization's accounting for conservation easements. | (A . II' I T | 0: :1 4 |
| Pai | t III Organizations Maintaining Collections o | The state of the s | ner Similar Assets. |
| | Complete if the organization answered "Yes" on Form | | |
| 1a | If the organization elected, as permitted under FASB ASC 95 | · · | |
| | of art, historical treasures, or other similar assets held for pul | , , | • |
| | service, provide in Part XIII the text of the footnote to its final | | |
| b | If the organization elected, as permitted under FASB ASC 95 | | |
| | art, historical treasures, or other similar assets held for public | exhibition, education, or research in further | erance of public service, |
| | provide the following amounts relating to these items: | | |
| | (i) Revenue included on Form 990, Part VIII, line 1 | | |
| | (ii) Assets included in Form 990, Part X | | |
| 2 | If the organization received or held works of art, historical tre | | gain, provide |
| | the following amounts required to be reported under FASB A | | |
| а | Revenue included on Form 990, Part VIII, line 1 | | · |
| h | Assets included in Form 990. Part X | | ▶ \$ |

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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| | t III Organizations Maintaining Co | ollections of A | rt Hist | orical Tr | easures or | Other | Simila | ar Asse | ts/contin | | aye Z |
|---------|--|-----------------------|-------------|----------------|-----------------|-------------|---|------------|--------------|---------------|------------|
| | Using the organization's acquisition, accession | | | | | | | | • | iucu) | |
| 3 | collection items (check all that apply): | in, and other record | 15, CHEC | Carry Or tirle | iollowing that | make sig | illicarit | use of its | | | |
| а | Public exhibition | d | | oan or ove | hango progran | 2 | | | | | |
| | | | | | | | | | | | |
| b | | | | | | | | | | | |
| C 4 | | | | | | | | | | | |
| 4 | Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets | | | | | | | | | | |
| 5 | to be sold to raise funds rather than to be ma | | | | | | | | Yes | | No |
| Pai | t IV Escrow and Custodial Arrang | | | | | | | | | | _ NO |
| ı aı | reported an amount on Form 990, Part | | ete ii tile | organizatio | ii aliswered ii | es on r | 01111 990 | , ran iv, | iii le 9, oi | | |
| 12 | Is the organization an agent, trustee, custodia | | diany for | contribution | e or other acc | ate not in | cludod | | | | |
| Ia | | | - | | | | | | Yes | | No |
| h | on Form 990, Part X? If "Yes," explain the arrangement in Part XIII a | | | | | | | | _ 1es | | 」 NO |
| D | ii res, explain the arrangement in Fart Alli a | ina complete the lo | niowing i | able. | | | | | Amount | | |
| _ | Deginning belongs | | | | | | 10 | | Amoun | | |
| | Beginning balance | | | | | | 1c 1d | | | | |
| | Additions during the year | | | | | | 1e | | | | |
| | Distributions during the year | | | | | | 1f | | | | |
| f 20 | Ending balance Did the organization include an amount on Fo | | | | | | - | | Yes | $\overline{}$ | No |
| | If "Yes," explain the arrangement in Part XIII. | | | | | - | ' · · · · · · · · · · · · · · · · · · · | | _ 1es | H | |
| Pai | | | | | | | | | | | |
| | 2 rad Willer and Complete in | (a) Current year | | rior year | (c) Two years | | | ears back | (a) Four | Veare | hack |
| 10 | Paginning of year balance | , , | (0) F | nor year | (C) TWO years | Dack (u |) Tillee y | cars back | (e) i oui | years | Dack |
| | Beginning of year balance | | | | | | | | | | |
| | Contributions | | | | | | | | | | |
| C | Net investment earnings, gains, and losses | | | | | | | | | | |
| d | Grants or scholarships | | | | | | | | | | |
| е | Other expenditures for facilities | | | | | | | | | | |
| | and programs | | | | | | | | | | |
| | Administrative expenses | | | | | | | | | | |
| g | End of year balance | | - /line 1 | e /- | -)) - | | | | | | |
| 2 | Provide the estimated percentage of the curre | ent year end baland | | g, column (a | a)) neid as: | | | | | | |
| a | Board designated or quasi-endowment | 0/ | _% | | | | | | | | |
| b | Permanent endowment | % | | | | | | | | | |
| С | Term endowment | • | | | | | | | | | |
| _ | The percentages on lines 2a, 2b, and 2c shou | • | | | | | | | | | |
| за | Are there endowment funds not in the posses | ssion of the organiza | ation tha | it are neid a | ind administere | ed for the | organiz | ation | Г | | |
| | by: | | | | | | | | | Yes | No |
| | (i) Unrelated organizations | | | | | | | | 3a(i) | | |
| | (ii) Related organizations | | | aleaded DO | | | | | 3a(ii) | | |
| b | If "Yes" on line 3a(ii), are the related organizate | | | | | | | | 3b | | |
| Bo: | Describe in Part XIII the intended uses of the tVI Land, Buildings, and Equipment | | owment | runas. | | | | | | | |
| Fai | | | 0 D+ IV | / U | 0 F 000 | David V. Bu | - 10 | | | | |
| | Complete if the organization answered | | | | 1 | | | <u>. 1</u> | (-D.D. : | | _ |
| | Description of property | (a) Cost or o | | | or other | | umulate | a | (d) Bool | k valu | е |
| | | basis (investr | nent) | Slasia | (other) | depre | eciation | | | | |
| | Land | | | | | | | | | | |
| | Buildings | | | | | | | | | | |
| | Leasehold improvements | | | 21 | 5 020 | 1 4 | SQ 6' | 36 | 1 | <u> </u> | <u>a 2</u> |
| | Equipment | | | | 5,028. | т (| 58,6 | | 4 | υ, <u>3</u> | 92. |
| | Other | | V sal:::: | an (D) lin = 1 | 100) | | | _ | 1 | 5 3 | 92. |

| | OF LINCOLN AND | D LANCASTER | 45 0056604 |
|--|----------------------------|---------------------------------------|----------------------------|
| Schedule D (Form 990) 2019 COUNTY | | | 47-0376624 Page 3 |
| Part VII Investments - Other Securities. | | | |
| Complete if the organization answered "Yes" | | | |
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost o | r end-of-year market value |
| (1) Financial derivatives | | | |
| (2) Closely held equity interests | | | |
| (3) Other | | | |
| (A) | | | |
| (B) | | | |
| (C) | | | |
| (D) | | | |
| (E) | | | |
| (F) | | | |
| (G) | | | |
| (H) | | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ | | | |
| Part VIII Investments - Program Related. | • | | |
| Complete if the organization answered "Yes" | on Form 990. Part IV. line | 11c. See Form 990. Part X. line 13. | |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost o | r end-of-year market value |
| (1) | | | • |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ | | | |
| Part IX Other Assets. | | | |
| Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11d. See Form 990, Part X, line 15. | |
| (a) [| Description | | (b) Book value |
| (1) | | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line | e 15.) | | . ▶ |
| Part X Other Liabilities. | | | |
| Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11e or 11f. See Form 990, Part X, lin | |
| 1. (a) Description of liability | | | (b) Book value |
| (1) Federal income taxes | | | |
| (2) CUSTODIAL FUNDS | | | 28,463. |
| (3) CAMPAIGN DESIGNATIONS | | | 1,871,795. |
| (4) OPERATIONS PAYABLE | | | 1,379,913. |
| (5) AGENCY APPROPRIATIONS | | | 631,489. |
| (6) | | | |
| (7) | | | |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII... X

Schedule D (Form 990) 2019

3,911,660.

(8) (9)

| Schedule D (Form 990) 2019 |
|----------------------------|
|----------------------------|

| Sche | edule D (Form 990) 2019 COUNTY | | | | U3/6624 Page 4 |
|------|---|---------|------------------|-------|-----------------------|
| Pa | rt XI Reconciliation of Revenue per Audited Financial Stateme | ents Wi | th Revenue per R | eturr | n. |
| | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a | | | | |
| 1 | Total revenue, gains, and other support per audited financial statements | | | 1 | 5,011,402. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | | |
| а | Net unrealized gains (losses) on investments | 2a | | | |
| b | Donated services and use of facilities | 2b | | | |
| С | Recoveries of prior year grants | 2c | | | |
| d | Other (Describe in Part XIII.) | 2d | 103,617. | | |
| е | Add lines 2a through 2d | | | 2e | 103,617. |
| 3 | Subtract line 2e from line 1 | | | 3 | 4,907,785. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | | |
| b | Other (Describe in Part XIII.) | 4b | 2,700,869. | | |
| С | Add lines 4a and 4b | | | 4c | 2,700,869. |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | | | 5 | 7,608,654. |
| Pa | rt XII Reconciliation of Expenses per Audited Financial Statem | ents W | ith Expenses per | Retu | ırn. |
| | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a | | | | |
| 1 | Total expenses and losses per audited financial statements | | | 1 | 4,664,275. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | | |
| а | Donated services and use of facilities | 2a | | | |
| b | Prior year adjustments | 2b | | | |
| С | Other losses | 2c | | | |
| d | Other (Describe in Part XIII.) | | 103,617. | | |
| е | Add lines 2a through 2d | | | 2e | 103,617. |
| 3 | Subtract line 2e from line 1 | | | 3 | 4,560,658. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | | |
| b | Other (Describe in Part XIII.) | 4b | 2,700,869. | | |
| c | Add lines 4a and 4h | | | 40 | 2.700.869. |

Part XIII Supplemental Information.

Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

THE ORGANIZATION IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. AS SUCH, INCOME EARNED IN THE PERFORMANCE OF THEIR EXEMPT PURPOSE IS NOT SUBJECT TO INCOME TAX. ANY INCOME EARNED THROUGH UNRELATED BUSINESS ACTIVITIES IS SUBJECT TO INCOME TAX AT NORMAL CORPORATE RATES. FOR THE YEAR ENDED JUNE 30, 2020, THE ORGANIZATION HAD NO TAX LIABILITY ON UNRELATED BUSINESS ACTIVITY. FOR THE YEAR ENDED JUNE 30, 2019, THE ORGANIZATION HAD QUALIFIED TRANSPORTATION FRINGE BENEFITS WHICH ARE SUBJECT TO TAX ON UNRELATED BUSINESS INCOME. ON DECEMBER 20, 2019, H.R. 1865 FURTHER CONSOLIDATED APPROPRIATIONS ACT 2020 WAS SIGNED, REPEALING THE UNRELATED BUSINESS INCOME TAX ON QUALIFIED TRANSPORTATION FRINGE BENEFITS RETROACTIVELY. THE ORGANIZATION BELIEVES IT

Schedule D (Form 990) 2019

7,261,527.

| Schedule D (Form 990) 2019 COUNTY | 47-03/0024 Page 5 |
|---|---------------------|
| Part XIII Supplemental Information (continued) | |
| HAS APPROPRIATE SUPPORT FOR ANY TAX POSITIONS TAKEN, AND | O AS SUCH, DOES NOT |
| HAVE ANY UNCERTAIN TAX POSITIONS THAT ARE MATERIAL TO THE | HE FINANCIAL |
| STATEMENTS. | |
| | |
| PART XI, LINE 2D - OTHER ADJUSTMENTS: | |
| DIRECT FUNDRAISING EXPENSE | 103,617. |
| | |
| PART XI, LINE 4B - OTHER ADJUSTMENTS: | |
| DONOR DESIGNATIONS | 2,437,735. |
| PROVISION FOR UNCOLLECTIBLE PLEDGES | 263,134. |
| TOTAL TO SCHEDULE D, PART XI, LINE 4B | 2,700,869. |
| | |
| PART XII, LINE 2D - OTHER ADJUSTMENTS: | |
| DIRECT FUNDRAISING EXPENSE | 103,617. |
| | |
| PART XII, LINE 4B - OTHER ADJUSTMENTS: | |
| DONOR DESIGNATIONS | 2,437,735. |
| PROVISION FOR UNCOLLECTIBLE PLEDGES | 263,134. |
| TOTAL TO SCHEDULE D, PART XII, LINE 4B | 2,700,869. |
| | |
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SCHEDULE G

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2019

Open to Public Inspection

UNITED WAY OF LINCOLN AND LANCASTER Employer identification number Name of the organization COUNTY 47-0376624 Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part. 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply. Mail solicitations Solicitation of non-government grants b Internet and email solicitations Solicitation of government grants ☐ Phone solicitations ☐ Special fundraising events In-person solicitations 2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or No Yes key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (iii) Did (v) Amount paid (vi) Amount paid (i) Name and address of individual (iv) Gross receipts to (or retained by) have custody or control of contributions? (ii) Activity to (or retained by) fundraiser or entity (fundraiser) from activity organization listed in col. (i) Yes No 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2019

Schedule G (Form 990 or 990-EZ) 2019 COUNTY

Part II Fundraising Events Complete if the

47-0376624 Page 2

| Г | ırt I | of fundraising events. Complete if the of fundraising event contributions and gr | • | · · · · · · · · · · · · · · · · · · · | | · · |
|-----------------|-------|---|-------------------------|---------------------------------------|--------------------|----------------------------|
| | | 5. Tariaraioning overte contributions and gr | (a) Event #1 | (b) Event #2 | (c) Other events | 1 |
| | | | HELPING | | NONE | (d) Total events |
| | | | HANDS AUCTIO | WING FEST | | (add col. (a) through |
| Φ | | | (event type) | (event type) | (total number) | col. (c)) |
| Revenue | 1 | Gross receipts | 64,762. | 35,815. | | 100,577. |
| | 2 | Less: Contributions | 43,107. | 15,464. | | 58,571. |
| | 3 | Gross income (line 1 minus line 2) | 21,655. | 20,351. | | 42,006. |
| | 4 | Cash prizes | | | | |
| S | 5 | Noncash prizes | | | | |
| shense | 6 | Rent/facility costs | 2,456. | 1,518. | | 3,974. |
| Direct Expenses | 7 | Food and beverages | 10,043. | 57. | | 10,100. |
| | 8 | Entertainment | | | | |
| | 9 | Other direct expenses | | 3,312. | | 14,940. |
| | 10 | Direct expense summary. Add lines 4 throug | | | > | 29,014. |
| D- | 11 | | | | | 12,992. |
| Pa | ırt l | Gaming. Complete if the organization \$15,000 on Form 990-EZ, line 6a. | answered "Yes" on Form | n 990, Part IV, line 19, or | reported more than | |
| | | \$15,000 0111 01111 990-LZ, line 0a. | | (b) Pull tabs/instant | | (d) Total gaming (add |
| Revenue | | | (a) Bingo | bingo/progressive bingo | (c) Other gaming | col. (a) through col. (c)) |
| eve | | | | | | |
| <u> </u> | 1 | Gross revenue | | | | |
| | | Onah milan | | | | |
| uses | 2 | Cash prizes | | | | |
| Direct Expenses | 3 | Noncash prizes | | | | |
| Direct | 4 | Rent/facility costs | | | | |
| | 5 | Other direct expenses | | | | |
| | 6 | Volunteer labor | Yes % No | Yes % No | Yes % No | |
| | 7 | Direct expense summary. Add lines 2 throug | h 5 in column (d) | | > | |
| | 8 | Net gaming income summary. Subtract line 7 | from line 1, column (d) | | > | |
| _ | Г | | | | | |
| | | ter the state(s) in which the organization condi the organization licensed to conduct gaming a | · · · · - | states? | | Yes No |
| | | No," explain: | | | | 165 . 100 |
| | | | | | | |
| | | ere any of the organization's gaming licenses r Yes," explain: | | | year? | Yes No |
| | | | | | | |
| | | 2442 | | | Cobodula O /F- | orm 990 or 990-EZ) 2019 |
| 9320 | B2 09 | 9-11-19 | | | Schedule G (Fo | rm 990 or 990-EZ) 2019 |

UNITED WAY OF LINCOLN AND LANCASTER

| Sch | edule G (Form 990 or 990-EZ) 2019 COUNTY | <u>47-03</u> | 376 | 624 | Page 3 |
|-----|--|--------------|---------------|--------|--|
| 11 | Does the organization conduct gaming activities with nonmembers? | | $\overline{}$ | Yes | No |
| 12 | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed | | | | |
| | to administer charitable gaming? | | , | Yes | ☐ No |
| 13 | Indicate the percentage of gaming activity conducted in: | | | | |
| | The organization's facility | | 13a | | % |
| | An outside facility | | 13b | | —————————————————————————————————————— |
| | Enter the name and address of the person who prepares the organization's gaming/special events books and record | | 100 | | 70 |
| 14 | cliter the flame and address of the person who prepares the organization's gaming/special events books and record | 15. | | | |
| | Name | | | | |
| | Address | | | | |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue? | [| , | Yes | ☐ No |
| b | If "Yes," enter the amount of gaming revenue received by the organization > \$ and the amount | ınt | | | |
| | of gaming revenue retained by the third party \$\bigs\\$ | | | | |
| C | If "Yes," enter name and address of the third party: | | | | |
| | Name | | | | |
| | Address | | | | |
| 16 | Gaming manager information: | | | | |
| | Name | | | | |
| | Gaming manager compensation ▶ \$ | | | | |
| | | | | | |
| | Description of services provided | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Director/officer Employee Independent contractor | | | | |
| 17 | Mandatory distributions: | | | | |
| | Is the organization required under state law to make charitable distributions from the gaming proceeds to | | | | |
| _ | retain the state gaming license? | | \neg | Yes | No |
| h | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in | h the | | | |
| ~ | organization's own exempt activities during the tax year > \$ | Tuic | | | |
| Pa | rt IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); | and Part | III lir | nec 0 | 9h 10h |
| | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions. | and rait | , | 103 0, | 55, 165, |
| | 13b, 13c, 10, and 17b, as applicable. Also provide any additional information. See instructions. | | | | |
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UNITED WAY OF LINCOLN AND LANCASTER

| Schedule G (Form 990 or 990-EZ) COUNTY | 47-0376624 Page 4 |
|--|-------------------|
| Schedule G (Form 990 or 990-EZ) COUNTY Part IV Supplemental Information (continued) | - |
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SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

UNITED WAY OF LINCOLN AND LANCASTER

OMB No. 1545-0047 **2019**

Open to Public Inspection

Employer identification number

| COUNTY | | | | | | | 47-0376624 |
|--|-------------------|------------------------------------|--------------------------|---|---|---------------------------------------|---|
| Part I General Information on Grants | and Assistance | | | | | | |
| Does the organization maintain records criteria used to award the grants or ass | sistance? | | | | | | |
| 2 Describe in Part IV the organization's p | | | | | | | |
| Part II Grants and Other Assistance to | - | | | | anization answered " | Yes" on Form 990, Parl | : IV, line 21, for any |
| recipient that received more than | i ' | | <u> </u> | | (f) Method of | 1 | 1 |
| Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| AMERICAN FRIENDS OF JAMAICA | | | | | | | |
| 1697 BROADWAY, STE 501 | | | | | | | DONOR DESIGNATED FOR |
| NEW YORK, NY 10019 | 13-3115102 | 501(C)(3) | 5,025. | 0. | | | GENERAL SUPPORT |
| AMERICAN RED CROSS OF SOUTHEAST NEBRASKA CHAPTER - 4600 VALLEY RD STE 300 - LINCOLN, NE 68510 AMERICAN RED CROSS OF SOUTHEAST NEBRASKA CHAPTER - 4600 VALLEY RD | 47-0376573 | 501(C)(3) | 15,206. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| STE 300 - LINCOLN, NE 68510 | 47-0376573 | 501(C)(3) | 30,000. | 0. | | | PROGRAM OPERATING COST |
| ARC OF LINCOLN 6500 HOLDREGE ST, SUITE 2 LINCOLN, NE 68505 | 47-0498629 | 501(C)(3) | 6,135. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| ARC OF LINCOLN 6500 HOLDREGE ST, SUITE 2 | 47.0409620 | E01/(0)/(2) | 0.000 | 0 | | | DROGRAM ODERATING GOOD |
| LINCOLN, NE 68505 | 47-0498629 | 501(C)(3) | 9,000. | 0. | | | PROGRAM OPERATING COST |
| ASIAN COMMUNITY AND CULTURAL CENTER - 144 N 44 - LINCOLN, NE 68504 | 47-0807501 | 501(C)(3) | 4,861. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| 2 Enter total number of section 501(c)(3) | and government of | organizations listed in t | he line 1 table | | | | ▶ 62. |
| 3 Enter total number of other organizatio | - | - | | | | | |

| Part II Continuation of Grants and Other | Assistance to Gr | overnments and Orga | nizations in the II | nited States (Sch | edule I (Form 990) Pa | | 17-03/0024 Page 1 |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ASIAN COMMUNITY AND CULTURAL CENTER - 144 N 44 - LINCOLN, NE 68504 | 47-0807501 | 501(C)(3) | 22,500. | 0. | | | PROGRAM OPERATING COST |
| BKD FOUNDATION 910 E ST. LOUIS ST , STE 400 SPRINGFIELD, MO 65806 | 43-1866948 | 501(C)(3) | 6,000. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| BIG BROTHERS BIG SISTERS LINCOLN 6201 HAVELOCK AVE LINCOLN, NE 68507-1236 | 47-0794732 | 501(C)(3) | 8,737. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| BIG BROTHERS BIG SISTERS LINCOLN 6201 HAVELOCK AVE LINCOLN, NE 68507-1236 | 47-0794732 | 501(C)(3) | 60,000. | 0. | | | PROGRAM OPERATING COST |
| BOYS & GIRLS CLUBS OF LINCOLN/LANCASTER COUNTY - PO BOX 22344 - LINCOLN, NE 68542 | 20-8677226 | 501(C)(3) | 20,462. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| BOYS & GIRLS CLUBS OF LINCOLN/LANCASTER COUNTY - PO BOX 22344 - LINCOLN, NE 68542-2344 | 20-8677226 | 501(C)(3) | 30,000. | 0. | | | PROGRAM OPERATING COST |
| BRYAN FOUNDATION 1600 S 48TH ST LINCOLN, NE 68506-1283 | 23-7005720 | 501(C)(3) | 7,500. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| CASA FOR LANCASTER COUNTY 1141 H ST, STE C LINCOLN, NE 68508 | 47-0833799 | 501(C)(3) | 8,908. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| CASA FOR LANCASTER COUNTY 1141 H ST, STE C LINCOLN, NE 68508 | 47-0833799 | 501(C)(3) | 18,900. | 0. | | | PROGRAM OPERATING COST |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
| CATHOLIC SOCIAL SERVICES OF SOUTHERN NEBRASKA - 2241 O ST - LINCOLN, NE 68510-1122 | 47-0751554 | 501(C)(3) | 96,870. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| CATHOLIC SOCIAL SERVICES OF SOUTHERN NEBRASKA - 2241 O ST - LINCOLN, NE 68510-1122 | 47-0751554 | 501(C)(3) | 58,200. | 0. | | | PROGRAM OPERATING COST |
| CATHOLIC SOCIAL SERVICES OF SOUTHERN NEBRASKA - 2241 O ST - LINCOLN, NE 68510-1123 | 47-0751555 | 501(C)(3) | 2,000. | 0. | | | PROGRAM OPERATING COST - |
| CATHOLIC SOCIAL SERVICES OF SOUTHERN NEBRASKA - 2241 O ST - LINCOLN, NE 68510-1123 | 47-0751555 | 501(C)(3) | 4,000. | 0. | | | COVID-19 HOUSING STABILITY |
| CBOL - HOUSE FOR NEW LIFE 233 S 13TH ST, SUITE 1900 LINCOLN, NE 68508 | 47-0707083 | 501(C)(3) | 17,085. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| CEDARS YOUTH SERVICES 6601 PIONEERS BLVD, STE 1 LINCOLN, NE 68506-5260 | 47-0551975 | 501(C)(3) | 22,620. | 0. | | | COMMUNITY COLLABORATION COMMUNITY RESPONSE INITIATIVE |
| CEDARS YOUTH SERVICES 6601 PIONEERS BLVD, STE 1 LINCOLN, NE 68506-5260 | 47-0551975 | 501(C)(3) | 28,316. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| CEDARS YOUTH SERVICES 6601 PIONEERS BLVD, STE 1 LINCOLN, NE 68506-5260 | 47-0551975 | 501(C)(3) | 294,825. | 0. | | | PROGRAM OPERATING COST |
| CEDARS YOUTH SERVICES 6601 PIONEERS BLVD, STE 1 LINCOLN, NE 68506-5260 | 47-0551975 | 501(C)(3) | 4,000. | 0. | | | PROGRAM OPERATING COST - |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|------------|-------------------------------|--------------------------|---|--|--|---|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| CENTER FOR PEOPLE IN NEED, INC. 3901 N 27TH ST, UNIT 1 LINCOLN, NE 68521-4177 | 06-1669552 | 501(C)(3) | 21,611. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT | |
| CENTER FOR PEOPLE IN NEED, INC. 3901 N 27TH ST, UNIT 1 LINCOLN, NE 68521-4177 | 06-1669552 | 501(C)(3) | 40,788. | 0. | | | PROGRAM OPERATING COST | |
| CITY IMPACT 1035 N 33RD ST LINCOLN, NE 68503 | 47-0800906 | 501(C)(3) | 25,811. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT | |
| CITY IMPACT 1035 N 33RD ST LINCOLN, NE 68503 | 47-0800906 | 501(C)(3) | 26,000. | 0. | | | PROGRAM OPERATING COST | |
| COMBINED HEALTH AGENCIES DRIVE (CHAD) - 212 S 74TH ST, STE 205 - OMAHA, NE 68114 | 23-7162972 | 501(C)(3) | 553,550. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT | |
| COMMUNITY ACTION PARTNERSHIP OF LANCASTER & SAUNDERS COUNTY - 210 O ST - LINCOLN, NE 68508-2322 | 47-0491162 | 501(C)(3) | 83,945. | 0. | | | COMMUNITY COLLABORATION - COMMUNITY RESPONSE INITIATIVE | |
| COMMUNITY ACTION PARTNERSHIP OF LANCASTER & SAUNDERS COUNTY - 210 O ST - LINCOLN, NE 68508-2322 | 47-0491162 | 501(C)(3) | 5,731. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT | |
| COMMUNITY ACTION PARTNERSHIP OF LANCASTER & SAUNDERS COUNTY - 210 O ST - LINCOLN, NE 68508-2322 | 47-0491162 | 501(C)(3) | 162,000. | 0. | | | PROGRAM OPERATING COST | |
| COMMUNITY ACTION PARTNERSHIP OF LANCASTER & SAUNDERS COUNTY - 210 O ST - LINCOLN, NE 68508-2322 | 47-0491162 | 501(C)(3) | 5,100. | 0. | | | PROGRAM OPERATING COST - IMPACT INITIATIVE | |

| Schedule I (Form 990) COUNT I | | | | | | | 7-03/0024 Page 1 | |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| COMMUNITY ACTION PARTNERSHIP OF | | | | | | | | |
| LANCASTER & SAUNDERS COUNTY - 210 | | | | | | | COVID-19 HOUSING | |
| O ST - LINCOLN, NE 68508-2322 | 47-0491162 | 501(C)(3) | 4,000. | 0. | | | STABILITY | |
| | | | · · | | | | | |
| COMMUNITY CROPS | | | | | | | | |
| 1301 S 11 | | | | | | | DONOR DESIGNATED FOR | |
| LINCOLN, NE 68502 | 20-3174357 | 501(C)(3) | 4,706. | 0. | | | GENERAL SUPPORT | |
| | | | | | | | | |
| COMMUNITY CROPS | | | | | | | | |
| 1301 S 11 | 20-3174357 | 501(C)(3) | 10,000. | 0. | | | PROGRAM OPERATING COST | |
| LINCOLN, NE 68502 | 20-3174337 | 501(C)(3) | 10,000. | 0. | | | PROGRAM OPERATING COST | |
| COMMUNITY SERVICES FUND | | | | | | | | |
| 3800 VERMASS PL, STE 200 | | | | | | | DONOR DESIGNATED FOR | |
| LINCOLN, NE 68502 | 36-3431222 | 501(C)(3) | 391,890. | 0. | | | GENERAL SUPPORT | |
| | | | | | | | | |
| CORNHUSKER UNITED WAY | | | | | | | | |
| P.O. BOX 75 | | | | | | | DONOR DESIGNATED FOR | |
| CRETE, NE 68333 | 36-3236963 | 501(C)(3) | 5,513. | 0. | | | GENERAL SUPPORT | |
| | | | | | | | | |
| EL CENTRO DE LAS AMERICAS | | | | | | | DONOR REGIONATED FOR | |
| 210 O ST | 47-0658284 | E01/Q\/3\ | 7 622 | 0. | | | DONOR DESIGNATED FOR | |
| LINCOLN, NE 68508 | 47-0656264 | 501(C)(3) | 7,623. | 0. | | | GENERAL SUPPORT | |
| EL CENTRO DE LAS AMERICAS | | | | | | | | |
| 210 O ST | | | | | | | | |
| LINCOLN, NE 68508 | 47-0658284 | 501(C)(3) | 21,300. | 0. | | | PROGRAM OPERATING COST | |
| , | | | , · | | | | | |
| FAMILY SERVICE ASSOCIATION OF | | | | | | | COMMUNITY COLLABORATION - | |
| LINCOLN - 501 S 7TH ST - LINCOLN, | | | | | | | COMMUNITY RESPONSE | |
| NE 68508-2920 | 47-0376584 | 501(C)(3) | 149,942. | 0. | | | INITIATIVE | |
| | | | | | | | | |
| FAMILY SERVICE ASSOCIATION OF | | | | | | | L | |
| LINCOLN - 501 S 7TH ST - LINCOLN, | 45 0356504 | 501/61/21 | 6.010 | | | | DONOR DESIGNATED FOR | |
| NE 68508-2920 | 47-0376584 | P01(C)(3) | 6,818. | 0. | | | GENERAL SUPPORT | |

| Part II Continuation of Grants and Other | Assistance to Go | overnments and Orga | nizations in the U | nited States (Scho | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FAMILY SERVICE ASSOCIATION OF | | | | | | | |
| LINCOLN - 501 S 7TH ST - LINCOLN, | | | | | | | |
| NE 68508-2920 | 47-0376584 | 501(C)(3) | 42,000. | 0. | | | PROGRAM OPERATING COST |
| FIRST PLYMOUTH CONGREGATIONAL | | | | | | | |
| CHURCH - 2000 D ST - LINCOLN, NE | | | | | | | DONOR DESIGNATED FOR |
| 68502 | 47-0376589 | 501(C)(3) | 16,828. | 0. | | | GENERAL SUPPORT |
| FOOD BANK OF LINCOLN | | | | | | | |
| 4840 DORIS BAIR CIR, STE A | | | | | | | DONOR DESIGNATED FOR |
| LINCOLN, NE 68504-1465 | 47-0640293 | 501(C)(3) | 101,095. | 0. | | | GENERAL SUPPORT |
| | | | | | | | |
| FOOD BANK OF LINCOLN | | | | | | | |
| 4840 DORIS BAIR CIR, STE A LINCOLN, NE 68504-1465 | 47-0640293 | 501(C)(3) | 38,945. | 0. | | | PROGRAM OPERATING COST |
| HINCOLN, NE 00304 1403 | 47 0040233 | 501(0)(3) | 30,343. | <u> </u> | | | INCOME CIENTING CODI |
| FRESH START | | | | | | | |
| 6433 HAVELOCK AVE | | | | | | | DONOR DESIGNATED FOR |
| LINCOLN, NE 68507-1332 | 36-3785810 | 501(C)(3) | 11,292. | 0. | | | GENERAL SUPPORT |
| FRESH START | | | | | | | |
| 6433 HAVELOCK AVE | | | | | | | |
| LINCOLN, NE 68507-1332 | 36-3785810 | 501(C)(3) | 35,000. | 0. | | | PROGRAM OPERATING COST |
| | | | | | | | |
| FRIENDSHIP HOME OF LINCOLN, INC. PO BOX 85358 | | | | | | | DONOR DEGLEMATED FOR |
| | 47-0619855 | E01/C\/3\ | 50 264 | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LINCOLN, NE 68501-5358 | 47-0619855 | 501(C)(3) | 50,264. | 0. | | | GENERAL SUPPORT |
| FRIENDSHIP HOME OF LINCOLN, INC. | | | | | | | |
| PO BOX 85358 | | | | | | | |
| LINCOLN, NE 68501-5358 | 47-0619855 | 501(C)(3) | 70,650. | 0. | | | PROGRAM OPERATING COST |
| FRIENDSHIP HOME OF LINCOLN, INC. | | | | | | | |
| PO BOX 85358 | | | | | | | PROGRAM OPERATING COST |
| LINCOLN, NE 68501-5358 | 47-0619855 | 501(C)(3) | 2,500. | 0. | | | IMPACT INITIATIVE |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|---|--|--|---|
| GIRL SCOUTS SPIRIT OF NEBRASKA 8230 BEECHWOOD DR LINCOLN, NE 68510 | 47-0432299 | 501(C)(3) | 5,490. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| GIRL SCOUTS SPIRIT OF NEBRASKA 8230 BEECHWOOD DR LINCOLN, NE 68510 | 47-0432299 | 501(C)(3) | 15,000. | 0. | | | PROGRAM OPERATING COST |
| GOOD NEIGHBOR COMMUNITY CENTER 2617 Y ST LINCOLN, NE 68503-1750 | 20-0391739 | 501(C)(3) | 6,906. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| GOOD NEIGHBOR COMMUNITY CENTER 2617 Y ST LINCOLN, NE 68503-1750 | 20-0391739 | 501(C)(3) | 42,500. | 0. | | | PROGRAM OPERATING COST |
| GOOD NEIGHBOR COMMUNITY CENTER 2617 Y ST LINCOLN, NE 68503-1750 | 20-0391739 | 501(C)(3) | 5,000. | 0. | | | PROGRAM OPERATING COST |
| GOOD NEIGHBOR COMMUNITY CENTER 2617 Y ST LINCOLN, NE 68503-1750 | 20-0391739 | 501(C)(3) | 2,000. | 0. | | | COVID-19 HOUSING STABILITY |
| HARBOR MINISTRIES 9600 S 67TH ST LINCOLN, NE 68516 | 20-4894998 | 501(C)(3) | 7,500. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| HOPESPOKE 2444 O ST LINCOLN, NE 68510-1125 | 47-0398819 | 501(C)(3) | 47,209. | 0. | | | COMMUNITY COLLABORATION COMMUNITY RESPONSE INITIATIVE |
| HOPESPOKE 2444 O ST LINCOLN, NE 68510-1125 | 47-0398819 | 501(C)(3) | 19,627. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|-------------------------------|--------------------------|---|--|--|---|
| HOPESPOKE | | | | | | | |
| 2444 O ST | | | | | | | |
| LINCOLN, NE 68510-1125 | 47-0398819 | 501(C)(3) | 120,000. | 0. | | | PROGRAM OPERATING COST |
| HOPE COMMUNITY CHURCH 4700 S FOLSOM ST | | | | | | | DONOR DESIGNATED FOR |
| LINCOLN, NE 68523-9331 | 47-0528526 | 501(C)(3) | 7,890. | 0. | | | GENERAL SUPPORT |
| THE HUB - CENTRAL ACCESS POINT FOR YOUNG ADULTS - 1037 S 12TH ST - LINCOLN, NE 68508-3220 | 20-8008617 | 501(C)(3) | 2,624. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| THE HUB - CENTRAL ACCESS POINT FOR YOUNG ADULTS - 1037 S 12TH ST - | | | | | | | |
| LINCOLN, NE 68508-3220 | 20-8008617 | 501(C)(3) | 56,500. | 0. | | | PROGRAM OPERATING COST |
| THE HUB - CENTRAL ACCESS POINT FOR YOUNG ADULTS - 1037 S 12TH ST - LINCOLN, NE 68508-3220 | 20-8008617 | 501(C)(3) | 1,800. | 0. | | | PROGRAM OPERATING COST - IMPACT INITIATIVE |
| LEAGUE OF HUMAN DIGNITY, INC. 1701 P ST LINCOLN, NE 68508-1741 | 23-7180481 | 501(C)(3) | 4,617. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LEAGUE OF HUMAN DIGNITY, INC. 1701 P ST | | | | | | | |
| LINCOLN, NE 68508-1741 | 23-7180481 | 501(C)(3) | 5,000. | 0. | | | PROGRAM OPERATING COST |
| LEGAL AID OF NEBRASKA 941 O ST STE 325 LINCOLN, NE 68508-3649 | 47-0483506 | 501(C)(3) | 7,419. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LEGAL AID OF NEBRASKA 941 O ST STE 325 | | | | | | | |
| LINCOLN, NE 68508-3649 | 47-0483506 | 501(C)(3) | 13,500. | 0. | | | PROGRAM OPERATING COST |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|-------------------------------|--------------------------|---|--|--|---|
| LIGHTHOUSE 2601 N ST LINCOLN, NE 68502-1244 | 36-3656310 | 501(C)(3) | 25,938. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LIGHTHOUSE 2601 N ST LINCOLN, NE 68502-1244 | 36-3656310 | 501(C)(3) | 90,500. | 0. | | | PROGRAM OPERATING COST |
| LINCOLN CHAMBER ECONOMIC DEVELOPMENT CORPORATION - 1128 LINCOLN MALL - LINCOLN, NE 68508 | 47-6036618 | 501(C)(6) | 25,000. | 0. | | | COMMUNITY COLLABORATION |
| LINCOLN COMMUNITY FOUNDATION 215 CENTENNIAL MALL S STE 100 LINCOLN, NE 68508 | 47-0458128 | 501(C)(3) | 12,329. | 0. | | | COVID-19 RESPONSE |
| LINCOLN COMMUNITY FOUNDATION 215 CENTENNIAL MALL S STE 100 LINCOLN, NE 68508 | 47-0458128 | 501(C)(3) | 11,074. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LINCOLN COMMUNITY FOUNDATION 215 CENTENNIAL MALL S STE 100 LINCOLN, NE 68508 | 47-0458128 | 501(C)(3) | 7,500. | 0. | | | COMMUNITY COLLABORATION |
| LINCOLN/LANCASTER COUNTY CHILD ADVOCACY CENTER - 5025 GARLAND ST - LINCOLN, NE 68504 | 47-0793765 | 501(C)(3) | 38,861. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LINCOLN/LANCASTER COUNTY CHILD ADVOCACY CENTER - 5025 GARLAND ST - LINCOLN, NE 68504 | 47-0793765 | 501(C)(3) | 73,800. | 0. | | | PROGRAM OPERATING COST |
| LINCOLN/LANCASTER COUNTY CHILD ADVOCACY CENTER - 5025 GARLAND ST - LINCOLN, NE 68504 | 47-0793765 | 501(C)(3) | 2,500. | 0. | | | PROGRAM OPERATING COST |

| Part II Continuation of Grants and Other | | | | | | | |
|--|-----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LINCOLN LITERACY | | | | | | | |
| 745 S 9TH ST | | | | | | | DONOR DESIGNATED FOR |
| LINCOLN, NE 68508-3107 | 47-0655582 | 501(C)(3) | 19,609. | 0. | | | GENERAL SUPPORT |
| LINCOLN LITERACY | | | | | | | |
| 745 S 9TH ST | | | | | | | |
| LINCOLN, NE 68508-3107 | 47-0655582 | 501(C)(3) | 30,000. | 0. | | | PROGRAM OPERATING COST |
| LINCOLN MEDICAL EDUCATION | | | | | | | |
| PARTNERSHIP - 4600 VALLEY RD, STE | | | | | | | DONOR DESIGNATED FOR |
| 225 - LINCOLN, NE 68510-4892 | 47-0553011 | 501(C)(3) | 1,383. | 0. | | | GENERAL SUPPORT |
| I INGOLAL MEDICAL EDVICATION | | | | | | | |
| LINCOLN MEDICAL EDUCATION PARTNERSHIP - 4600 VALLEY RD, STE | | | | | | | |
| 225 - LINCOLN, NE 68510-4892 | 47-0553011 | 501(C)(3) | 20,000. | 0. | | | PROGRAM OPERATING COST |
| EINCOLN, NE COSTO 1032 | 1, 0333011 | 501(0)(0) | 20,000. | | | | I NOGHALI OF ENGLISHE CODE |
| LINCOLN PUBLIC SCHOOLS | | | | | | | |
| PO BOX 82889 | | | | | | | |
| LINCOLN, NE 68501 | 47-6006955 | GOVERNMENT | 257,224. | 0. | | | COMMUNITY COLLABORATION |
| LINCOLN PUBLIC SCHOOLS-TWO | | | | | | | |
| GENERATION FAMILY LITERACY PROGRAM | | | | | | | DONOR DESIGNATED FOR |
| - PO BOX 82889 - LINCOLN, NE 68501 | 47-6006955 | GOVERNMENT | 6,079. | 0. | | | GENERAL SUPPORT |
| | | | | | | | |
| LINCOLN PUBLIC SCHOOLS-TWO | | | | | | | |
| GENERATION FAMILY LITERACY PROGRAM | 47-6006955 | GOVERNMENT | 14 000 | 0. | | | PROGRAM OPERATING COST |
| - PO BOX 82889 - LINCOLN, NE 68501 | 47-6006955 | GOVERNMENT | 14,000. | 0. | | | PROGRAM OPERATING COST |
| LINCOLN PUBLIC SCHOOLS-TWO | | | | | | | |
| GENERATION FAMILY LITERACY PROGRAM | | | | | | | PROGRAM OPERATING COST - |
| - PO BOX 82889 - LINCOLN, NE 68501 | 47-6006955 | GOVERNMENT | 3,800. | 0. | | | IMPACT INITIATIVE |
| LUTHERAN EDUCATION FOUNDATION | | | | | | | |
| 1100 N 56TH ST | | | | | | | DONOR DESIGNATED FOR |
| LINCOLN, NE 68504 | 41-2032088 | 501(C)(3) | 6,858. | 0. | | | GENERAL SUPPORT |

| Part II Continuation of Grants and Other | Assistance to Go | overnments and Orga | nizations in the U | nited States (Sch | edule I (Form 990), Pa | art II.) | - 7 - 0 3 7 0 0 2 4 Page |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LUTHERAN FAMILY SERVICES OF NEBRASKA INC - 2301 O ST - LINCOLN, NE 68510 | 23-7267972 | 501(C)(3) | 27,484. | 0. | | | COMMUNITY COLLABORATIION - COMMUNITY RESPONSE INITIATIVE |
| LUTHERAN FAMILY SERVICES OF NEBRASKA INC - 2301 O ST - LINCOLN, NE 68510 | 23-7267972 | 501(C)(3) | 46,541. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LUTHERAN FAMILY SERVICES OF NEBRASKA INC - 2301 O ST - LINCOLN, NE 68510 | 23-7267972 | 501(C)(3) | 10,000. | 0. | | | PROGRAM OPERATING COST |
| LUX CENTER FOR THE ARTS 2601 N 48TH ST LINCOLN, NE 68504 | 47-0629528 | 501(C)(3) | 5,249. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| LUX CENTER FOR THE ARTS 2601 N 48TH ST LINCOLN, NE 68504 | 47-0629528 | 501(C)(3) | 9,601. | 0. | | | PROGRAM OPERATING COST |
| MADONNA FOUNDATION 5401 SOUTH ST LINCOLN, NE 68506 | 23-7159940 | 501(C)(3) | 6,544. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| MALONE COMMUNITY CENTER 2032 U ST LINCOLN, NE 68503-2955 | 47-0376577 | 501(C)(3) | 5,964. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| MALONE COMMUNITY CENTER 2032 U ST LINCOLN, NE 68503-2955 | 47-0376577 | 501(C)(3) | 20,000. | 0. | | | PROGRAM OPERATING COST |
| MATT TALBOT KITCHEN & OUTREACH, INC PO BOX 80935 - LINCOLN, NE 68501-0935 | 36-3945814 | 501(C)(3) | 64,835. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|-----------------|-------------------------------|--------------------------|---|--|--|---|
| MATT TALBOT KITCHEN & OUTREACH, INC PO BOX 80935 - LINCOLN, NE 68501-0935 | 36-3945814 | 501(C)(3) | 28,000. | 0. | | | PROGRAM OPERATING COST |
| MATT TALBOT KITCHEN & OUTREACH, INC PO BOX 80935 - LINCOLN, NE 68501-0935 | 36-3945814 | 501(c)(3) | 50,000. | 0. | | | COVID-19 HOUSING STABILITY |
| MOURNING HOPE GRIEF CENTER 1311 S FOLSOM ST LINCOLN, NE 68522 | 47-0782915 | 501(C)(3) | 29,489. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| MOURNING HOPE GRIEF CENTER 1311 S FOLSOM ST LINCOLN, NE 68522 | 47-0782915 | 501(C)(3) | 18,000. | 0. | | | PROGRAM OPERATING COST |
| NEBRASKA ART ASSOCIATION 12TH & R STREETS LINCOLN, NE 68508 | 47-6026671 | 501(C)(3) | 5,200. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| NORFOLK AREA UNITED WAY, INC. PO BOX 1041 NORFOLK, NE 68702-1041 | 47-0492054 | 501(C)(3) | 5,837. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| NORTHEAST FAMILY CENTER 6220 LOGAN AVE LINCOLN, NE 68507-1247 | 91-1787068 | 501(C)(3) | 3,165. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| NORTHEAST FAMILY CENTER 6220 LOGAN AVE LINCOLN, NE 68507-1247 | 91-1787068 | 501(C)(3) | 25,000. | 0. | | | PROGRAM OPERATING COST |
| NORTHEAST FAMILY CENTER 6220 LOGAN AVE LINCOLN, NE 68507-1247 | 91-1787068 | 501(C)(3) | 4,500. | 0. | | | PROGRAM OPERATING COST |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|---|--|--|---|
| PEOPLE'S CITY MISSION PO BOX 80636 LINCOLN, NE 68501-0636 | 47-0376896 | 501(C)(3) | 91,373. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| PEOPLE'S CITY MISSION PO BOX 80636 LINCOLN, NE 68501-0636 | 47-0376896 | 501(C)(3) | 8,543. | 0. | | | PROGRAM OPERATING COST |
| THE SALVATION ARMY LINCOLN, NEBRASKA - 2625 POTTER ST - LINCOLN, NE 68503-1053 | 36-2167910 | 501(C)(3) | 12,673. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| THE SALVATION ARMY LINCOLN, NEBRASKA - 2625 POTTER ST - LINCOLN, NE 68503-1053 | 36-2167910 | 501(C)(3) | 80,055. | 0. | | | PROGRAM OPERATING COST |
| ST. MONICA'S LIFE CHANGING RECOVERY FOR WOMEN - 120 WEDGEWOOD DR - LINCOLN, NE 68510-2431 | 47-0490169 | 501(C)(3) | 12,737. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| ST. MONICA'S LIFE CHANGING RECOVERY FOR WOMEN - 120 WEDGEWOOD DR - LINCOLN, NE 68510-2431 | 47-0490169 | 501(C)(3) | 34,425. | 0. | | | PROGRAM OPERATING COST |
| ST. PETER CATHOLIC CHURCH OF LINCOLN - 4500 DUXHALL DRIVE - LINCOLN, NE 68516 | 47-0738138 | 501(C)(3) | 7,743. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| TEAMMATES OF LINCOLN PO BOX 82889 LINCOLN, NE 68501-2889 | 90-0057598 | 501(C)(3) | 17,997. | 0. | | | DONOR DESIGNATED FOR GENERAL SUPPORT |
| TEAMMATES OF LINCOLN PO BOX 82889 LINCOLN, NE 68501-2889 | 90-0057598 | 501(C)(3) | 58,803. | 0. | | | PROGRAM OPERATING COST |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| INTER WAY OF MUE PEARMEY AREA | | | | | appraisal, exiter) | | |
| UNITED WAY OF THE KEARNEY AREA 4009 6TH AVE STE 19 | | | | | | | DONOR DESIGNATED FOR |
| KEARNEY, NE 68845 | 47-0488294 | 501(C)(3) | 5,439. | 0. | | | GENERAL SUPPORT |
| UNITED WAY OF THE MIDLANDS | | | | | | | |
| 2201 FARNAM ST | | | | | | | COMMUNITY |
| OMAHA, NE 68102 | 47-0376605 | 501(C)(3) | 20,000. | 0. | | | COLLABORATION-2.1.1 |
| UNITED WAY OF THE MIDLANDS | | | | | | | |
| 2201 FARNAM ST | | | | | | | DONOR DESIGNATED FOR |
| OMAHA, NE 68102 | 47-0376605 | 501(C)(3) | 21,681. | 0. | | | GENERAL SUPPORT |
| | | | | | | | |
| UNITED WAY OF WESTERN NEBRASKA 1517 BROADWAY STE 106 | | | | | | | DONOR DESIGNATED FOR |
| SCOTTSBLUFF, NE 69361-3184 | 47-0424788 | 501(C)(3) | 6,835. | 0. | | | GENERAL SUPPORT |
| , | | | 1 | <u> </u> | | | |
| VOICES OF HOPE LINCOLN, INC. | | | | | | | |
| 2545 N ST | | | | | | | DONOR DESIGNATED FOR |
| LINCOLN, NE 68510-1250 | 47-0726814 | 501(C)(3) | 32,503. | 0. | | | GENERAL SUPPORT |
| VOICES OF HOPE LINCOLN, INC. | | | | | | | |
| 2545 N ST | | | | | | | |
| LINCOLN, NE 68510-1250 | 47-0726814 | 501(C)(3) | 77,400. | 0. | | | PROGRAM OPERATING COST |
| VOICES OF HOPE LINCOLN, INC. | | | | | | | |
| 2545 N ST | | | | | | | PROGRAM OPERATING COST |
| LINCOLN, NE 68510-1250 | 47-0726814 | 501(C)(3) | 4,000. | 0. | | | IMPACT INITIATIVE |
| · | | | | | | | |
| WILLARD COMMUNITY CENTER | | | | | | | |
| 1245 S FOLSOM ST | 45.055 | 504 (5) (5) | | _ | | | DONOR DESIGNATED FOR |
| LINCOLN, NE 68522-1257 | 47-0635271 | 501(C)(3) | 22,703. | 0. | | | GENERAL SUPPORT |
| WILLARD COMMUNITY CENTER | | | | | | | |
| 1245 S FOLSOM ST | | | | | | | |
| LINCOLN, NE 68522-1257 | 47-0635271 | 501(C)(3) | 17,000. | 0. | | | PROGRAM OPERATING COST |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) (a) Name and address of (b) EIN (c) IRC section (d) Amount of (f) Method of (g) Description of (h) Purpose of grant (e) Amount of organization or government if applicable valuation non-cash assistance or assistance cash grant non-cash assistance (book, FMV, appraisal, other) YWCA LINCOLN 1701 S 17TH ST STE 2E DONOR DESIGNATED FOR LINCOLN, NE 68502 47-0376578 501(C)(3) 4,165 0 GENERAL SUPPORT YWCA LINCOLN 1701 S 17TH ST STE 2E LINCOLN, NE 68502 47-0376578 501(C)(3) 9,000. 0 PROGRAM OPERATING COST

Page 1

Schedule I (Form 990) (2019)

| Part III Grants and Other Assistance to Domestic Individuals Part III can be duplicated if additional space is needed. | . Complete if the | organization answe | ered "Yes" on Form 9 | 990, Part IV, line 22. | |
|--|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non- cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
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| Part IV Supplemental Information. Provide the information req | uired in Part I, lin | e 2; Part III, column | (b); and any other a | dditional information. | |
| PART I, LINE 2: | | | | | |
| THE FOLLOWING ARE UNITED WAY'S PRO | CEDURES : | FOR MONITO | RING THE U | SE OF GRANT | |
| FUNDS IN THE UNITED STATES: | | | | | |
| | | | | | |
| ALLOCATIONS: THE ALLOCATION OF THE | UNRESTR | ICTED DONO | R DOLLARS | FOLLOWS A | |
| SPECIFIC, DETAILED APPLICATION PRO | CESS. | | | | |
| | | | | | |
| TO BE ELIGIBLE TO APPLY FOR FUNDIN | G, AGENC | IES MUST B | BE A LEGAL | 501(C)(3) | |
| ORGANIZATION SERVING LINCOLN/LANCA | STER COU | NTY AND AG | REE TO FOL | LOW UNITED | |

WAY POLICIES AND PROCEDURES. THEY MUST SUBMIT AN AUDIT WITH A STATMENT OF
FUNCTIONAL EXPENSES BY PROGRAM, AND A FORM 990 AND 990T (IF APPLICABLE)
MUST ALSO BE FILED AND SUBMITTED. AGENCIES MUST ALSO VERIFY COMPLIANCE WITH
THE PROVISIONS OF THE PATRIOT ACT.

AGENCIES UNDERGO INTENSIVE REVIEW BY TRAINED COMMUNITY VOLUNTEERS BEFORE A RECOMMENDATION IS MADE TO THE UNITED WAY BOARD OF DIRECTORS FOR APPROVAL.

THE COMMUNITY IMPACT VOLUNTEERS REVIEW THE APPLICATIONS WHICH REQUIRE CLIENT OUTCOMES AND INDICATORS MEASURING CHANGE IN BEHAVIOR OR SKILL FOR CLIENTS BEING SERVED. DEMOGRAPHIC DATA ENSURES THAT THOSE IN MOST NEED ARE BEING REACHED WITH THE SERVICES. OUR AUDIT REVIEW TEAM IS COMPOSED OF LOCAL CPA'S WHO REVIEW THE AGENCIES' AUDITS AND 990'S, LOOKING FOR OVERALL STABILITY AND ABILITY TO MONITOR THE ALLOCATION OF DONOR DOLLARS.

AGENCIES ARE REQUIRED TO SUBMIT SEMI-ANNUAL REPORTS REFELCTING THE PROGRESS

OF THE FUNDED PROGRAM. THE FINAL REPORT PROVIDES A UPDATE OF THE OUTCOMES

ACHIEVED.

DONOR DESIGNATIONS: ORGANIZATION'S RECEIVING DONOR DESIGNATED CONTRIBUTIONS
THROUGH UNITED WAY UNDERGO SCREENING PRIOR TO DISTRIBUTION OF FUNDING. SUCH
SCREENING INCLUDES VERIFICATION OF CURRENT STATUS AS AN IRS CODE SECTION
501(C)(3) NONPROFIT ORGANIZATION AND VERIFICATION OF COMPLIANCE WITH THE
PROVISIONS OF THE PATRIOT ACT.

SCHEDULE J (Form 990)

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

► Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

Open to Public Inspection

Internal Revenue Service

Name of the organization

Department of the Treasury

► Go to www.irs.gov/Form990 for instructions and the latest information.

UNITED WAY OF LINCOLN AND LANCASTER

COUNTY

Employer identification number 47-0376624

OMB No. 1545-0047

Questions Regarding Compensation Part I No Yes 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. First-class or charter travel Housing allowance or residence for personal use Travel for companions Payments for business use of personal residence Health or social club dues or initiation fees Tax indemnification and gross-up payments Discretionary spending account Personal services (such as maid, chauffeur, chef) b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain _____ 1b 2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, Х trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. X Compensation committee Independent compensation consultant X Compensation survey or study X Form 990 of other organizations X Approval by the board or compensation committee During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: X **a** Receive a severance payment or change-of-control payment? X b Participate in, or receive payment from, a supplemental nonqualified retirement plan? 4b X c Participate in, or receive payment from, an equity-based compensation arrangement? If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. 5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: Х a The organization? 5a $\overline{\mathbf{x}}$ **b** Any related organization? If "Yes" on line 5a or 5b, describe in Part III. 6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: Х a The organization? 6a X **b** Any related organization? 6b If "Yes" on line 6a or 6b, describe in Part III. 7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III X 8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III Х If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2019

Regulations section 53.4958-6(c)?

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | (B) Breakdown of | W-2 and/or 1099-MI | SC compensation | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns | (F) Compensation in column (B) |
|---------------------------|--------------------------|---|-----------------|-----------------------------------|-------------------------|----------------------|---|
| (A) Name and Title | (i) Base compensation | (i) Base compensation (ii) Bonus & incentive compensation c | | compensation | berients | (B)(i)-(D) | reported as deferred on prior Form 990 |
| (1) BRIAN WACHMAN (i) | 135,961. | 0. | 0. | 8,416. | 12,582. | 156,959. | 0. |
| EXECUTIVE DIRECTOR - 2019 | | 0. | 0. | 0. | 0. | | |
| (i) | | | | | | | |
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| (i) | | | | | | | |
| (ii | | | | | | | |

| Part III Supplemental Information |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
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SCHEDULE M (Form 990)

Noncash Contributions

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

| Par | ťΙ | Types | of Property | | | | | | | | | |
|----------------|-------|---------------|-----------------------------------|---------------------|----------------------------|--------------------------------------|-----------|-----------|-------------------------------|---------|--------|-----|
| | | | | (a) | (b) | (c) | | | (d) | | | |
| | | | | Check if applicable | Number of contributions or | Noncash contribu amounts reported | | | Method of de cash contribu | | | • |
| | | | | арріісаріе | | Form 990, Part VIII, | | 11011 | Jasii Continuu | lion ai | HOUITE | |
| 1 | Art - | Works of a | rt | | | | | | | | | |
| 2 | Art - | Historical t | reasures | | | | | | | | | |
| 3 | Art - | Fractional | interests | | | | | | | | | |
| 4 | Воо | ks and pub | lications | X | | 8, | 582. | FAIR | MARKET | VA | LUE | |
| 5 | Clot | hing and ho | ousehold goods | | | | | | | | | |
| 6 | Cars | and other | vehicles | | | | | | | | | |
| 7 | Boa | ts and plan | es | | | | | | | | | |
| 8 | Inte | llectual prop | perty | | | | | | | | | |
| 9 | Sec | urities - Pub | olicly traded | | | | | | | | | |
| 10 | Sec | urities - Clo | sely held stock | | | | | | | | | |
| 11 | Sec | urities - Par | tnership, LLC, or | | | | | | | | | |
| | | | | | | | | | | | | |
| 12 | Sec | urities - Mis | cellaneous | | | | | | | | | |
| 13 | -, | | rvation contribution - | | | | | | | | | |
| | | | res | | | | | | | | | |
| 14 | | | rvation contribution - Other | | | | | | | | | |
| 15 | | | esidential | | | | | | | | | |
| 16 | | | ommercial | | | | | | | | | |
| 17 | | | her | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | ical supplies | | | | | | | | | |
| 21 | | | | | | | | | | | | |
| 22 23 | | | cts | | | | | | | | | |
| 23 24 | | neological a | mens | | | | | | | | | |
| 2 5 | | | ADVERTISING) | X | 6 | 176. | 409. | FATR | MARKET | VA | HUE | |
| 26 | | ١, | GLOVE AUCTION) | X | 417 | | | | MARKET | | | |
| 27 | | er 🕨 (| WINGFEST EVEN | X | 24 | | | | MARKET | | | |
| 28 | | er 🕨 (| SUPPLIES | Х | 3 | | | | MARKET | | | |
| 29 | Nun | ber of Forn | ns 8283 received by the organi | zation durine | g the tax year for c | | | ı | | | | |
| | | | ganization completed Form 82 | | | | 29 | | | | | |
| | | | | | | | | | | | Yes | No |
| 30a | Duri | ng the year | , did the organization receive b | y contributio | on any property rep | oorted in Part I, lines | 1 throu | gh 28, th | at it | | | |
| | mus | t hold for a | t least three years from the date | e of the initia | al contribution, and | I which isn't required | to be u | sed for | | | | |
| | exer | npt purpos | es for the entire holding period | ? | | | | | | 30a | | _X_ |
| b | | | oe the arrangement in Part II. | | | | | | | | | |
| 31 | | | ization have a gift acceptance | | | | | | | 31 | Х | |
| 32a | | _ | ization hire or use third parties | or related or | ganizations to soli | cit, process, or sell n | oncash | | | | Ţ, | |
| | | tributions? | | | | | | | | 32a | Х | |
| | | • | oe in Part II. | | | | | | | | | |
| 33 | | - | on didn't report an amount in c | column (c) fo | r a type of propert | y tor which column (a | a) is che | cked, | | | | |
| | des | cribe in Par | t II. | | | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

UNITED WAY OF LINCOLN AND LANCASTER

47-0376624 Schedule M (Form 990) 2019 COUNTY Page 2 Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization Part II is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information. SCHEDULE M, LINE 32B: THE ORGANIZATION USES BROKERS TO IMMEDIATELY SELL ANY DONATIONS OF STOCK RECEIVED.

Schedule M (Form 990) 2019

932142 09-27-19

SCHEDULE 0

Internal Revenue Service

(Form 990 or 990-EZ) Department of the Treasury

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ. ► Go to www.irs.gov/Form990 for the latest information. Open to Public

OMB No. 1545-0047

Inspection

Name of the organization

UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: |
|---|
| DETERMINED TO BE ESSENTIAL IN IMPROVING PEOPLE'S LIVES AND |
| STRENGTHENING OUR COMMUNITY: |
| 1) EDUCATION |
| 2) INCOME |
| 3) HEALTH |
| |
| FORM 990, PART III, LINE 2, NEW PROGRAM SERVICES: |
| LINCOLN PARTNERSHIP FOR ECONOMIC DEVELOPMENT: UNITED WAY PROVIDES |
| SUPPORT FOR THE LINCOLN PARTNERSHIP FOR ECONOMIC DEVELOPMENT'S |
| WORKFORCE DEVELOPMENT ACTIVITY TO CREATE PATHWAYS FOR LINCOLN RESIDENTS |
| TO OBTAIN LIVING-WAGE EMPLOYMENT IN OUR COMMUNITY. \$25,000 HAS BEEN |
| ALLOCATED FOR THIS PROJECT. |
| |
| AGENCY TECHNICAL ASSISTANCE FUND: IN MAY 2020, UNITED WAY'S BOARD OF |
| DIRECTORS APPROVED THE CREATION OF A TECHNICAL ASSISTANCE FUND TO |
| PROVIDE SUPPORT TO AGENCY PARTNERS OVER THE 2020-2021 FISCAL YEAR. |
| THESE FUNDS CAN HELP ADDRESS CAPACITY NEEDS TO ENSURE ORGANIZATIONAL |
| HEALTH AND EFFECTIVE IMPLEMENTATION OF PROGRAMS IN THE COMMUNITY. |
| \$20,000 HAS BEEN ALLOCATED FOR THIS PROJECT. |
| |
| STABLE STRONG SUCCESSFUL: THIS INITIATIVE WAS LAUNCHED IN SEPTEMBER |
| 2019 TO PROVIDE SUPPORTS TO FAMILIES AND STUDENTS TO REDUCE CHRONIC |
| ABSENTEEISM IN OUR COMMUNITY. THIS PROGRAM WILL HELP EXPAND THE |
| COMMUNITY RESPONSE INITIATIVE THROUGHOUT THE LINCOLN AND LANCASTER |
| COUNTY COMMUNITY. \$14,652 HAS BEEN ALLOCATED FOR THIS PROJECT. |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2019)

Employer identification number 47-0376624

FORM 990, PART III, LINE 4A, DESCRIPTION OF PROGRAM SERVICE:

THE FOLLOWING AGENCIES AND PROGRAMS WERE AWARDED GRANTS IN THIS FOCUS

AREA:

ASIAN COMMUNITY AND CULTURAL CENTER: REFUGEE AND IMMIGRANT YOUTH PROGRAM SERVES OVER 200 REFUGEE AND IMMIGRANT YOUTH AT SEVERAL HIGH SCHOOLS AND MIDDLE SCHOOLS FOCUSING ON BUILDING DEVELOPMENTAL ASSETS THROUGH ONE-TO-ONE MENTORING AND HOLISTIC CASE MANAGEMENT. YOUTH ENGAGE IN ENRICHING SOCIAL EXPERIENCES AND DEVELOP RELATIONSHIPS WITH CARING ADULTS THROUGH ROUTINE CONTACT WITH STAFF AND VOLUNTEERS. PROGRAMS INCLUDE: LIFE AFTER HIGH SCHOOL - GROUP ACTIVITIES & ONE-TO-ONE ASSISTANCE NAVIGATING PRESENT SITUATIONS AND PREPARING FOR THE FUTURE; YEZIDI CLUB - SPACE FOR YEZIDI YOUTH TO BUILD COMMUNITY AND PRESERVE CULTURE; UNTOLD MIGRANT STORIES - USE OF DIGITAL MEDIA & OTHER ART AS CREATIVE OUTLETS TO SHARE STORIES WITH THE COMMUNITY; MIDDLE SCHOOL PROGRAM - ENCOURAGES MIDDLE SCHOOL YOUTH TO PARTICIPATE/ADVOCATE IN THE COMMUNITY; AND CAMP CULTURE - WEEK LONG SUMMER CAMP FOR ELEMENTARY SCHOOL YOUTH TO LEARN ABOUT VARIOUS CULTURES IN NEBRASKA. GRANT AMOUNT - \$15,000.

THE ARC OF LINCOLN: YOUTH PROGRAMMING WORKS WITH YOUTH WHO HAVE

INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES TO HELP

ENSURE POSITIVE OUTCOMES. THE PROGRAM ASSISTS FAMILIES BY PROVIDING

ACCESS TO HIGH QUALITY SERVICES AND RESOURCES. FAMILIES ARE EDUCATED

ABOUT THE DIFFERENT SYSTEMS, TREATMENTS, THERAPIES, SERVICES, AND

RESOURCES THAT CAN PRODUCE POSITIVE OUTCOMES FOR CHILDREN AT EACH STEP

IN THEIR DEVELOPMENT. THE PROGRAM PROVIDES INCLUSIVE OPPORTUNITIES FOR

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY Employer identification number 47-0376624

YOUTH AND MEANINGFUL INTERACTIONS WITH PEERS, ADULTS, AND THEIR COMMUNITY. GRANT AMOUNT - \$9,000.

BIG BROTHERS BIG SISTERS LINCOLN: COMMUNITY BASED MENTORING PROGRAM

CONNECTS AT-RISK YOUTH (LITTLES) WITH CARING ADULT MENTORS (BIGS) TO

HELP YOUTH THRIVE THROUGH MENTORSHIP. THE PROGRAM'S MISSION IS TO

CREATE AND SUPPORT ONE-TO-ONE MENTORING RELATIONSHIPS THAT IGNITE THE

POWER AND PROMISE OF YOUTH. THE PROGRAM IS A 50-YEAR-OLD

COMMUNITY-BASED APPROACH WITH A PROVEN HISTORY OF FOSTERING SUCCESSFUL

OUTCOMES FOR YOUTH PARTICIPANTS. YOUTH WHO PARTICIPATE IN THE PROGRAM

DEMONSTRATE IMPROVED ACADEMIC PERFORMANCE, HAVE BETTER RELATIONSHIPS

WITH PEERS AND FAMILY, AND ARE LESS LIKELY TO BECOME INVOLVED WITH

DRUGS AND ALCOHOL. THE PROGRAM PROVIDES MENTORSHIP OPPORTUNITIES FOR

YOUTH AGES 7-16 FROM ALL ETHNIC BACKGROUNDS. FAMILIES ARE ALSO

CONNECTED TO WRAPAROUND SERVICES SUCH AS PARENTING CLASSES AND GROUP

THERAPY. GRANT AMOUNT - \$60,000.

BOYS AND GIRLS CLUBS OF LINCOLN/LANCASTER COUNTY: BOYS AND GIRLS CLUBS

OF LINCOLN/LANCASTER COUNTY PROGRAM ENRICHES THE LIVES OF YOUTH BY

PROVIDING A SAFE HAVEN WHERE THEY CAN LEARN AND GROW. THE PROGRAM

ENSURES THAT DISADVANTAGED YOUTH HAVE ACCESS TO QUALITY PROGRAMS AND

SERVICES THAT WILL ENHANCE AND SHAPE THEIR FUTURES. YOUTH AGES 11-18

HAVE CONTACT WITH ADULTS WHO RESPECT AND LISTEN TO THEM. THEY ARE

GIVEN A SAFE ENVIRONMENT WHERE THEY CAN HAVE FUN AND BE THEMSELVES

WHILE DOING INTERESTING AND CONSTRUCTIVE ACTIVITIES THAT CHANNEL

YOUTHFUL ENERGY INTO CHALLENGING PURSUITS. BOY AND GIRLS CLUBS OFFERS

DAILY ACCESS TO A BROAD RANGE OF PROGRAMS THAT PROMOTE THE HEALTH,

SOCIAL-EMOTIONAL, EDUCATIONAL, AND VOCATIONAL NEEDS OF STUDENTS. THE

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER
COUNTY

PROGRAM FOSTERS A SENSE OF BELONGING, COMPETENCE, USEFULNESS, AND

INFLUENCE WHILE BUILDING SELF-CONFIDENCE AND SELF-ESTEEM. PROGRAM

ALIGNMENT INCLUDES: TECHNOLOGY, ENTREPRENEURSHIP; AND CAREER

READINESS/JOB SKILLS UNDERPINNED BY GALLUP STRENGTHS,

LEADERSHIP/ACCOUNTABILITY, AND FINANCIAL LITERACY. GRANT AMOUNT
\$30,000.

CEDARS YOUTH SERVICES: CEDARS COMMUNITY LEARNING CENTER (CLC) PROGRAM

PROVIDES CORE BEFORE AND AFTER SCHOOL PROGRAMMING; EXPANDED LEARNING

CLUBS TO SUPPORT ACADEMIC SUCCESS AND SOCIAL ENRICHMENT; FULL TIME

SUMMER AND SCHOOL BREAK CARE; AND FAMILY AND COMMUNITY EVENTS TO

STRENGTHEN NEIGHBORHOOD CONNECTIONS. THE PROGRAM COLLABORATES WITH

CLINTON AND HARTLEY ELEMENTARY SCHOOLS PROVIDING COMPREHENSIVE

COMMUNITY SCHOOL SERVICES TO MEET STUDENT NEEDS. THE PROGRAM HELPS

IMPROVE STUDENT LEARNING AND YOUTH DEVELOPMENT; STRENGTHEN AND SUPPORTS

FAMILIES; AND STRENGTHENS AND ENGAGES NEIGHBORHOODS. A BEHAVIORAL

HEALTH COMPONENT IS AVAILABLE TO IMPROVE BEHAVIOR AT SCHOOL AND HOME

ENHANCING THE ROLE OF CEDARS AS A PARTNER WITH THE FAMILY AND AN

EXTENSION OF THE SCHOOL; AND TO ADDRESS UNDERLYING CAUSES OF BEHAVIOR

IN A HOLISTIC MANNER. GRANT AMOUNT - \$70,000.

CEDARS YOUTH SERVICES: CEDARS NORTHBRIDGE EARLY CHILDHOOD DEVELOPMENT

CENTERS PROGRAM PROVIDES NATIONALLY ACCREDITED, FULL DAY, FULL-YEAR

CHILDCARE TO CHILDREN SIX WEEKS TO SIX YEARS OLD. LOCATED IN A HIGH

POVERTY NEIGHBORHOOD, THE CENTER PROVIDES ONGOING DEVELOPMENTAL

OPPORTUNITIES TO CREATE A FOUNDATION FOR LONG-TERM SUCCESS. CLASSROOMS

ARE LED BY EDUCATED AND EXPERIENCED TEACHERS USING CREATIVE

CURRICULUM/GOLD TO PROMOTE SCHOOL READINESS AND SOCIAL-EMOTIONAL

932212 09-06-19

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER
COUNTY

Employer identification number 47-0376624

DEVELOPMENT. EACH CHILD RECEIVES INDIVIDUAL ATTENTION, GOAL PLANNING,

AND ASSESSMENT. CLASSROOM TEACHERS PARTNER WITH PARENTS TO ENHANCE

LEARNING AT HOME. A PYRAMID MODEL COACH AND LICENSED THERAPIST SUPPORT

TEACHERS AND PARENTS PROMOTING HEALTHY DEVELOPMENT AND ADDRESSING

CHALLENGING BEHAVIORS. REGULAR TRAINING, COACHING, ASSESSMENT, AND

CLASSROOM SUPPORT ENSURE THAT THE PYRAMID MODEL, WHICH EMPHASIZES

HIGH-QUALITY CLASSROOM ENVIRONMENTS AND POSITIVE BEHAVIOR SUPPORTS, IS

IMPLEMENTED TO SUPPORT THE SUCCESS OF ALL CHILDREN. GRANT AMOUNT
\$90,000.

CENTER FOR PEOPLE IN NEED, INC: ENGLISH LANGUAGE LEARNING PROGRAM

OFFERS THREE LEVELS OF ENGLISH LANGUAGE LEARNING (ELL) CLASSES AND

EMPLOYS THREE FULL-TIME INSTRUCTORS; ALL ARE REFUGEES THEMSELVES. IT IS

ESSENTIAL THAT REFUGEES AND IMMIGRANTS LEARN ENGLISH IN ORDER TO ADJUST

TO LIFE IN LINCOLN AND GAIN EMPLOYMENT. SERVICE TO STUDENTS IS PROVIDED

AT NO COST, SINCE THE MAJORITY ARE NOT EMPLOYED WHEN THEY BEGIN THE

CLASSES AND ARE RECEIVING BENEFITS FROM THE NEBRASKA DEPARTMENT OF

HEALTH AND HUMAN SERVICES. BY LEVEL THREE IN THE ELL PROGRAM, THE

STUDENTS UTILIZE A COMPUTER LAB TO LEARN ABOUT ONLINE JOB SEARCHES,

CREATING A RESUME AND COMPLETING ONLINE APPLICATIONS. GRANT AMOUNT
\$5,000.

CITY IMPACT: IMPACT READING PROGRAM IS AN INTENSIVE READING PROGRAM

THAT UTILIZES RESEARCH-BASED CURRICULUM AND TEACHING TECHNIQUES TO

EMPOWER CHILDREN WITH THE LIFE CHANGING BENEFITS OF LITERACY. IMPACT

READING HELPS ALL CHILDREN, SPECIFICALLY THOSE MOST VULNERABLE, REACH

GRADE LEVEL. THE PROGRAM SERVES ELEMENTARY AGE STUDENTS IN TARGETED

TITLE ONE SCHOOLS WITH A GOAL TO ADD ONE ADDITIONAL SCHOOL IN 2020-21.

Employer identification number 47-0376624

CHILDREN IN THE CLINTON AND HARTLEY NEIGHBORHOODS ARE REACHED THROUGH SUMMER PROGRAMS AND OUTSIDE OF SCHOOL AT THE CITY IMPACT CENTER. VOLUNTEERS SIT ONE-ON-ONE WITH AN ELEMENTARY STUDENT DURING THE DAY AND PROVIDE READING INSTRUCTION WHICH UTILIZES A RESEARCH-BASED, EFFECTIVE CURRICULUM THAT IS ALSO VOLUNTEER-FRIENDLY. EACH SCHOOL YEAR IMPACT READING VOLUNTEERS SPEND 4000+ HOURS IN 12,500+ DAILY TUTORING SESSIONS WITH HUNDREDS OF STRUGGLING STUDENTS. GRANT AMOUNT - \$26,000.

COMMUNITY ACTION PARTNERSHIP OF LANCASTER AND SAUNDERS COUNTIES: HEAD START PROGRAM GIVES CHILDREN FROM AT-RISK BACKGROUNDS SKILLS NECESSARY FOR SUCCESS IN SCHOOL AND LIFE. HEAD START IN LANCASTER COUNTY SERVES 119 CHILDREN AGES 3-5 AND THEIR FAMILIES THROUGH FULL-YEAR CENTER-BASED PROGRAMS AT 3 LINCOLN LOCATIONS. EARLY HEAD START SERVES 268 CHILDREN AGES 0-3, PREGNANT WOMEN, AND THEIR FAMILIES, THROUGH CENTER AND HOME BASED OPTIONS. PROGRAMS ARE FREE FOR PARTICIPANTS, WITH ENROLLMENT RESERVED FOR CHILDREN OF FAMILIES WHOSE INCOME IS BELOW POVERTY LEVEL; WITH DISABILITIES; EXPERIENCING HOMELESSNESS; AND/OR IN FOSTER CARE. PROGRAMS ALSO PROVIDE MENTAL HEALTH, NUTRITIONAL, AND DENTAL SERVICES AND ENSURE CHILDREN RECEIVE INTERVENTIONS TO MEET DEVELOPMENTAL MILESTONES. HEAD START IS A COMPREHENSIVE EARLY CHILDHOOD EDUCATION PROGRAM WHERE PARENTS ARE ENGAGED AS PARTNERS IN THEIR CHILD'S EDUCATION WORKING CLOSELY WITH THE COMMUNITY TO IDENTIFY AND ADDRESS SPECIFIC LOCAL NEEDS. GRANT AMOUNT - \$65,000.

FORM 990, PART III, LINE 4A, DESCRIPTION OF PROGRAM SERVICE: EL CENTRO DE LAS AMERICAS: ADELANTE EDUCATIONAL PROGRAM IS AN EDUCATIONAL PROGRAM DESIGNED TO CLOSE THE EDUCATION GAP AND IMPROVE STUDENT'S LITERACY SKILLS, EMPLOYMENT, AND/OR FURTHER EDUCATIONAL

Employer identification number 47-0376624

OPPORTUNITIES. EL CENTRO PROVIDES STUDENTS WITH A LOW TEACHER-STUDENT
RATIO, INCLUDING CASE MANAGEMENT FOR ALL PARTICIPANTS. THERE ARE TWO
PROGRAMS WITHIN THE ADELANTE EDUCATIONAL PROGRAM, THE GED PROGRAM AND
THE CITIZENSHIP PROGRAM. THE GED PROGRAM ADDRESSES THE FOUR REQUIRED
SUBJECTS: MATHEMATICS, SCIENCE, SOCIAL STUDIES, AND LANGUAGE ARTS.
EVERY CLIENT IS PROVIDED ONE-ON-ONE TUTORING AND BASIC COMPUTER SKILLS
TRAINING UTILIZING ON-LINE PRACTICE EXAMS TO PREPARE FOR GED EXAMS. THE
CITIZENSHIP PROGRAM SUPPORTS CLIENTS ON THEIR PATH TO BECOME U.S
NATURALIZED CITIZENS BY HELPING THEM TO PREPARE FOR THE U.S
NATURALIZATION EXAM. CLIENTS ARE TAUGHT BASIC U.S HISTORY AND CIVICS
USING THE U.S CITIZENSHIP AND IMMIGRATION SERVICES CURRICULUM. IF THE
CLIENTS ARE NOT FLUENT IN ENGLISH, THEY ARE ALSO TAUGHT BASIC READING,
WRITING, AND SPEAKING SKILLS IN ORDER TO PASS THE ENGLISH COMPONENT OF
THE TEST AND INTERVIEW. GRANT AMOUNT - \$5,000.

GIRL SCOUTS SPIRIT OF NEBRASKA: LINCOLN OUTREACH PROGRAM PROGRAM OFFERS

CRITICAL YOUTH DEVELOPMENT PROGRAMMING THAT ENHANCES BOTH ACADEMIC

PERFORMANCE AND LIFE SKILLS. GIRL SCOUTS HOPES TO EMPOWER EVERY

GIRL-REGARDLESS OF HER RACE, ETHNICITY, SOCIOECONOMIC STATUS, SEXUAL

ORIENTATION, DISABILITY, GENDER IDENTITY OR GEOGRAPHIC LOCATION-TO MAKE

THE WORLD A BETTER PLACE. ACTIVITIES ARE PROVIDED AT NO COST TO GIRLS

WHO MAY NOT OTHERWISE BE ABLE TO PARTICIPATE. GIRL SCOUT PROGRAMS ARE

DESIGNED TO BE GRADE-LEVEL APPROPRIATE AND COMPLEMENT THE SCHOOL

CURRICULUM. KEY PROGRAM AREAS INCLUDE STEM, LIFE SKILLS,

ENTREPRENEURSHIP, AND OUTDOOR EXPERIENCES. EVERY ACTIVITY INTENTIONALLY

FOCUSES ON THE POSITIVE DEVELOPMENT OF GIRLS. THE CURRICULUM IS BASED

ON THE GIRL SCOUT LEADER EXPERIENCE AND IS DELIVERED THROUGH A SEQUENCE

OF ACTIVITIES KNOWN AS "JOURNEYS" AND DISCUSSIONS THAT ADD UP TO A

Schedule O (Form 990 or 990-EZ) (2019)

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER Employer identification number COUNTY Employer 376624

MEANINGFUL OUTCOME. GRANT AMOUNT - \$15,000.

THE HUB-CENTRAL ACCESS POINT FOR YOUNG ADULTS: LINCOLN EDUCATION

OUTREACH (LEO)PROGRAM IS AN INTERVENTION AND SUPPORTIVE ACADEMIC

PROGRAM FOR YOUNG PEOPLE WHO ARE NOT ON TRACK TO GRADUATE FROM HIGH

SCHOOL; IDENTIFIED AS HABITUALLY TRUANT; HIGH SCHOOL DROP OUTS; OR

AT-RISK OF ENTERING OR RE-ENTERING THE JUVENILE JUSTICE SYSTEM. LEO

OFFERS GED PREPARATION CLASSES/ACADEMIC SUPPORT; HIGH SCHOOL

RE-ENGAGEMENT/TRUANCY PREVENTION; POST-SECONDARY EDUCATIONAL PURSUIT OR

CAREER SKILL DEVELOPMENT; AND EMPLOYMENT READINESS TRAINING. LEO SERVES

PARTICIPANTS AGE 16-24 WHO ARE TRANSITIONING FROM CHILDHOOD TO

ADULTHOOD AND FACING SIGNIFICANT BARRIERS TO BECOMING PRODUCTIVE

ADULTS. GRANT AMOUNT - \$32,500.

THE HUB-CENTRAL ACCESS POINT FOR YOUNG ADULTS: YOUTH AND COMMUNITY

TOGETHER (YOUTHACT) SERVES YOUNG MEN & WOMEN WHO ARE STUDENT PARENTS AT

LINCOLN PUBLIC SCHOOLS AND THAT ARE COMPLETING THEIR GED AT THE HUB.

YOUTH ACT WORKS WITH THESE STUDENT PARENTS TO SUPPORT AND ASSIST THEM

AS THEY TRANSITION TO ADULTHOOD. YOUNG PARENTS RECEIVE CASE MANAGEMENT,

SUPPORT, AND RESOURCES THAT ENHANCE THE LEARNING THEY EXPERIENCE IN

PARENTING CLASSES OFFERED WITHIN LINCOLN PUBLIC SCHOOLS. SUPPORTS FOCUS

ON PROVIDING RESOURCES IN AREAS SUCH AS NAVIGATING CHANGING

RELATIONSHIPS; SELF-WORTH/SELF-ESTEEM; IMPORTANCE OF SELF-CARE; AND

CONNECTIONS TO COMMUNITY SUPPORTS AND RESOURCES. THE PROGRAM CONNECTS

WITH YOUNG PARENTS ENGAGED IN GED PROGRAMMING AT THE HUB WRAPPING

SIMILAR SUPPORTS AND CASE MANAGEMENT SERVICES AROUND THEM TO THOSE

OFFERED IN LINCOLN PUBLIC SCHOOLS. GRANT AMOUNT - \$9,000.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

LIGHTHOUSE: AFTERSCHOOL MENTORING PROGRAM WORKS TO IMPACT RISK FACTORS

THAT MAKE YOUNG PEOPLE VULNERABLE TO PARTICIPATE IN UNHEALTHY

BEHAVIORS. RESEARCH STATES THAT UNSUPERVISED TIME WITH PEERS AND LOW

SELF-ESTEEM ARE TWO PRIMARY RISK FACTORS PREDICTING YOUTH PARTICIPATION

IN HEALTH COMPROMISING BEHAVIOR. THERE IS A POSITIVE CORRELATION

BETWEEN LOW SELF-ESTEEM AND UNSUPERVISED TIME WITH PEERS AND INCREASED

PARTICIPATION IN HIGH-RISK BEHAVIORS INCLUDING DRUG/ALCOHOL USE,

CRIMINAL BEHAVIOR, GANGS, AND SEXUAL ACTIVITY. TO ENSURE THAT YOUTH ARE

ADEQUATELY SUPERVISED AT LIGHTHOUSE, THEY ARE NEVER IN ANY AREA OF THE

FACILITY WITHOUT AN ADULT STAFF MEMBER OR VOLUNTEER. STAFF AND

VOLUNTEERS BUILD POSITIVE RELATIONSHIPS WITH YOUNG PEOPLE THROUGH

CONVERSATIONS, GAMES, AND OTHER ACTIVITIES WHILE ENSURING RULES ARE

ENFORCED. THE PROGRAM HELPS BUILD YOUNG PEOPLE'S SELF-ESTEEM BY

PROVIDING OPPORTUNITIES TO LEARN, CONTRIBUTE AND BE RECOGNIZED FOR

THEIR ACCOMPLISHMENTS.

GRANT AMOUNT - \$73,000.

LIGHTHOUSE: EDUCATION PROGRAM PROVIDES HIGH QUALITY AFTER-SCHOOL

PROGRAMMING IN A SAFE ENVIRONMENT THAT SEEKS TO INCREASE THE LIKELIHOOD

OF HIGH SCHOOL GRADUATION OF MIDDLE AND HIGH SCHOOL-AGED YOUTH. YOUTH

THAT REGULARLY PARTICIPATE IN THE PROGRAM ARE MORE LIKELY TO BE

PROMOTED TO THE NEXT GRADE LEVEL; GRADUATE FROM HIGH SCHOOL; OR EARN A

G.E.D. THEY ARE LESS PRONE TO ENGAGE IN CRIMINAL OR ILLEGAL BEHAVIOR.

PARTICIPANTS DEVELOP SKILLS NECESSARY TO PURSUE HIGHER EDUCATION,

VOCATIONAL TRAINING, OR MEANINGFUL EMPLOYMENT AND LEARN ABOUT CAREER

AND POST HIGH SCHOOL EDUCATION/TRAINING OPPORTUNITIES. GRANT AMOUNT
\$17,500.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 LINCOLN LITERACY: FAMILY LITERACY ACTIVITIES FOR IMMIGRANTS & REFUGEES (FLAIR) PROGRAM IS A UNIVERSITY-DESIGNED PROGRAM TEACHING IMMIGRANT AND REFUGEE CHILDREN WHILE ALSO HELPING THEIR PARENTS GAIN ENGLISH LANGUAGE LITERACY. WORKING WITH THE WHOLE FAMILY IS CRUCIAL AS RESEARCH INDICATES THAT CHILDREN WHOSE FAMILIES DON'T SPEAK ENGLISH AT HOME ARE AT HIGH RISK; BUT IF THEIR PARENTS LEARN ALONGSIDE THEM, THEY ARE MORE LIKELY TO SUCCEED. WORKING WITH SOME OF THE MOST VULNERABLE KIDS IN OUR COMMUNITY, THE PROGRAM FOSTERS SUCCESS IN SCHOOL BY DEPLOYING CERTIFIED TEACHERS AND TRAINED VOLUNTEERS TO PRESENT FUN, SELF-CONTAINED, EXTRACURRICULAR LESSONS ON A WIDE VARIETY OF TOPICS TIED TO BOOKS. FOR CHILDREN, THIS MEANS LEARNING ORAL ENGLISH, THE ALPHABET, NUMBERS, PHONICS, AND READING AND LEARNING TO FOLLOW DIRECTIONS, RAISE HANDS, MANAGE EMOTIONS, COOPERATE AND TAKE TURNS WITH OTHERS. FOR PARENTS, IT MEANS LEARNING ENGLISH, READING WITH THEIR CHILDREN, MODELING LIFELONG LEARNING, AND GETTING INVOLVED IN THEIR CHILDREN'S EDUCATION. GRANT

LINCOLN PUBLIC SCHOOLS: TWO GENERATION FAMILY LITERACY PROGRAM'S

PHILOSOPHY IS THAT THE PARENT IS THE CHILD'S FIRST AND MOST IMPORTANT

TEACHER, AND THE GOAL IS IMPROVED ACADEMIC AND SOCIAL/EMOTIONAL

DEVELOPMENT. THE PROGRAM IS BASED ON THE FOUR-COMPONENT FAMILY LITERACY

MODEL DEVELOPED BY THE NATIONAL CENTER FOR FAMILIES LEARNING: ADULT

LITERACY, CHILD EDUCATION, PARENT EDUCATION, AND PARENT AND CHILD

TOGETHER TIME (PACT). PROGRAMMING IS FOR PARENTS OF CHILDREN ATTENDING

AN LPS SCHOOL, AND PARENTS ATTEND TWO HOURS PER DAY, FIVE DAYS PER

WEEK. THE PROGRAM IS SCHOOL-BASED, BUT COLLABORATION IS A FUNDAMENTAL

COMPONENT. CHILDREN TARGETED BY THE PROGRAM IMPROVE BOTH THEIR ACADEMIC

AND SOCIAL/EMOTIONAL DEVELOPMENT WHILE THEY PARTICIPATE IN THE PROGRAM

AMOUNT - \$30,000.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

WITH THEIR FAMILIES. THE PROGRAM OPERATES IN TWELVE SCHOOLS: BELMONT,

CAMPBELL, CLINTON, CULLER, ELLIOTT, EVERETT, HARTLEY, LAKEVIEW, MCPHEE,

PRESCOTT, RANDOLPH AND WEST LINCOLN. GRANT AMOUNT - \$14,000.

LUX CENTER FOR THE ARTS: AFTER-SCHOOL ENRICHMENT ART CLASSES FOR

LOW-INCOME AND AT-RISK YOUTH PROGRAM DELIVERS AFTER-SCHOOL ART CLASSES

TO UNDER-SERVED TITLE 1 LOW-INCOME SCHOOLS IN THE LINCOLN PUBLIC

SCHOOLS DISTRICT AND ART CLASSES TO INCARCERATED AND AT-RISK YOUTH IN

THE LANCASTER COUNTY YOUTH SERVICES CENTER. THE PROGRAM'S CURRICULUM IS

TAILORED, AND CLASSES ARE AGE AND SKILL APPROPRIATE. LESSONS COVER

PAINTING, DRAWING, PRINT-MAKING, AND CERAMICS. CLASSES ALLOW CHILDREN

AND YOUTH TO HAVE A SUSTAINED ART EXPERIENCE WITH QUALITY INSTRUCTORS

AND MATERIALS. CLASSES ARE ONE HOUR PER WEEK FOR SIX WEEKS. GRANT

AMOUNT - \$9,601.

MALONE COMMUNITY CENTER: EARLY EDUCATION PROGRAM PROVIDES A MONTESSORI
INSPIRED, NEIGHBORHOOD-BASED, EDUCATIONAL AND RECREATIONAL PROGRAM FOR
CHILDREN AGES 3-5. THROUGHOUT THE DAY, PARTICIPANTS ARE PROVIDED WITH
ACTIVITIES LEARN SOCIAL AND COGNITIVE SKILLS AS WELL AS INDEPENDENCE.
THE PROGRAM'S OBJECTIVE IS TO PREPARE CHILDREN FOR SCHOOL IN A PLAYFUL,
BUT STRUCTURED WAY. ACTIVITIES INCLUDE: FREE PLAY, CIRCLE TIME, LETTER
OF THE WEEK, OUTDOOR TIME, MUSIC AND MOVEMENT TIME, AND SMALL GROUP
ACTIVITIES CENTERING ON LITERACY, MATH, SCIENCE AND ART. A TWO HOUR
NAP/QUIET TIME IS INCORPORATED INTO THE DAILY SCHEDULE. A NUTRITIOUS
BREAKFAST, LUNCH, AND SNACK ARE PROVIDED. GRANT AMOUNT - \$5,000.

FORM 990, PART III, LINE 4A, DESCRIPTION OF PROGRAM SERVICE:

MALONE COMMUNITY CENTER: OUT-OF-SCHOOL PROGRAM IS FOR YOUTH AGES 5-13

GRANT AMOUNT - \$15,000.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER

COUNTY

TARGETING CULTURALLY AND ETHNICALLY DIVERSE CHILDREN FROM LOW-INCOME

FAMILIES. MONDAY-FRIDAY PARTICIPANTS ARE PROVIDED TRANSPORTATION FROM

SCHOOL TO THE MALONE CENTER TO RECEIVE PROGRAMMING. ACADEMICS ARE

SUPPORTED, IN ADDITION TO STRUCTURED RECREATION, ARTS, CRAFTS,

NUTRITION EDUCATION, AND CULTURAL AWARENESS. ACADEMIC SUPPORT

ACTIVITIES INCLUDE HOMEWORK ASSISTANCE AND SUPPLEMENTAL ONE-ON-ONE

TUTORING IN READING, WRITING AND MATH. ON MOST OUT-OF-SCHOOL DAYS AND

DURING SCHOOL BREAKS, THE MALONE COMMUNITY CENTER IS OPEN ALL DAY FOR

PARTICIPANTS AND A NUTRITIOUS BREAKFAST, LUNCH, AND SNACK IS PROVIDED.

NORTHEAST FAMILY CENTER: PARENTS AS PARTNERS PROGRAM ENHANCES LIVES OF
CHILDREN AND THEIR PARENTS THROUGH ONGOING ENRICHMENT, EDUCATION AND
SUPPORT OPPORTUNITIES. THE EARLY LEARNING CENTER (ELC) PROVIDES A
FULL-TIME, ACADEMIC BASED AND LICENSED EARLY CHILDHOOD EDUCATION
PROGRAM FOR CHILDREN 6 WEEKS TO 5 YEARS. THE CREATIVE CURRICULUM
UTILIZED IS A COMPREHENSIVE RESEARCH BASED EARLY CHILDHOOD CURRICULUM
THAT HAS BEEN SHOWN TO IMPROVE COGNITIVE AND SOCIAL/EMOTIONAL OUTCOMES
IN YOUNG CHILDREN. LEAD TEACHERS IN EACH CLASSROOM PROVIDE FAMILY
CONFERENCES THREE TIMES A YEAR TO SUPPORT PARENTING PRACTICES,
DEVELOPMENT KNOWLEDGE, AND CHILD ASSESSMENTS. NETWORKING OPPORTUNITIES
ARE PROVIDED THROUGH MONTHLY FAMILY CONNECTION NIGHTS, AND THE PROGRAM
WORKS WITH INDIVIDUAL FAMILIES WHENEVER NECESSARY TO PROVIDE RESOURCES
THAT BEST SUPPORT THE FAMILY'S WELL-BEING. GRANT AMOUNT - \$25,000.

THE SALVATION ARMY-LINCOLN: AFTER SCHOOL PROGRAM/FINE ARTS ACADEMY

PROVIDES A SAFE ENVIRONMENT TO AT-RISK YOUTH IN THE HOURS FOLLOWING

SCHOOL, SATURDAY'S, AND DURING THE DAY IN THE SUMMER. EDUCATIONAL

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

SUPPORT IS PROVIDED BY STAFF AND VOLUNTEER TUTORS TO WORK WITH STUDENTS

WHO NEED HELP WITH SCHOOL AND COMPLETING HOMEWORK. YOUTH ARE EDUCATED

IN AREAS SUCH AS HEALTHY EATING, ANTI-TOBACCO EDUCATION, MATH, SCIENCE,

ART, AND OTHER SKILL BUILDING AND RECREATIONAL ACTIVITIES. THE FINE

ARTS ACADEMY PROVIDES FREE MUSIC EDUCATION AND INSTRUMENTS TO LOW

INCOME FAMILIES. MUSIC EDUCATION IS SHOWN TO HELP STUDENTS LEARN MATH,

TEAM WORK, DISCIPLINE, CREATIVITY, SOCIAL SKILLS, ORGANIZATION,

PATIENCE, AND SELF-EXPRESSION. GRANT AMOUNT - \$30,000.

TEAMMATES OF LINCOLN: TEAMMATES MENTORING PROGRAM OF LINCOLN PROGRAM SERVES STUDENTS IN GRADES 3-12 IN 70 PUBLIC AND PAROCHIAL SCHOOLS. THIS INCLUDES ALL 26 TITLE ONE SCHOOLS, WHERE THE MAJORITY OF STUDENTS LIVE IN LOW INCOME HOUSEHOLDS. THIS IS SIGNIFICANT, AS POVERTY CREATES CHALLENGES THAT CAN CAUSE STUDENTS TO DISENGAGE FROM SCHOOL. TEAMMATES MENTORS ACTIVELY ENCOURAGE SCHOOL ENGAGEMENT BY PROVIDING ONE-TO-ONE, SCHOOL-BASED MENTORING FOCUSING ON THE INTENTIONAL CULTIVATION OF A STUDENT'S STRENGTHS; WHILE MODELING POSITIVE SOCIAL BEHAVIORS AND BUILDING A MEANINGFUL, NON-FAMILIAL RELATIONSHIP WITH THE STUDENT. THE DEVELOPMENTAL MODEL OF MENTORING USES A STRENGTHS-BASED APPROACH TO COUNTERACT THE CORROSIVE EFFECTS OF POVERTY AND ADVERSE CHILDHOOD EXPERIENCES. THE RESULT OF THIS MODEL IS IMPROVED SCHOOL ATTENDANCE AND ACADEMIC PERFORMANCE AND FEWER BEHAVIORAL REFERRALS AMONG TEAMMATES STUDENTS. TEAMMATES STUDENTS ALSO GRADUATE HIGH SCHOOL ON TIME AND AT A HIGHER RATE THAN STATE AND CITY WIDE AVERAGES. GRANT AMOUNT - \$58,803.

WILLARD COMMUNITY CENTER: LAKEVIEW COMMUNITY LEARNING CENTER (CLC)

PROGRAM IS A STATE LICENSED CHILDCARE PROGRAM PROVIDING BEFORE AND

AFTER SCHOOL AND NON-SCHOOL DAY SERVICES. THE PROGRAM OFFERS

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

DISCOUNTED RATES FOR QUALIFIED FAMILIES, SNACKS, EDUCATIONAL AND

ENRICHMENT CENTERS, CLUBS, COMPUTER TIME, RECREATIONAL ACTIVITIES, AND

HOMEWORK TIME. THE PURPOSE OF THE CLC IS TO CREATE AN EXTENDED LEARNING

OPPORTUNITY DURING NON-SCHOOL HOURS PROVIDING STUDENTS WITH ACADEMIC

ENRICHMENT OPPORTUNITIES AND ADDITIONAL ACTIVITIES TO COMPLEMENT THEIR

REGULAR ACADEMIC PROGRAM. GOALS INCLUDE FOSTERING SUCCESSFUL YOUTH,

THRIVING FAMILIES, AND STRONGER NEIGHBORHOODS. NON-SCHOOL DAY CARE IS

ALSO AVAILABLE AT THE WILLARD COMMUNITY CENTER. GRANT AMOUNT
\$12,000.

WILLARD COMMUNITY CENTER: PRESCHOOL AND PRE-K PROGRAMS PROVIDES LICENSED PRESCHOOL FOR 3-4 YEAR OLDS AND A PRE-K PROGRAM FOR 4-5 YEAR OLDS AT TWO LOCATIONS - LAKEVIEW AND ROPER ELEMENTARY SCHOOLS. THE PROGRAM OFFERS THE CREATIVE CURRICULUM AND IS CURRENTLY WORKING THROUGH STEP UP TO QUALITY. THE CURRICULUM DIFFERS FOR BOTH AGE GROUPS BUT FOCUSES ON DEVELOPING A CHILD'S SOCIAL/EMOTIONAL, COGNITIVE, FINE AND LARGE MOTOR SKILLS. LEARNING STATIONS INCLUDE AGE APPROPRIATE MATH, SCIENCE, LANGUAGE, ART AND DRAMATIC PLAY. PART-TIME AND FULL-TIME OPTIONS ARE AVAILABLE TO FAMILIES FROM 6:30 AM TO 5:30 PM, MONDAY THROUGH FRIDAY AND TITLE TWENTY IS ACCEPTED. THE GOAL OF THE EARLY CHILDHOOD PROGRAM IS TO PREPARE CHILDREN FOR THE NEXT STEPS IN THEIR FUTURE. SHARING, COOPERATING, AND UTILIZING CONFLICT RESOLUTION SKILLS ARE LEARNED, AND PROGRAMS OFFER A PLACE FOR CHILDREN TO DEVELOP THESE SKILLS IN A SAFE, FUN, AND CARING ENVIRONMENT. BI-ANNUAL ASSESSMENTS ARE COMPLETED TO MEASURE PROGRESS THROUGHOUT THE YEAR. GRANT AMOUNT -\$5,000.

YWCA LINCOLN: SMART GIRLS PROGRAM ENABLES GIRLS IN 4TH THROUGH 8TH

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| Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY | Employer identification number 47-0376624 | |
| GRADES TO EXPLORE SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH (STEM) | | |
| FIELDS AND ACTIVITIES IN A SUPPORTIVE ENVIRONMENT. THE MAJORITY OF | | |
| GIRLS MEET IN COMMUNITY LEARNING CENTERS ONCE A WEEK DURING THE SCHOOL | | |
| YEAR. GIRLS CONDUCT HANDS-ON EXPERIMENTS AND INVESTIGATIONS TO BUILD | | |
| ESSENTIAL LIFE SKILLS, INCLUDING CRITICAL THINKING, COLLA | BORATION, | |
| TEAMWORK, CREATIVITY AND PROBLEM SOLVING. EXPERIMENTS, INVESTIGATIONS, | | |
| AND DESIGN-CHALLENGES REQUIRE THE GIRLS TO USE 21ST CENTURY LEARNING | | |
| SKILLS. THE PROGRAM EMPOWERS GIRLS TO SEE STEM SUBJECTS | AS VIABLE, | |
| ATTAINABLE, AND RELATABLE AND TO ENVISION FUTURE CAREERS IN | | |
| STEM-RELATED FIELDS. ROLE MODELS WITH BACKGROUNDS IN STEM PROFESSIONS | | |
| VISIT THE PROGRAM PROVIDING INSIGHT INTO STEM CAREERS. SMART GIRLS | | |
| UTILIZES CURRICULUM FROM TECHBRIDGE GIRLS, A CURRICULUM AND PROGRAM | | |
| ORIGINALLY FUNDED AND SUPPORTED THROUGH A NATIONAL SCIENCE FOUNDATION | | |
| GRANT. GRANT AMOUNT - \$9,000. | | |
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FORM 990, PART III, LINE 4B, DESCRIPTION OF PROGRAM SERVICE:

THE FOLLOWING AGENCIES AND PROGRAMS WERE AWARDED GRANTS IN THIS FOCUS

AREA:

AMERICAN RED CROSS OF SOUTHEAST NEBRASKA CHAPTER: DISASTER

PREPAREDNESS, RESPONSE AND RECOVERY PROGRAM PROVIDES ASSISTANCE TO

PEOPLE IN THE IMMEDIATE AFTERMATH OF A DISASTER. WHEN A HOME FIRE

OCCURS, THE PROGRAM PROVIDES BASIC NEEDS AND ASSISTANCE HELPING

INDIVIDUALS AND FAMILIES TO RESUME NORMAL DAILY ACTIVITIES. COMMUNITY

VOLUNTEERS ARE TRAINED TO RESPOND TO HOME FIRES AND LARGE SCALE

DISASTERS AND PROVIDE DIRECT ASSISTANCE WITH SHELTER, FOOD, AND

PHYSICAL AND MENTAL HEALTH. THE PROGRAM HELPS PREVENT AND PREPARE FOR

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Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY

Employer identification number 47-0376624

DISASTERS THROUGH THE HOME FIRE CAMPAIGN, PROVIDING EDUCATION AND

OUTREACH TO VULNERABLE POPULATIONS, PARTICULARLY THOSE LIVING AT OR

NEAR THE POVERTY LEVEL AND AT A HIGH RISK FOR A HOME FIRE. FAMILIES

ARE HELPED WITH INSTALLATION OF SMOKE ALARMS AND DEVELOPMENT OF A

PERSONALIZED HOME FIRE RESPONSE PLAN. GRANT AMOUNT -\$30,000.

CASA FOR LANCASTER COUNTY: COURT APPOINTED ADVOCACY FOR AT-RISK

CHILDREN RECRUITS, TRAINS AND SUPPORTS COMMUNITY VOLUNTEERS WHO

ADVOCATE FOR THE NEEDS AND BEST INTERESTS OF ABUSED, NEGLECTED, TRUANT

AND UNGOVERNABLE CHILDREN IN JUVENILE COURT. CASA VOLUNTEERS PROVIDE A

VOICE FOR CHILDREN IN THE COURT SYSTEM, EXPEDITE PERMANENCY, PROVIDE

REFERRALS FOR NEEDED SERVICES, AND ENSURE THAT CHILDREN HAVE SAFE

PERMANENT HOMES. GRANT AMOUNT - \$18,900.

CATHOLIC SOCIAL SERVICES OF SOUTHERN NEBRASKA: ST. GIANNA WOMEN'S HOMES

PROGRAM PROVIDES A SAFE ENVIRONMENT IN A FULLY FURNISHED LONG-TERM

HOUSING COMPLEX TO WOMEN FLEEING DOMESTIC VIOLENCE AND OTHER FORMS OF

ABUSE AND CONTROL. APARTMENTS ARE DESIGNED TO GIVE WOMEN AND CHILDREN

THE TIME AND SUPPORT THEY NEED BEFORE TRANSITIONING INTO PERMANENT

HOUSING. THE RESIDENTIAL APARTMENTS ARE COMPRISED OF SIX 1-BR

APARTMENTS, TWELVE 2-BR APARTMENTS AND SIX 3-BR APARTMENTS. THREE

MARIAN SISTERS AND ONE RESIDENT CARE MANAGER LIVE IN RESIDENCE AT ST.

GIANNA'S HOME AND ADVOCATE FOR THESE FAMILIES BY WORKING TO DEVELOP A

FAMILY ACTION PLAN AND CONNECTING THEM TO RESOURCES. IN ADDITION TO

HOUSING, THE PROGRAM PROVIDES EDUCATION, EMPLOYMENT, AND COUNSELING

SERVICES FOR FAMILIES LEFT HOMELESS BECAUSE OF DOMESTIC VIOLENCE.

GRANT AMOUNT - \$16,200.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 CEDARS YOUTH SERVICES: CEDARS PREVENTION SERVICES PROGRAM SERVES AT-RISK EXPECTANT MOTHERS AND FAMILIES WITH CHILDREN AGES BIRTH THROUGH 18 YEARS FOCUSING ON KEEPING CHILDREN SAFE FROM ABUSE AND NEGLECT AND PREVENTING FAMILIES FROM REQUIRING FORMAL INVOLVEMENT IN THE CHILD WELFARE SYSTEM. PROGRAMS UTILIZE EVIDENCE-BASED HOME VISITATION SERVICES, PARENTING CURRICULA, TRAUMA-INFORMED CARE, AND THE WRAP-AROUND PHILOSOPHY TO HELP CHILDREN AND FAMILIES BUILD PROTECTIVE FACTORS, REDUCE RISK FACTORS, AND IMPROVE OVERALL WELL-BEING. THE HOME VISITING PROCESS BRINGS TOGETHER PEOPLE AND SERVICES IN THE FAMILY'S LIFE, INCLUDING OTHER FAMILY MEMBERS AND INFORMAL SUPPORTS, TO HELP FAMILIES PROVIDE SAFETY, STABILITY, AND ENDURING RELATIONSHIPS FOR THE PROGRAM CONNECTS VULNERABLE FAMILIES WITH THEIR CHILDREN. PREVENTION SERVICES THAT BEST MEETS THEIR NEEDS BY OFFERING AN ARRAY OF HOME BASED PREVENTION PROGRAMS. GRANT AMOUNT - \$105,325.

EL CENTRO DE LAS AMERICAS: MUJERES EN CONFINAZA (WOMEN AMONG FRIENDS)

PROGRAM IS AN OUTREACH, CASE MANAGEMENT, AND REFERRAL PROGRAM TARGETING

LATINA WOMEN AND THEIR CHILDREN WHO HAVE EXPERIENCED DOMESTIC VIOLENCE.

THE PROGRAM HOSTS AND FACILITATES WEEKLY SUPPORT GROUPS BY PROVIDING A

SAFE SPACE FOR SPANISH-SPEAKING VICTIMS TO CONVERSE IN THEIR NATIVE

LANGUAGE AND LEARN ABOUT RESOURCES AVAILABLE TO THEM. A BILINGUAL AND

BI-CULTURAL SPECIALIST SERVES AS A RESOURCE TO HELP PARTICIPANTS BUILD

A SUPPORT SYSTEM BY CONNECTING VICTIMS TO OTHER IMPORTANT COMMUNITY

RESOURCES. THE PROGRAM IS A NETWORK MODEL OF SUPPORT SPECIFICALLY

DESIGNED FOR ABUSE VICTIMS IN MINORITY COMMUNITIES. PARTNERS INCLUDE

OTHER AREA AGENCIES (E.G. FRIENDSHIP HOME, VOICES OF HOPE, & THE

LINCOLN POLICE DEPARTMENT) TO PROVIDE IMPORTANT SERVICES TO LATINA

VICTIMS OF DOMESTIC VIOLENCE.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER COUNTY Employer identification number 47-0376624

GRANT AMOUNT - \$6,300.

FAMILY SERVICE ASSOCIATION OF LINCOLN: BEHAVIORAL HEALTH PROGRAM PROVIDES THERAPY AND COMMUNITY RESPONSE SERVICES TO YOUTH AND FAMILIES IN 23 LINCOLN PUBLIC SCHOOLS. SERVICES ARE CURRENTLY PROVIDED AT 14 ELEMENTARY SCHOOLS, 5 MIDDLE SCHOOLS, AND 4 HIGH SCHOOLS. THE PROGRAM ASSISTS STUDENTS AND FAMILIES THAT ARE DEALING WITH MENTAL HEALTH SYMPTOMS AND LIFE STRESSORS, THAT ARE IMPACTING THEIR BEHAVIORS AND RELATIONSHIPS AT SCHOOL AND HOME. SERVICES ARE PROVIDED FREE OF CHARGE WITHIN SCHOOLS TO FAMILIES WHO OTHERWISE ARE NOT ABLE TO ACCESS HELP BECAUSE OF ECONOMIC HARDSHIP INCLUDING THOSE UNABLE TO QUALIFY FOR MEDICAID OR UNABLE TO AFFORD THE COST OF THIRD PARTY INSURANCE. TRAINED STAFF MEMBERS MEET WITH YOUTH AT THEIR SCHOOL WHICH IS A NATURAL AND FAMILIAR ENVIRONMENT. PROVIDING SERVICES WITHIN SCHOOL SITES REDUCES STRESS OR CONFLICT FOR PARENTS WHO OTHERWISE WOULD HAVE TO MISS WORK TO TRANSPORT THEIR CHILDREN TO VITAL MENTAL HEALTH APPOINTMENTS. GRANT AMOUNT - \$42,000.

FRIENDSHIP HOME OF LINCOLN, INC: EMERGENCY SHELTER PROGRAM PROVIDES

CONFIDENTIAL EMERGENCY SHELTER, TRANSITIONAL HOUSING, RAPID REHOUSING,

AND SUPPORTIVE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE AND THEIR

CHILDREN. THE PROGRAM OPERATES A SERVICE CENTER, ONE EIGHT-BEDROOM

COMMUNAL SHELTER, AND 12 SINGLE FAMILY SHELTERS (APARTMENTS); A TOTAL

OF 85 EMERGENCY SHELTER BEDS AND 15 TRANSITIONAL HOUSING UNITS.

SERVICES ARE PROVIDED THROUGH A VICTIM-CENTERED, TRAUMA-INFORMED LENS

TO HELP VICTIMS INCREASE SAFETY AND REBUILD THEIR LIVES. THE PROGRAM

HAS A DAILY CASELOAD OF 122 VICTIMS SHELTERED AND A DAILY AVERAGE OF 37

WAITING FOR SHELTER. VICTIMS AND THEIR CHILDREN WHO SEEK SHELTER WILL

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER Employer identification number 47-0376624

INCREASE THEIR SAFETY PLANNING SKILLS, KNOWLEDGE OF THE DYNAMICS OF

INCREASE THEIR SAFETY PLANNING SKILLS, KNOWLEDGE OF THE DYNAMICS OF

DOMESTIC VIOLENCE, AND KNOWLEDGE OF INTIMATE PARTNER RELATIONSHIPS

BASED ON EQUALITY AND RESPECT. VICTIMS WILL BE SAFER WHILE RESIDING IN

THE PROGRAM'S SHELTERS. VICTIMS LEARN TO IDENTIFY AND BUILD

INDIVIDUALIZED SUPPORT SYSTEMS AND BECOME MORE AWARE OF AVAILABLE

COMMUNITY RESOURCES. GRANT AMOUNT - \$70,650.

HOPESPOKE OUTPATIENT SERVICES PROGRAM PROVIDES INDIVIDUAL, FAMILY,
GROUP, AND MARITAL THERAPEUTIC SERVICES TO CHILDREN, ADOLESCENTS, AND
ADULTS AT THE DOWNTOWN SITE AND WITHIN THE LINCOLN PUBLIC SCHOOLS.

MOST CLIENTS HAVE EXPERIENCED SEXUAL, PHYSICAL, AND/OR EMOTIONAL
TRAUMA. THE PROGRAM SERVES CLIENTS WHO HAVE MEDICAID OR WHO HAVE NO
ACCESS TO THIRD PARTY PAYMENT. MULTILINGUAL CLINICIANS PROVIDE
ASSISTANCE TO THOSE WHO SPEAK SPANISH, RUSSIAN, ITALIAN AND ROMANIAN IN
ADDITION TO A THERAPIST WHO PROVIDES SIGN LANGUAGE TO DEAF/HARD OF
HEARING CLIENTS.

GRANT AMOUNT - \$120,000.

LEGAL AID OF NEBRASKA: DOMESTIC VIOLENCE REPRESENTATION PROJECT

BELIEVES THAT IT IS EVERY PERSON'S RIGHT TO BE FREE OF FEAR AND ABUSE

AND PROVIDES A CRUCIAL SERVICE THAT BRINGS RELIEF TO THOSE WHO ARE IN

DISTRESS. SERVICES EMPOWER VICTIMS TO BECOME SURVIVORS AND MAINTAIN

THEIR RIGHT TO LIVE A LIFE FREE OF VIOLENCE. ATTORNEYS HELP CLIENTS

PURSUE SAFETY AND SEPARATION FROM THEIR ABUSERS IN ALL AREAS OF LAW,

AND CASES ARE RARELY SIMPLE. IN ADDITION TO NEEDING ASSISTANCE WITH

PROTECTION ORDERS, CUSTODY, AND DIVORCE, VICTIMS OF DOMESTIC VIOLENCE

MAY ALSO HAVE LEGAL ISSUES RELATED TO HOUSING, PUBLIC BENEFITS, ACCESS

TO HEALTHCARE AND FINANCIAL WELL-BEING. BY PROVIDING LEGAL ASSISTANCE

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER
COUNTY

Employer identification number 47-0376624

TO THESE CLIENTS, THE PROGRAM WORKS TO END THE CYCLE OF INTIMATE

PARTNER VIOLENCE. IT ALSO ASSISTS WITH WRAP-AROUND SERVICES (BY WAY OF

COLLABORATIVE EFFORTS WITH LOCAL SHELTERS) TO MEET THE NEEDS OF

FAMILIES WITHIN THE COMMUNITY. GRANT AMOUNT - \$13,500.

LINCOLN/LANCASTER COUNTY CHILD ADVOCACY CENTER: DIRECT SERVICES TO

CHILD VICTIMS OF ABUSE PROGRAM FOLLOWS EVIDENCE-BASED PROTOCOLS TO

ADDRESS ABUSE BY PROVIDING INTERVENTION AFTER DISCLOSURE OF ABUSE.

TALKING ABOUT ABUSE IS HARD, ESPECIALLY FOR A CHILD STRUGGLING TO

UNDERSTAND THE ABUSE. THE PROGRAM ALLOWS CHILDREN TO TELL THEIR STORY

AND BE HEARD; RECOGNIZES AND DETERMINES IF THERE ARE PHYSICAL OR MENTAL

HEALTH CONCERNS; AND DEVELOPS STRONG RELATIONSHIPS WITH A

TRAUMA-TRAINED ADVOCATE WHO CAN PROVIDE SUPPORT AND REFERRALS TO MEET

THE NEEDS OF THE CHILD AND THEIR NON-OFFENDING CAREGIVERS. DIRECT

SERVICES PROVIDED TO VICTIMS OF CHILD ABUSE IN LANCASTER COUNTY

INCLUDE: FORENSIC INTERVIEWS; MEDICAL EVALUATIONS; ON-GOING ADVOCACY;

COURT SCHOOL; REFERRALS FOR MENTAL HEALTH SERVICES; CASE COORDINATION;

PROFESSIONAL TRAINING; AND COMMUNITY EDUCATION. GRANT AMOUNT
\$73,800.

FORM 990, PART III, LINE 4B, DESCRIPTION OF PROGRAM SERVICE:

LINCOLN MEDICAL EDUCATION PARTNERSHIP: SCHOOL COMMUNITY INTERVENTION

AND PREVENTION (SCIP) PROGRAM IS AN EARLY IDENTIFICATION AND REFERRAL

PROGRAM DESIGNED TO BRING TOGETHER FAMILIES, SCHOOLS, AND THE COMMUNITY

TO SUPPORT STUDENT MENTAL, BEHAVIORAL, AND EMOTIONAL HEALTH BY

ADDRESSING BOTH INDIVIDUAL AND ENVIRONMENTAL ELEMENTS THAT INFLUENCE

YOUTH. SCIP WORKS WITH PROFESSIONALS IN 59 PUBLIC/PRIVATE SCHOOLS TO

INTERVENE AND OFFER SUPPORT ON BEHALF OF YOUTH DISPLAYING CONCERNING

Employer identification number 47-0376624

BEHAVIOR. SCIP CONSISTS OF TWO MAIN COMPONENTS: SCIP TEAMS LOCATED

WITHIN THE SCHOOL BUILDING THAT PROVIDE SUPPORTS TO STUDENTS AND

FAMILIES AND SCIP COORDINATORS THAT PROVIDE COORDINATION OF SERVICES,

PROGRAM DESIGN AND EVALUATION, TRAINING, EDUCATION, TECHNICAL

ASSISTANCE, COMMUNITY AWARENESS AND SERVE AS LIAISONS BETWEEN THE

SCHOOLS, FAMILIES AND COMMUNITY AGENCIES. SCIP PARTNERS WITH BEHAVIORAL

HEALTH AGENCIES TO OFFER FAMILIES PROFESSIONAL ASSESSMENTS/SCREENINGS

AT NO CHARGE WHEN OUT-OF-SCHOOL INTERVENTIONS ARE NECESSARY. GRANT

AMOUNT - \$20,000.

LUTHERAN FAMILY SERVICES: CHILDREN'S BEHAVIORAL HEALTH PROGRAM THERAPISTS PROVIDE INTENSIVE, EVIDENCE-BASED TREATMENT SERVICES TO CHILDREN AND YOUTH UNDER THE AGE OF 19. THERAPY SESSIONS ARE COMPREHENSIVE, INVOLVING NOT ONLY THE YOUTH BUT THOSE INVOLVED IN THE CHILD'S LIFE, SUCH AS PARENTS, CAREGIVERS, AND SIBLINGS. WHEN NECESSARY, THERAPISTS WORK WITH NEBRASKA HEALTH AND HUMAN SERVICES, THE COURT SYSTEM, ATTORNEYS, TEACHERS, SCHOOL SYSTEMS, AND LAW ENFORCEMENT. THE PROGRAM BENEFITS CHILDREN IN DIRE CIRCUMSTANCES WHERE MANY ARE IMPACTED BY ADVERSE CHILDHOOD EXPERIENCES SUCH AS, ABUSE, NEGLECT, SEXUAL ASSAULT, AND PARENTAL SUBSTANCE USE. THE PROGRAM'S GOAL IS TO IMPROVE A CHILD'S EMOTIONAL AND PHYSICAL SAFETY AND WELL-BEING SO THEY MAY LIVE AN EMOTIONALLY HEALTHY LIFE. THE PROGRAM IS OPEN TO ALL, BUT THE MAJORITY OF CLIENTS ARE FROM POORER SOCIO-ECONOMIC BACKGROUNDS. MANY RESIDE IN NEIGHBORHOODS THAT ARE IN EXTREME POVERTY AND LOCATED CLOSE TO LUTHERAN FAMILY SERVICE'S HEALTH 360 CAMPUS. GRANT AMOUNT -\$10,000.

MOURNING HOPE GRIEF CENTER: PEER BASED GRIEF SUPPORT PROGRAM SERVES

Employer identification number 47-0376624

BEREAVED CHILDREN AND TEENS THROUGH PEER-BASED GRIEF SUPPORT GROUPS

INCLUDING THE 10-WEEK FAMILY GRIEF SERIES, CAMP ERIN, ONE-DAY SPECIAL

EVENTS, AND 8-WEEK IN-SCHOOL GRIEF SUPPORT SESSIONS. THE DEATH OF A

LOVED ONE CAN BE AN OVERWHELMING EXPERIENCE FOR ANYONE. BUT FOR A

CHILD, WHOSE ENTIRE WORLD IS DEFINED BY THEIR CONNECTION TO A SMALL

HANDFUL OF PEOPLE, THE DEATH OF ONE OF THOSE INDIVIDUALS IS

DEVASTATING. YOUTH MAY BE GRIEVING THE DEATH OF ANYONE SIGNIFICANT IN

THEIR LIVES: A SIBLING, PARENT, GRANDPARENT, CLASSMATE OR SPECIAL

FRIEND. PARTICIPANTS MEET IN AGE-BASED GRIEF SUPPORT GROUPS FACILITATED

BY MENTAL HEALTH PROFESSIONALS AND TRAINED VOLUNTEERS. EDUCATIONAL

OPPORTUNITIES ARE ALSO PROVIDED FOR ADULTS PLAYING A SUPPORTIVE ROLE IN

THE GRIEVING CHILD'S LIFE. GRANT AMOUNT - \$18,000.

ST. MONICA'S LIFE CHANGING RECOVERY FOR WOMEN: PROJECT MOTHER & CHILD
PROGRAM IS A COMPREHENSIVE SIX-MONTH RESIDENTIAL TREATMENT PROGRAM FOR
CHEMICALLY DEPENDENT OR DUALLY DIAGNOSED PREGNANT WOMEN AND WOMEN WITH
CHILDREN UNDER THE AGE OF 12. MORE THAN 90 PERCENT OF THE WOMEN IN THIS
PROGRAM SELF-REPORT DOMESTIC ABUSE OR OTHER VIOLENCE. THIS THERAPEUTIC
MODEL FOCUSES ON THE COMPLEX NEEDS OF THESE WOMEN AND THEIR CHILDREN.
THE PROGRAM ADDRESSES THE ISSUES OF BASIC NEEDS, DOMESTIC VIOLENCE,
TRAUMA, SUBSTANCE ABUSE, AND PARENTING ENCOURAGING WOMEN TO BUILD TOOLS
TO SUCCESSFULLY COMPLETE TREATMENT AND DEVELOP SKILLS FOR LONG-TERM
SAFETY IN RECOVERY. CHILDREN OF CLIENTS RECEIVE COUNSELING AND OTHER
SERVICES, WHILE MOTHERS RECEIVE SAFETY, PARENTING AND LIFE SKILLS
EDUCATION. WOMEN LEAVE THIS PROGRAM ENROLLED IN SCHOOL OR EMPLOYED,
WITH INDIVIDUALIZED SAFETY AND HOUSING PLANS FOR THEMSELVES AND THEIR
FAMILIES. GRANT AMOUNT - \$34,425.

Schedule O (Form 990 or 990-EZ) (2019) Page 2 Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 THE SALVATION ARMY - LINCOLN: DISASTER SERVICES PROGRAM PROVIDES FOOD AND BEVERAGES AT THE SITE OF A DISASTER. IT ALSO PROVIDES SPIRITUAL AND EMOTIONAL CARE AT THE SCENE OF A DISASTER AND FOLLOW UP CARE. SERVICES MAY INCLUDE MATERIALS MANAGEMENT/DISTRIBUTION, WAREHOUSING, SHELTERING, AND EMERGENCY CASE MANAGEMENT. THE PROGRAM WILL ASSIST WITH TEMPORARY HOUSING VOUCHERS AFTER ON AN AS NEEDED BASIS. GRANT AMOUNT - \$5,000. VOICES OF HOPE LINCOLN, INC: CRISIS INTERVENTION AND ADVOCACY PROGRAM PROVIDES SERVICES FOR VICTIMS OF DOMESTIC VIOLENCE, INTIMATE PARTNER VIOLENCE, DATING VIOLENCE, SEXUAL ASSAULT AND INCEST, AS WELL AS TO THEIR FAMILIES. SERVICES INCLUDE A 24-HOUR CRISIS LINE, CRISIS AND WALK-IN COUNSELING, SUPPORT GROUPS, SAFETY PLANNING, 24-HOUR ADVOCACY TO THE HOSPITALS, FOLLOW UP ON LAW ENFORCEMENT REPORTS, ASSISTANCE WITH PROTECTION ORDERS, REFERRALS TO SHELTER AND OTHER COMMUNITY RESOURCES, ASSISTANCE WITH BASIC AND EMERGENCY NEEDS AND FINANCIAL ASSISTANCE. VOICES OF HOPE IS THE PRIMARY CRISIS RESPONSE TO VICTIMS THROUGH THE COMMUNITY DOMESTIC VIOLENCE COORDINATED RESPONSE TEAM AND SEXUAL ASSAULT RESPONSE TEAM AND IS A MEMBER OF THE COMMUNITY AND UNIVERSITY OF NEBRASKA'S CAMPUS THREAT ASSESSMENT TEAMS. GRANT AMOUNT - \$77,400. FORM 990, PART III, LINE 4C, DESCRIPTION OF PROGRAM SERVICE: THE FOLLOWING AGENCIES AND PROGRAMS WERE AWARDED GRANTS IN THIS FOCUS AREA:

ASIAN COMMUNITY AND CULTURAL CENTER: FAMILY RESOURCE PROGRAM ADVANCES THE STABILITY OF ASIAN AND OTHER MINORITY FAMILIES IN LINCOLN WHO FACE Name of the organization UNITED WAY OF LINCOLN AND LANCASTER

COUNTY

Employer identification number 47-0376624

ECONOMIC AND CULTURAL BARRIERS TO SELF-SUFFICIENCY. THE PROGRAM HELPS

FAMILIES BUILD ENGLISH LANGUAGE PROFICIENCY; PURSUE CITIZENSHIP AND

EMPLOYMENT; ESTABLISH MEDICAL/DENTAL HOMES; PROVIDES ASSISTANCE WITH

SNAP APPLICATIONS AND RENEWALS; AND HELPS FAMILIES FILE STATE AND

FEDERAL INCOME TAX RETURNS. THE PROGRAM ALSO TRANSLATES IMPORTANT

DOCUMENTS FROM OTHER RELEVANT HEALTH AND SOCIAL SERVICE AGENCIES,

ENHANCING THEIR ABILITY TO SERVE CLIENTS WITH LIMITED ENGLISH

PROFICIENCY. THE PROGRAM WORKS WITH THE LANCASTER COUNTY HEALTH

DEPARTMENT, GOOD NEIGHBOR CENTER, CENTER FOR PEOPLE IN NEED AND COUNTY

GENERAL ASSISTANCE TO ACHIEVE THESE GOALS. GRANT AMOUNT - \$7,500.

CATHOLIC SOCIAL SERVICES OF SOUTHERN NEBRASKA: EMERGENCY SERVICES

PROGRAM PROVIDES CASH ASSISTANCE TO HOMELESS CLIENTS TO ASSIST IN

OBTAINING HOUSING AND TO THOSE AT RISK OF BECOMING HOMELESS BY

PROVIDING EMERGENCY ASSISTANCE TO PAY RENT AND UTILITIES DURING

DIFFICULT TIMES. THE PROGRAM IS DESIGNED TO MEET THE SHORT-TERM NEEDS

OF INDIVIDUALS THAT MAY HAVE EXPERIENCED AN INTERRUPTION TO THEIR

NORMAL INCOME STREAM. THE PROGRAM NETWORKS WITH OTHER LOCAL AGENCIES

THAT DISTRIBUTE EMERGENCY CASH ASSISTANCE TO PREVENT DUPLICATION OF

SERVICES AND PARTNERS WITH AGENCIES SO THAT RESOURCES MIGHT BE BETTER

UTILIZED. ALL APPLICANTS GO THROUGH A DETAILED SCREENING PROCESS AND

MEET WITH THE EMERGENCY SERVICES COORDINATOR WHO WILL GUIDE THEM

THROUGH BUDGET COUNSELING AND PROVIDE REFERRALS IN ADDITION TO WHATEVER

CASH ASSISTANCE MIGHT BE AVAILABLE. GRANT AMOUNT - \$32,000.

CATHOLIC SOCIAL SERVICES OF SOUTHERN NEBRASKA: ST. FRANCIS FOOD PANTRY
PROGRAM IS A FOOD CHOICE MARKET THAT PROVIDES FAMILIES THE OPPORTUNITY

TO SELECT PERISHABLE AND NONPERISHABLE ITEMS ONCE PER MONTH. DAIRY

Employer identification number

GRANT

COUNTY 47-0376624

PRODUCTS, FRESH FRUITS, AND VEGETABLES ARE PROVIDED, AND NUTRITIONAL

INFORMATION AND RECIPES ARE FEATURED WEEKLY TO ENCOURAGE HEALTHY EATING

HABITS AND BALANCED MEALS. IN PARTNERSHIP WITH THE FOOD BANK OF

LINCOLN, THE PROGRAM PROVIDES MONTHLY FOOD MARKETS TO THE FAMILIES OF

BLESSED SACRAMENT, ST. PATRICK'S, AND ST. TERESA'S SCHOOLS. THE PROGRAM

IS STRONGLY SUPPORTED AND STAFFED BY A COMMUNITY OF VOLUNTEERS.

AMOUNT - \$10,000.

CEDARS YOUTH SERVICES: CEDARS EMERGENCY SHELTER PROGRAM PROVIDES

24-HOUR EMERGENCY SHELTER CARE FOR UP TO 16 YOUTH EACH DAY AGES 12-18.

INCORPORATING TRAUMA INFORMED CARE, POSITIVE YOUTH DEVELOPMENT, AND

WRAP-AROUND PRINCIPLES, CEDARS PROVIDES A SAFE, NURTURING, AND STABLE

SHORT TERM PLACEMENT FOR YOUTH. REFERRALS ARE ACCEPTED FOR RUNAWAY,

HOMELESS, OR UNACCOMPANIED YOUTH, AS WELL AS YOUTH WHO HAVE EXPERIENCED

A PLACEMENT DISRUPTION OR NEED RESPITE CARE. THE PROGRAM IS A DETENTION

ALTERNATIVE FOR YOUTH WHO DO NOT POSE A SAFETY RISK TO OTHERS PROVIDING

A SAFE PLACE FOR YOUTH TO RESIDE DURING OUTPATIENT PSYCHOLOGICAL OR

SUBSTANCE ABUSE EVALUATIONS UNTIL SUITABLE PLACEMENT PLANS ARE

DEVELOPED. PROGRAMMING INCLUDES STRUCTURED THERAPEUTIC GROUPS,

RECREATION ACTIVITIES, ACADEMIC SUPPORT INCLUDING ATTENDANCE AT A

YOUTH'S HOME SCHOOL WHEN POSSIBLE, AND HELPING STRENGTHEN RELATIONSHIPS

BETWEEN YOUTH AND THEIR FAMILIES. YOUTH ARE ALSO PROVIDED CASE

MANAGEMENT TAILORED TO THEIR INDIVIDUAL NEEDS. GRANT AMOUNT - \$21,000.

CEDARS YOUTH SERVICES: CEDARS STREET OUTREACH AND YOUTH OPPORTUNITY

CENTER PROGRAM CONDUCTS OUTREACH AND ENGAGES HOMELESS AND RUNAWAY YOUTH

TO SEEK FORMAL ASSISTANCE IN CREATING SAFER, MORE STABLE LIVING

SITUATIONS AND TO ADDRESS THE ISSUE(S) THAT LED TO THEIR HOMELESSNESS.

AMOUNT - \$8,500.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER

COUNTY

Employer identification number 47-0376624

OUTREACH SERVICES INCLUDE SURVIVAL AID (FOOD, CLOTHING AND BLANKETS,

HYGIENE KITS, TRANSPORTATION VOUCHERS), ASSESSMENT, CRISIS INTERVENTION

AND SAFETY PLANNING, EDUCATION, INFORMATION AND REFERRAL, COUNSELING

AND ONGOING SUPPORT. THE PROGRAM USES A POSITIVE YOUTH DEVELOPMENT,

TRAUMA-INFORMED APPROACH PROVIDING YOUTH WITH EFFECTIVE AND HIGH

QUALITY SERVICES. AS A RESULT, YOUTH ARE ABLE TO IMPROVE RELATIONSHIPS

AND MAKE BETTER, SAFER LIFE CHOICES. PROGRAM STAFF FREQUENT PLACES

WHERE VULNERABLE YOUTH TYPICALLY GATHER AND CONDUCT OUTREACH TO RAISE

COMMUNITY AWARENESS. YOUTH CAN ALSO ACCESS RESOURCES AT THE YOUTH

OPPORTUNITY CENTER, A DROP-IN CENTER LOCATED IN DOWNTOWN LINCOLN. GRANT

CENTER FOR PEOPLE IN NEED: NEIGHBORHOOD FOOD DISTRIBUTION PROGRAM

PROVIDES FOOD FOR LOW-INCOME INDIVIDUALS IN LINCOLN AND LANCASTER

COUNTY. WEEKLY DISTRIBUTIONS ARE LOCATED AT FIVE SITES, INCLUDING

CENTER FOR PEOPLE IN NEED (CFPIN), OAK LAKE CHURCH, THE BAY, F STREET

RECREATION CENTER AND FOURTH PRESBYTERIAN CHURCH. PARTICIPANTS CAN GET

FOOD TWO TIMES A WEEK AND OBTAIN USDA COMMODITIES. AT FOOD DISTRIBUTION

EVENTS, THE PROGRAM PROVIDES INFORMATION ABOUT COMMUNITY RESOURCES,

PROGRAMS AT CFPIN, PERSONAL HEALTH CARE ITEMS, HOST FLU SHOTS AND MORE.

A CLIENT ASSISTANCE SPECIALIST IS AVAILABLE FOR FOOD PARTICIPANTS AT

THE CENTER TO PROVIDE HELP WITH SNAP AND HOUSING ASSISTANCE

APPLICATIONS. GRANT AMOUNT - \$27,000.

CENTER FOR PEOPLE IN NEED: PEOPLE OBTAINING PROSPERITY PROGRAM HELPS

LOW-INCOME STUDENTS SUCCESSFULLY CONTINUE THEIR EDUCATION UP TO AN

ASSOCIATE'S DEGREE AND COLLABORATES WITH SOUTHEAST COMMUNITY COLLEGE.

THE PROGRAM ELIMINATES BARRIERS TO SUCCESS BY INCLUDING CHILDCARE AND

Schedule O (Form 990 or 990-EZ) (2019) Page 2 Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 TRANSPORTATION SUBSIDIES, WRAP AROUND CASE MANAGEMENT TO HELP STUDENTS GRANT AMOUNT - \$8,788. THROUGH DIFFICULTIES, AND ACCESS TO TUTORS. COMMUNITY ACTION PARTNERSHIP OF LANCASTER AND SAUNDERS COUNTIES: BASIC AND EMERGENCY NEEDS SERVICES PROGRAM PROVIDES ASSISTANCE AND SUPPORT TO NEAR-HOMELESS AND HOMELESS INDIVIDUALS AND FAMILIES THROUGH FOUR PROGRAMS. 1) EMERGENCY SERVICES PROVIDES RENT AND UTILITY ASSISTANCE TO HOUSEHOLDS WITH AN EVICTION OR DISCONNECT NOTICE, AND DEPOSIT ASSISTANCE TO HOUSEHOLDS TRANSITIONING OUT OF HOMELESSNESS. 2) REPRESENTATIVE PAYEE OVERSEES THE PROPER SPENDING OF BENEFIT PAYMENTS FOR SOCIAL SECURITY RECIPIENTS WHO HAVE BEEN DEEMED UNFIT BY THE SOCIAL SECURITY ADMINISTRATION TO MANAGE RESOURCES THEMSELVES. 3) TENANT SUPPORT SERVICES PROVIDES EDUCATION AND MEDIATION TO TENANTS AND LANDLORDS WITH A GOAL OF EVICTION PREVENTION. 4) SUPPORTIVE HOUSING CONNECTS HOMELESS INDIVIDUALS TO PERMANENT HOUSING AND PROVIDES CASE MANAGEMENT. THE ULTIMATE GOAL OF ALL PROGRAMS IS TO PREVENT AND END HOMELESSNESS. GRANT AMOUNT - \$65,000. COMMUNITY ACTION PARTNERSHIP OF LANCASTER AND SAUNDERS COUNTIES: FINANCIAL WELL-BEING PROGRAM UMBRELLA CONTAINS THREE DISTINCT PROGRAMS PROVIDING SERVICES THAT SUPPORT THE EFFORTS OF INDIVIDUALS WITH LIMITED FINANCIAL RESOURCES TO BUILD STRONG FINANCIAL FUTURES. 1) FREE TO SAVE IS A PROGRAM FOR ADULTS THAT PROVIDES FINANCIAL EDUCATION AND SAVINGS MATCH FOR THE PURCHASE OF A HOME, SMALL BUSINESS START-UP/EXPANSION, POST-SECONDARY EDUCATION OR A VEHICLE. 2) OPPORTUNITY PASSPORT PROVIDES YOUTH AGE 14-26 WITH FINANCIAL EDUCATION

AND SAVINGS MATCH FOR HOUSING, EDUCATION, TRANSPORTATION, DEBT

REDUCTION, CREDIT IMPROVEMENT AND OTHER PURCHASES DESIGNED TO IMPROVE

Employer identification number

COUNTY 47-0376624

FINANCIAL WELL-BEING. 3) FINANCIAL COACHING COMBINES CLASSROOM

INSTRUCTION AND INDIVIDUALIZED CASE MANAGEMENT TO SUPPORT INDIVIDUALS

TO REPAIR CREDIT, REDUCE DEBT, SAVE MONEY AND OTHERWISE IMPROVE

FINANCIAL WELL-BEING. ALL PROGRAMS UTILIZE MOTIVATIONAL INTERVIEWING IN

THE CASE MANAGEMENT PROCESS. GRANT AMOUNT - \$20,000.

COMMUNITY ACTION PARTNERSHIP OF LANCASTER AND SAUNDERS COUNTIES: THE

GATHERING PLACE PROGRAM IS A SOUP KITCHEN THAT PROVIDES FREE EVENING

MEALS SEVEN DAYS A WEEK TO THOSE STRUGGLING WITH HUNGER. THE GATHERING

PLACE IS LOCATED IN ONE OF THE HIGHEST POVERTY NEIGHBORHOODS IN

LINCOLN, CHARACTERIZED BY A POVERTY RATE OF 41.5% (ACS, 5-YEAR

ESTIMATES). THERE ARE NO ELIGIBILITY CRITERIA TO GET A MEAL NOR ANY

QUESTIONS ASKED-ANYONE EXPERIENCING HUNGER IS WELCOME. THE GATHERING

PLACE FOCUSES ON SERVING NOT ONLY FOOD TO FILL THE BELLY, BUT

NUTRITIONALLY-BALANCED MEALS TO FILL THE BODY, OFTEN INCLUDING

LOCALLY-SOURCED FRESH FRUITS AND VEGETABLES.

COMMUNITY CROPS: COMMUNITY GARDENS PROGRAM PROVIDES GARDENING SPACE FOR
RESIDENTS TO GROW FRESH, HEALTHY FOOD FOR THEMSELVES AND THEIR

FAMILIES. THERE ARE 11 GARDEN SITES, WHICH GIVE 835 GARDENERS A CHANCE
TO GROW 58,000 POUNDS OF FOOD. WORK CONTINUES WITHIN THE CITY,
CHURCHES, AND OTHER INSTITUTIONS TO DEVELOP AREAS FOR NEW GARDENS,
WHICH WILL ALLOW MORE PEOPLE IN NEED TO BE REACHED. IN 2019, A NEW
GARDEN WAS OPENED FOR KAREN IMMIGRANTS AND A NEW COMMUNITY GARDEN AT

14TH AND D STREETS TO SERVE THE LOW-INCOME EVERETT NEIGHBORHOOD.
CONTINUED EFFORTS ARE BEING MADE TO LOOK FOR NEW AND INNOVATIVE WAYS TO
GET MORE PEOPLE GARDENING, WHILE ALSO MAKING IT EASIER FOR THEM TO BE

GRANT AMOUNT - \$12,000.

Schedule O (Form 990 or 990-EZ) (2019) Page 2 Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 SUCCESSFUL IN THAT ENDEAVOR. GRANT AMOUNT - \$10,000. FORM 990, PART III, LINE 4C, DESCRIPTION OF PROGRAM SERVICE: EL CENTRO DE LAS AMERICAS: CRISIS ASSISTANCE & PREVENTION PROGRAM COMBINES THE ELEMENTS OF EMPLOYMENT ASSISTANCE, RESOURCE NAVIGATION, AND CASE MANAGEMENT TO HELP CLIENTS OBTAIN ESSENTIAL RESOURCES FOR THEMSELVES AND THEIR FAMILIES, OBTAIN EMPLOYMENT, AND AVOID HOMELESSNESS. CLIENTS RECEIVE ASSISTANCE COMPLETING EMPLOYMENT APPLICATIONS, CREATING RESUMES, OBTAINING PANTRY, CLOTHING, UTILITY/RENT, AND OTHER ESSENTIAL NEEDS, AND APPLYING FOR TEMPORARY ASSISTANCE PROGRAMS, SUCH AS MEDICAID AND SNAP. CLIENTS RECEIVE CASE MANAGEMENT SERVICES TO ASSIST WITH ESSENTIAL NEEDS AND FOLLOW-UP COMMUNICATION FOR SUPPORT AS THEY CONTINUE TO WORK TOWARDS SELF-SUSTAINABILITY. THE GOAL IS TO HELP REMOVE BARRIERS PREVENTING HOUSING AND FINANCIAL STABILITY. GRANT AMOUNT - \$10,000.

FOOD BANK OF LINCOLN: PRODUCE FOR MOBILE FOOD PANTRIES PROGRAM PROVIDES MOBILE FOOD DISTRIBUTIONS IN LINCOLN'S LOW-INCOME NEIGHBORHOODS IN PARTNERSHIP WITH THE CENTER FOR PEOPLE IN NEED (CFPIN), JACOB'S WELL/FIRST PRESBYTERIAN CHURCH, THE BAY, OAK LAKE CHURCH, FOURTH PRESBYTERIAN CHURCH, FIRST PLYMOUTH CHURCH AND THE VETERANS ADMINISTRATION. GRANT AMOUNT - \$38,945.

FRESH START: TRANSITIONAL SHELTER SERVICES PROGRAM OFFERS A RESIDENTIAL SHELTER PROGRAM FOR HOMELESS WOMEN. WOMEN ARE ENCOURAGED TO PARTICIPATE FOR THREE-SIX MONTHS AND MAY STAY FOR UP TO ONE YEAR. THERE IS AN EMPHASIS ON GOAL PLANNING, DEVELOPING A HEALTHY SUPPORT SYSTEM, AND PROMOTING RESIDENTS' STRENGTHS. RESIDENTS ARE PARTNERED WITH A CASE

Employer identification number 47-0376624

MANAGER TO HELP THEM REACH THEIR GOALS AND MOVE ON SUCCESSFULLY. FRESH

START HELPS WOMEN ADDRESS THEIR BARRIERS BY CONNECTING THEM TO

ACTIVITIES SUCH AS COUNSELING, TREATMENT, AND EDUCATIONAL

OPPORTUNITIES. CASE MANAGEMENT ALSO INCREASES THEIR KNOWLEDGE OF

SERVICES IN THE COMMUNITY, WHICH THEY USE BEYOND THEIR STAY AT FRESH

START. THE PROGRAM IS AN IMPORTANT PART OF OUR COMMUNITY'S CONTINUUM OF

CARE FOR HOUSING AND HOMELESS RELATED NEEDS. GRANT AMOUNT - \$35,000.

GOOD NEIGHBOR COMMUNITY CENTER: BASIC AND EMERGENCY NEEDS PROGRAM PROVIDES CLOTHING, HOUSEHOLD ITEMS, PERSONAL CARE HYGIENE PRODUCTS, HOLIDAY GIFTS, RENT ASSISTANCE, UTILITY ASSISTANCE, AND DIAPERS TO THOSE IN NEED. PARTICIPANTS ARE INDIVIDUALS FACING NATURAL DISASTER, HOMELESSNESS, DOMESTIC VIOLENCE, RECOVERING ADDICTS, LOW INCOME OR INMATES RELEASED FROM INCARCERATION. ASSISTANCE IS ALSO PROVIDED TO REFUGEES AND IMMIGRANTS FROM THE MIDDLE EAST AND NORTH AFRICA. GOOD NEIGHBOR COMMUNITY CENTER COLLABORATES WITH RESETTLEMENT AGENCIES BRINGING NEW REFUGEES INTO LINCOLN AND LANCASTER COUNTY TO HELP THEM HAVE A SMOOTH TRANSITION TO THEIR NEW HOMES. HOME VISITS HELP DETERMINE WHAT ASSISTANCE THEY WILL NEED, AND NEW FAMILIES ARE GIVEN A PRIORITY TO SHOP FOR CLOTHES, FOOD, AND ENROLL IN CLASSES. INTERPRETATION SERVICES ARE PROVIDED TO ASSIST WITH APPOINTMENTS AND TRANSLATION OF NECESSARY DOCUMENTS. THE PROGRAM ADVOCATES FOR WOMEN TO ENABLE THEM TO BECOME INDEPENDENT. GRANT AMOUNT - \$17,500.

GOOD NEIGHBOR COMMUNITY CENTER: FOOD DISTRIBUTION PROGRAM ALLOWS

FAMILIES TO SELECT NON-PERISHABLE FOOD ITEMS OF THEIR CHOICE EVERY 30

DAYS. THE AMOUNT OF FOOD GIVEN IS DETERMINED BY FAMILY SIZE AND

AVAILABILITY. EACH CLIENT MAY ALSO SHOP FOR PERISHABLE FOOD ITEMS TWICE

Employer identification number 47-0376624

A WEEK ON MONDAYS AND WEDNESDAYS. THE PROGRAM PROVIDES INFORMATION

ABOUT ALL AVAILABLE FOODNET SITES IN LINCOLN AND COLLABORATES WITH

ALLON CHAPEL AS A FOODNET SITE EVERY SUNDAY TO FEED THOSE WHO CANNOT

MAKE IT TO THE CENTER DURING THE WEEK DUE TO WORKING SCHEDULES. GRANT

AMOUNT - \$25,000.

THE HUB-CENTRAL ACCESS POINT FOR YOUNG ADULTS: CENTRAL ACCESS

NAVIGATION PROGRAM PROVIDES A CENTRAL ACCESS NAVIGATOR FOR CASE

MANAGEMENT AND SUPPORT TO HELP YOUNG PEOPLE FIND NEEDED SERVICES. WHILE

OUR COMMUNITY IS FORTUNATE TO HAVE MANY SERVICES AVAILABLE, NAVIGATING

THE SYSTEM OF AVAILABLE RESOURCES CAN BE CONFUSING. YOUNG PEOPLE WHO

ARE DISCONNECTED (PREGNANT/PARENTING, HOMELESS, INVOLVED IN OR AGED OUT

OF THE CHILD WELFARE OR JUVENILE JUSTICE SYSTEMS) UTILIZE THIS PROGRAM

TO FIND SERVICES TO ADDRESS THEIR IMMEDIATE NEEDS AND WORK TOWARD

FUTURE SUCCESSES. THE PROGRAM PROVIDES FINANCIAL ASSISTANCE FOR HOUSING

AND UTILITIES, FINANCIAL COACHING/BUDGETING ASSISTANCE, AND COMMUNITY

CONNECTIONS TO ENSURE YOUNG ADULTS NEEDS ARE MET. GRANT AMOUNT
\$15,000.

LEAGUE OF HUMAN DIGNITY, INC: BARRIER REMOVAL PROGRAM REMOVES OR

MODIFIES BARRIERS FOR LOW-TO-MODERATE INCOME RENTERS AND HOMEOWNERS WHO

EXPERIENCE A MOBILITY LIMITATION OR HAVE SOMEONE IN THEIR FAMILY WITH

MOBILITY LIMITATIONS. ELIGIBLE MODIFICATIONS INCLUDE INSTALLATION OF

OUTSIDE RAMPS AND LIFTS, GRAB BARS, HANDRAILS, WIDER DOORWAYS,

ACCESSIBLE TUBS AND SHOWERS, AND REACHABLE SINKS AND COUNTERS. A

BARRIER-FREE MODEL HOME DISPLAYING A VARIETY OF ACCESSIBILITY DESIGN

FEATURES AND ADAPTIVE AIDS IS LOCATED IN THE LINCOLN OFFICE TO ASSIST

WITH DECISION MAKING. THE PROGRAM OFFERS ON-SITE CONSULTATIONS

Employer identification number 47-0376624

INCLUDING DISCUSSION OF FEDERAL ACCESSIBILITY LAWS WITH MEMBERS OF THE BUILDING/CONSTRUCTION INDUSTRY, BUSINESSES, AND INDIVIDUALS WITH DISABILITIES. GRANT AMOUNT - \$5,000.

MATT TALBOT KITCHEN AND OUTREACH: HUNGER RELIEF PROGRAM PROVIDES DAILY
HUNGER RELIEF TO INDIVIDUALS AND FAMILIES IN NEED. FEEDING THE HUNGRY
IS THE FOUNDATION OF MATT TALBOT'S MISSION. EVERYONE IS WELCOME TO WALK
THROUGH THE PROGRAM'S OPEN DOORS TO RECEIVE A HOT MEAL TWO TIMES A DAY,
EVERY DAY OF THE YEAR. LUNCH IS SERVED FROM 11:30 AM - 12:30 PM AND
DINNER IS SERVED FROM 5:30 PM - 6:30 PM. FOOD PANTRIES ARE ALSO
AVAILABLE FOR THOSE WHO DO NOT HAVE ENOUGH FOOD AT HOME. WHILE ON SITE,
INDIVIDUALS LEARN ABOUT OTHER PREVENTION SERVICES AVAILABLE. THE
PROGRAM IS A SAFE AND WELCOMING PLACE WHERE THOSE WHO STRUGGLE CAN FIND
RESPITE, PEACE AND EVENTUALLY HOPE. GRANT AMOUNT - \$11,000.

MATT TALBOT KITCHEN AND OUTREACH: TRANSITIONAL HOUSING PROGRAM HELPS

INDIVIDUALS MOVE FROM HOMELESSNESS AND ADDICTION TO A STABLE LIVING

ENVIRONMENT. THE PROGRAM HAS TWO TRANSITIONS HOUSES - ONE FOR MEN AND

ONE FOR WOMEN. INTENSIVE CASE MANAGEMENT AND SUBSTANCE ABUSE COUNSELING

FOCUS ON RELAPSE PREVENTION WORK IN TANDEM TO ASSIST RESIDENTS IN

MAINTAINING SOBRIETY, ACCESSING SERVICES, SECURING EMPLOYMENT, AND

BECOMING PRODUCTIVE MEMBERS OF THE COMMUNITY. GRANT AMOUNT - \$17,000.

PEOPLE'S CITY MISSION: FAMILY AND WOMEN'S SHELTER PROGRAM PROVIDES

EMERGENCY SHELTER BEDS AND DAY SHELTER, THREE NUTRITIOUS MEALS DAILY,

CHILDREN'S PROGRAMS, INDIVIDUAL SUPPORT AND ADVOCACY, LIFE SKILLS

WORKSHOPS, AND OTHER RELATED SERVICES (SHOWERS, LAUNDRY, MAIL, PHONE,

ETC.) TO ENABLE HOMELESS WOMEN AND FAMILIES TO MOVE INTO PERMANENT

Employer identification number 47-0376624

HOUSING WITH THE SKILLS AND RESOURCES NECESSARY TO MAINTAIN HOUSING.

GRANT AMOUNT - \$8,543.

THE SALVATION ARMY - LINCOLN: FOOD SECURITY PROGRAM PROVIDES A VARIETY OF PROGRAMS SUCH AS, THE FOOD PANTRY, WINTER NIGHT WATCH, KIDS CAFE AND A SUMMER FEEDING PROGRAM TO ENSURE THOSE WHO NEED FOOD OR A MEAL IN THE LINCOLN COMMUNITY ARE SERVED. THE FOOD PANTRY IS A CONSUMER CHOICE FOOD PANTRY BASED ON THE FOOD PYRAMID. CLIENTS ARE ELIGIBLE TO RECEIVE FOOD FROM THE PANTRY ON A MONTHLY BASIS WITH A POINTS-BASED SYSTEM BASED ON THE SIZE OF THE CLIENT'S FAMILY. THE PROGRAM PROVIDES A PERISHABLE FOOD DISTRIBUTION EVERY TUESDAY AND FRIDAY MORNING. DURING THE WINTER, A SEASONAL HOT MEAL IS PROVIDED EVERY SATURDAY AND SUNDAY NIGHT FROM OCTOBER 15 - APRIL 15 TO HOMELESS AND NEAR HOMELESS IN THE SOUTH CAPITAL NEIGHBORHOOD AREA DURING THE WINTER NIGHT WATCH. A HOT MEAL IS PROVIDED TO CHILDREN MONDAY-FRIDAY YEAR-ROUND THROUGH THE KIDS CAFE DURING SCHOOL DAYS AS A SUPPER MEAL AND DURING NON-SCHOOL DAYS AS A LUNCH MEAL. DURING THE SUMMER CHILDREN ARE GIVEN A NUTRITIOUS BREAKFAST AND LUNCH AT A DAY CAMP - BREAKFAST IS PREPARED ONSITE AND LUNCH IS PROVIDED BY KINDERBITES. GRANT AMOUNT - \$20,055.

THE SALVATION ARMY - LINCOLN: UTILITY ASSISTANCE PROGRAM PROVIDES

EMERGENCY UTILITY ASSISTANCE TO THOSE WHO ARE AT RISK FOR OR HAVE HAD

THEIR UTILITIES SHUT OFF DUE TO NON-PAYMENT. THE PROGRAM PROVIDES

ENERGY EDUCATION TO CLIENTS, PARTICULARLY THOSE WHO APPLY FOR

ASSISTANCE MORE THAN ONCE, TO PREVENT BEING IN PERPETUAL CRISIS. GRANT

AMOUNT - \$25,000.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES: COMMUNITY RESPONSE: UNITED WAY OF LINCOLN AND LANCASTER COUNTY CONVENES LEADERS IN THE COMMUNITY TO DISCUSS METHODS TO PREVENT CHILD NEGLECT AND THE OFTEN-RESULTING ENTRY INTO HIGHER LEVELS OF CARE SUCH AS CHILD PROTECTIVE SERVICES AND JUVENILE JUSTICE. UNITED WAY SERVES AS THE BACKBONE OF THIS EFFORT IN THE COMMUNITY BY COORDINATING WITH 5 PROVIDERS WHO DELIVER SERVICE INTERVENTIONS AND ALSO FACILITATES PROVIDER GROUP MEETINGS, ENSURES REPORTING ACCURACY, AND PROVIDES OVERSIGHT FOR THE SEMI-ANNUAL EVALUATION PROCESSES. IN ADDITION, UNITED WAY SERVES IN AN ADMINISTRATIVE CAPACITY FOR THE PROJECT. THE ADMINISTRATIVE ROLE INVOLVES CONTRACT DEVELOPMENT, OVERSIGHT, AND ACCOUNTING. THIS PROGRAM IS SUPPORTED THROUGH GRANT DOLLARS AWARDED TO UNITED WAY FROM NEBRASKA CHILDREN AND FAMILIES FOUNDATION IN THE AMOUNT OF \$275,511 DURING THE 2019-2020 FISCAL PERIOD. IN ADDITION, THIS INITIATIVE MADE POSSIBLE A COVID-19 HOUSING STABILITY GRANT IN THE AMOUNT OF \$50,000 FOR TEMPORARY SAFE HOUSING FOR THE HOMELESS COMMUNITY DURING THE PANDEMIC. EXPENSES \$ 275,511. INCLUDING GRANTS OF \$ 275,511. REVENUE \$ 0. ENGAGE. EMPOWER.GRADUATE (EEG): THE WOMEN UNITED AND EMERGING LEADERS UNITED AFFINITY GROUPS COMBINED TO SUPPORT BREAKTHROUGH OPPORTUNITIES IN THE MCPHEE AND CAMPBELL ELEMENTARY SCHOOL COMMUNITIES. THE RESULTING INITIATIVE SUPPORTS MULTIPLE PROGRAMS THAT EMPOWER FAMILIES AND STUDENTS TO STRIVE FOR ACADEMIC ACHIEVEMENT AND ON-TIME GRADUATION THUS SETTING THEM UP FOR LONG-TERM SUCCESS. \$257,224 WAS RAISED AND ALLOCATED TO THE FOLLOWING EEG SUPPORTED PROGRAMS: JUMP START TO KINDERGARTEN, FAMILY LITERACY, MENTAL HEALTH SERVICES, SUMMER ENRICHMENT, COMMUNITY CAF, AND COMMUNITY LEARNING CENTERS.

Schedule O (Form 990 or 990-EZ) (2019) Page 2 Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 EXPENSES \$ 257,224. INCLUDING GRANTS OF \$ 257,224. REVENUE \$ 0. COVID-19 HOUSING STABILITY GRANTS: UNITED WAY SUPPORTED HOUSING STABILITY EFFORTS BY GRANTING \$60,000 TO PARTNER AGENCIES TO ASSIST THOSE IN NEED DURING THE PANDEMIC. A GRANT IN THE AMOUNT OF \$50,000 TO MATT TALBOT KITCHEN AND OUTREACH WAS UTILIZED TO PAY FOR TEMPORARY HOUSING IN LOCAL HOTEL/MOTELS FOR THE COMMUNITY'S HOMELESS POPULATION. THIS GRANT WAS MADE POSSIBLE THROUGH FUNDING RECEIVED FROM NEBRASKA CHILDREN AND FAMILIES FOUNDATION FOR THE COMMUNITY RESPONSE INITIATIVE. IN ADDITION, GRANTS IN THE AMOUNT OF \$10,000 WERE AWARDED TO THREE UNITED WAY PARTNER AGENCIES THAT PROVIDED DIRECT FINANCIAL ASSISTANCE FOR HOUSING NEEDS SUCH AS MORTGAGE, RENT, AND UTILITIES TO SUPPORT STABLE HOUSING AND ALSO FOR HEALTH AND HUMAN CARE NEEDS SUCH AS FOOD AND MEDICAL EXPENSES. EXPENSES \$ 60,000. INCLUDING GRANTS OF \$ 60,000. REVENUE \$ 0. WOMEN IN PHILANTHROPY (WIP) INITIATIVE: UNITED WAY'S ANNUAL WIP HELPING HANDS AUCTION RAISED FUNDS TO PROVIDE DIAPERS AND CLOTHING TO LOW INCOME FAMILIES. THE WIP INITIATIVE AWARDED \$35,200 TO TEN UNITED WAY PARTNER AGENCIES TO PURCHASE DIAPERS AND CLOTHING FOR THE LOW-INCOME CHILDREN AND FAMILIES THEY SERVE. EXPENSES \$ 35,200. INCLUDING GRANTS OF \$ 35,200. REVENUE \$ 0. LINCOLN COMMUNITY LEARNING CENTERS (CLC): \$35,000 HAS BEEN ALLOCATED TO LINCOLN COMMUNITY LEARNING CENTERS. THE CLC INITIATIVE IS FOCUSED ON ACHIEVING THREE MAJOR OUTCOMES: IMPROVED STUDENT LEARNING AND DEVELOPMENT; STRONG AND SUPPORTIVE FAMILIES; AND ENGAGED NEIGHBORHOODS.

EXPENSES \$ 35,000. INCLUDING GRANTS OF \$ 35,000.

932212 09-06-19

REVENUE \$ 0.

Schedule O (Form 990 or 990-EZ) (2019)

2-1-1 CALL CENTER: THIS NATIONWIDE COLLABORATIVE INITIATIVE PROVIDES
INFORMATION AND REFERRAL FOR HUMAN SERVICE NEEDS 24 HOURS PER DAY/SEVEN
DAYS A WEEK. UNITED WAY OF THE MIDLANDS IN OMAHA, NE HOUSES THE CALL
CENTER FOR THE STATE AND TRACKS DATA THAT IS SPECIFIC TO EACH
PARTICIPATING COMMUNITY. DURING THE 2019-2020 FISCAL YEAR, 4,002 CALLS
WERE RECEIVED FROM LANCASTER COUNTY. THE MAJORITY OF CALLERS WERE
SEEKING HOUSING AND UTILITIES ASSISTANCE. UNITED WAY ALLOCATED \$
\$20,000 FOR THIS INITIATIVE.

EXPENSES \$ 20,000. INCLUDING GRANTS OF \$ 20,000. REVENUE \$ 0.

EMERGING LEADERS UNITED INITIATIVE: UNITED WAY'S EMERGING LEADERS

UNITED AFFINITY GROUP RAISED AND ALLOCATED \$13,763 TO SUPPORT CREATIVE

LEARNING SPACES IN LINCOLN AND LANCASTER. THIS FUNDING WILL SUPPORT THE

DEVELOPMENT A CREATIVE LEARNING SPACE AT NORWOOD PARK, A TITLE I

ELEMENTARY SCHOOL IN LINCOLN, NE. THE PROJECT WILL BENEFIT PARTICIPANTS

IN THE SCHOOL'S CORE AND AFTER-SCHOOL PROGRAMS OFFERED THROUGH THEIR

COMMUNITY LEARNING CENTER AND PROVIDE AN ENVIRONMENT THAT SUPPORTS

LEARNING AS WELL AS EMOTIONAL DEVELOPMENT.

EXPENSES \$ 13,763. INCLUDING GRANTS OF \$ 13,763. REVENUE \$ 0.

VIRTUAL BOOK DRIVE: AN ONLINE CAMPAIGN SPONSORED BY THE UNITED WAY

WOMEN IN PHILANTHROPY AND EMERGING LEADERS UNITED GROUPS RAISED \$12,047

FOR THE PURCHASE OF BOOKS AND SCHOOL SUPPLIES FOR CHILDREN IN LANCASTER

COUNTY. A TOTAL OF 3,810 BOOKS WERE DISTRIBUTED DURING THE 2019-2020

FISCAL YEAR.

EXPENSES \$ 12,047. INCLUDING GRANTS OF \$ 12,047. REVENUE \$ 0.

Schedule O (Form 990 or 990-EZ) (2019) Page 2 Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 DATA-TRACKING PROJECT: THIS PROJECT RECEIVED A \$7,500 ALLOCATION IN A JOINTLY FUNDED EFFORT WITH THE JOINT BUDGET COMMITTEE TO HELP TRACK FOOD PANTRY AND FOOD DISTRIBUTION EFFORTS IN THE COMMUNITY. THE GOAL IS TO DETERMINE AN UNDUPLICATED COUNT OF CLIENTS SERVED TO BETTER INCREASE THEIR FOOD STABILITY. EXPENSES \$ 7,500. INCLUDING GRANTS OF \$ 7,500. REVENUE \$ 0. PROJECT CONNECT LINCOLN: \$7,500 WAS AWARDED TO PROJECT CONNECT LINCOLN WHICH IS AN ANNUAL ONE-DAY EVENT ORGANIZED TO PROVIDE DIRECT SERVICES FOR HOMELESS INDIVIDUALS AND FAMILIES AS WELL AS ASSIST IN NAVIGATING THE LOCAL HEALTH AND HUMAN SERVICE SYSTEM TO ASSIST WITH BOTH SHORT TERM AND LONG TERM NEEDS. EXPENSES \$ 7,500. INCLUDING GRANTS OF \$ 7,500. REVENUE \$ 0. IN PARTNERSHIP WITH CHILD ADVOCACY CENTER, THIS ONE-TIME COURT TOTES: PROJECT DISTRIBUTED OVER 100 BAGS WITH ENGAGING AND STIMULATING ACTIVITIES TO CHILD VICTIMS OF ABUSE TO TAKE WITH THEM WHEN THEY HAD TO APPEAR IN COURT. BAGS WERE DEVELOPED FOR CHILDREN AS YOUNG AS AGE FIVE. THE PURPOSE OF THESE BAGS WAS TO HELP KEEP THE CHILDREN DISTRACTED FROM WHAT WAS HAPPENING AROUND THEM IN THE INTIMIDATING COURT ATMOSPHERE, AS WELL AS KEEP THEM ENGAGED IN STIMULATING ACTIVITIES FOR WHAT OFTEN ARE SOME VERY LONG DAYS IN THE COURTROOM. \$1,500 WAS ALLOCATED FOR THIS PROJECT. EXPENSES \$ 1,400. INCLUDING GRANTS OF \$ 1,400. REVENUE \$ 0. LINCOLN PARTNERSHIP FOR ECONOMIC DEVELOPMENT: UNITED WAY PROVIDES SUPPORT FOR THE LINCOLN PARTNERSHIP FOR ECONOMIC DEVELOPMENT'S

Schedule O (Form 990 or 990-EZ) (2019)

WORKFORCE DEVELOPMENT ACTIVITY TO CREATE PATHWAYS FOR LINCOLN RESIDENTS

Schedule O (Form 990 or 990-EZ) (2019) Page 2 Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 TO OBTAIN LIVING-WAGE EMPLOYMENT IN OUR COMMUNITY. \$25,000 HAS BEEN ALLOCATED FOR THIS PROJECT. EXPENSES \$ 25,000. INCLUDING GRANTS OF \$ 25,000. REVENUE \$ 0. AGENCY TECHNICAL ASSISTANCE FUND: IN MAY 2020, UNITED WAY'S BOARD OF DIRECTORS APPROVED THE CREATION OF A TECHNICAL ASSISTANCE FUND TO PROVIDE SUPPORT TO AGENCY PARTNERS OVER THE 2020-2021 FISCAL YEAR. THESE FUNDS CAN HELP ADDRESS CAPACITY NEEDS TO ENSURE ORGANIZATIONAL HEALTH AND EFFECTIVE IMPLEMENTATION OF PROGRAMS IN THE COMMUNITY. \$20,000 HAS BEEN ALLOCATED FOR THIS PROJECT. EXPENSES \$ 20,000. INCLUDING GRANTS OF \$ 20,000. REVENUE \$ 0. STABLE STRONG SUCCESSFUL: THIS INITIATIVE WAS LAUNCHED IN SEPTEMBER 2019 TO PROVIDE SUPPORTS TO FAMILIES AND STUDENTS TO REDUCE CHRONIC ABSENTEEISM IN OUR COMMUNITY. THIS PROGRAM WILL HELP EXPAND THE COMMUNITY RESPONSE INITIATIVE THROUGHOUT THE LINCOLN AND LANCASTER COUNTY COMMUNITY. \$14,652 HAS BEEN ALLOCATED FOR THIS PROJECT. EXPENSES \$ 14,652. INCLUDING GRANTS OF \$ 14,652. REVENUE \$ 0. COMBINED HEALTH AGENCIES DRIVE (CHAD): UNITED WAY PARTNERS WITH CHAD TO RAISE FUNDS FOR THE ANNUAL CAMPAIGN IN LINCOLN. CHAD PROGRAMS AND ORGANIZATIONS PROVIDE MEDICAL RESEARCH, PATIENT AND FAMILY SERVICES, AND COMMUNITY EDUCATION AND ADVOCACY TO ASSIST INDIVIDUALS AND FAMILIES FACING CHRONIC ILLNESS. THE ALLOCATION FOR CHAD FROM THE 2019 CAMPAIGN WAS \$553,550.

DESIGNATIONS: UNITED WAY PROCESSED \$2,437,735 IN DONOR-DESIGNATED

INCLUDING GRANTS OF \$ 0.

EXPENSES \$ 553,550.

REVENUE \$ 0.

Employer identification number 47-0376624

FUNDS. DONOR-DESIGNATED FUNDS ARE CONTRIBUTIONS SPECIFICALLY DIRECTED

BY THE DONOR TO OTHER NONPROFIT ORGANIZATIONS. UNITED WAY OF LINCOLN

AND LANCASTER COUNTY ACTS IN A FISCAL AGENT CAPACITY TO COLLECT,

PROCESS, AND DISBURSE THE FUNDS. ORGANIZATIONS MUST HAVE TAX-EXEMPT

STATUS AND BE COMPLIANT WITH THE PATRIOT ACT.

EXPENSES \$ 2,437,735. INCL GRANTS OF \$ 2,437,735. REVENUE \$ 144,365.

PROGRAM GENERAL OPERATING COSTS: EXPENSES OF \$365,782 WERE INCURRED BY
THE ORGANIZATION TO ASSESS COMMUNITY NEEDS; PROVIDE OUTCOME MEASUREMENT
TRAINING TO VARIOUS ENTITIES IN THE COMMUNITY; PROVIDE PROGRAM
ASSESSMENT, REVIEW, AND SELECTION; ADMINISTER GRANTS; PROVIDE FINANCIAL
AND STEWARDSHIP OVERSIGHT OF GRANT RECIPIENTS; AND PARTICIPATE IN
COMMUNITY PARTNERSHIPS TO ADVANCE COMMON GOALS IN THE THREE FOCUS AREAS
OF EDUCATION, INCOME, AND HEALTH.

EXPENSES \$ 365,782. INCLUDING GRANTS OF \$ 113,902. REVENUE \$ 0.

FORM 990, PART VI, SECTION A, LINE 2:

FOUR BOARD MEMBERS (TWO COUPLES) ARE MARRIED.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS PROVIDED TO AND FORMALLY REVIEWED BY THE BOARD OF DIRECTORS PRIOR TO SUBMISSION TO THE IRS. THE INDEPENDENT ACCOUNTANTS PRESENT THE FORM 990 ANNUALLY AT THE OCTOBER BOARD MEETING. THE BOARD OF DIRECTORS REVIEW THE FORM 990 FOCUSING ON SIGNIFICANT AREAS OF THE TAX RETURN AND HOW THESE AREAS RELATE TO THE ANNUAL AUDITIED FINANCIAL STATEMENTS.

FORM 990, PART VI, SECTION B, LINE 12C:

DIRECTORS, OFFICERS, EMPLOYEES, AND MEMBERS OF COMMITTEES WITH

Employer identification number

COUNTY 47-0376624 BOARD-DELEGATED POWERS ARE REQUIRED TO DISCLOSE ANNUALLY ANY RELATIONSHIPS WHERE THEY AND/OR THEIR FAMILY MEMBERS MAY HAVE PERSONAL OR FINANCIAL INTERESTS THAT COULD INFLUENCE THEIR DECISION MAKING ABILITY. THEY ALSO SIGN A STATEMENT AFFIRMING THAT THEY HAVE RECEIVED, READ, AND WILL COMPLY WITH THE ORGANIZATION'S CONFLICT OF INTEREST POLICY. THEY ARE REQUIRED TO AFFIRM THEIR UNDERSTANDING THAT THE ORGANIZATION IS CHARITABLE AND MUST ENGAGE PRIMARILY IN ACTIVITIES WHICH ACCOMPLISH ONE OR MORE OF ITS TAX-EXEMPT PURPOSES. BOARD MEMBERS AND VOLUNTEERS MAY NOT SERVE ON FUNDING TEAMS THAT RECOMMEND GRANT AWARDS TO ORGANIZATIONS WHERE THERE MAY BE A CONFLICT OF INTEREST BETWEEN THAT PERSON AND THE RECIPIENT ORGANIZATION. WHERE A GOVERNING BOARD MEMBER BELIEVES THAT A MATTER TO BE VOTED UPON WILL PRESENT A CONFLICT OF INTEREST, THAT MEMBER WILL ANNOUNCE THE CONFLICT OF INTEREST AND WILL HOLD SILENT DURING DISCUSSION ON THE ISSUE. THE MEMBER WILL REFRAIN FROM VOTING ON ANY MOTIONS AFFECTING THE DECLARED CONFLICT OF INTEREST. IF THE GOVERNING BOARD OR COMMITTEE HAS REASONABLE CAUSE TO BELIEVE A MEMBER HAS FAILED TO DISCLOSE ACTUAL OR POSSIBLE CONFLICT OF INTEREST, IT SHALL INFORM THE MEMBER AND ALLOW THEM TO EXPLAIN THE ALLEGED FAILURE TO DISCLOSE. APPOINTED STAFF WILL REVIEW DECLARED CONFLICTS PRIOR TO VOTING AND BRING POSSIBLE CONFLICTS TO THE ATTENTION OF THE BOARD PRESIDENT AND/OR THE COMMITTEE CHAIRPERSON. THE MINUTES OF THE GOVERNING BOARD AND ALL COMMITTEES WITH BOARD DELEGATED POWERS SHALL CONTAIN: THE NAMES OF THE PERSONS WHO DISCLOSED OR WERE FOUND TO HAVE AN ACTUAL OR POSSIBLE CONFLICT OF INTEREST; THE NATURE OF THE CONFLICT; ANY ACTION TAKEN TO DETERMINE WHETHER A CONFLICT OF INTEREST WAS PRESENT; NAMES OF PERSONS PRESENT FOR DISCUSSIONS AND VOTES RELATING TO THE CONFLICT OF INTEREST; THE CONTENT OF THE DISCUSSION AND A RECORD OF ANY VOTES TAKEN IN CONNECTION WITH THE DISCUSSION.

Name of the organization UNITED WAY OF LINCOLN AND LANCASTER **Employer identification number** COUNTY 47-0376624 FORM 990, PART VI, SECTION B, LINE 15: THE GOVERNING-BOARD APPOINTED COMPENSATION COMMITTEE CONDUCTED THE EXECUTIVE DIRECTOR PERFORMANCE REVIEW. NO COMMITTEE MEMBER HAD A REAL OR PERCEIVED CONFLICT OF INTEREST WITH RESPECT TO THE COMPENSATION ARRANGEMENT. COMPENSATION WAS DETERMINED BASED ON JOB PERFORMANCE WITHIN LIMITS OF UNITED WAY BUDGET PARAMETERS USING COMPARABILITY DATA FOR SIMILARLY QUALIFIED PERSONS IN COMPARABLE POSITIONS AT SIMILAR ORGANIZATIONS. THE COMPENSATION COMMITTEE DOCUMENTED THE DELIBERATION PROCESS AND THE BASIS FOR ITS DECISIONS. THE COMMITTEE REPORTED ITS DETERMINATION AND RECOMMENDED BOARD APPROVAL AT THE DECEMBER 2019 BOARD MEETING IN EXECUTIVE SESSION. THE EXECUTIVE SESSION DISCUSSION AND BOARD REVIEW AND APPROVAL WERE DOCUMENTED IN THE MINUTES. THE EXECUTIVE DIRECTOR CONDUCTED THE PERFORMANCE REVIEW FOR THE SR. DIRECTOR OF FINANCE AND ADMINISTRATION. COMPENSATION WAS DETERMINED BASED ON JOB PERFORMANCE WITHIN LIMITS OF UNITED WAY BUDGET PARAMETERS USING COMPARABILITY DATA FOR SIMILARLY QUALIFIED PERSONS IN COMPARABLE POSITIONS AT SIMILAR THE EXECUTIVE DIRECTOR REPORTED THE DETERMINATION AND BASIS ORGANIZATIONS. FOR CONCLUSIONS TO MEMBERS OF THE COMPENSATION COMMITTEE. THE COMMITTEE REPORTED THE DETERMINATION TO THE UNITED WAY BOARD OF DIRECTORS FOR APPROVAL AT THE AUGUST 2019 BOARD MEETING IN EXECUTIVE SESSION. THE EXECUTIVE SESSION DISCUSSION AND BOARD REVIEW AND APPROVAL WERE DOCUMENTED IN THE MINUTES.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION'S CONFLICT OF INTEREST POLICY, AUDITED FINANCIAL

STATEMENTS, AND FORM 990 ARE MADE AVAILABLE TO THE GENERAL PUBLIC VIA

POSTING TO ITS WEBSITE AT WWW.UNITEDWAYLINCOLN.ORG. IN ADDITION, GOVERNING

DOCUMENTS INCLUDING ARTICLES OF INCORPORATION, BYLAWS, AND 501 (C) (3)

SCHEDULE R (Form 990)

Department of the Treasury Internal Revenue Service

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Employer identification number 47-0376624

OMB No. 1545-0047

Open to Public Inspection

UNITED WAY OF LINCOLN AND LANCASTER Name of the organization COUNTY

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|--|--------------------------------|---|---------------------|---------------------------|--------------------------------------|
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Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt Part II organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section | (f) Direct controlling entity | contr | g) 512(b)(13) rolled ity? |
|--|--------------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|------------------------------------|
| | | | | 501(c)(3)) | | Yes | No |
| UNITED WAY OF LINCOLN AND LANCASTER COUNTY | | | | | UNITED WAY OF | | 1 |
| FOUNDATION, INC 20-1412874, 238 S. 13TH | | | | 509(A)(3) | LINCOLN AND | | 1 |
| STREET, LINCOLN, NE 68508 | SUPPORTING FOUNDATION | NEBRASKA | 501(C)(3) | TYPE 1 | LANCASTER COUNTY | X | |
| | | | | | | | |
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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (1 | h) | (i) | (j | i) | (k) |
|--|------------------|---|-----|--|-----|-----------------------------------|-------------------|----|---|------|--------|------------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign | | Predominant income (related, unrelated, excluded from tax under sections 512-514) | | Share of end-of-year assets | Disprop alloca | | Code V-UBI amount in box 20 of Schedule | Gene | ral or | Parcentage |
| | | country) | | sections 512-514) | | | Yes | No | K-1 (Form 1065) | Yes | No | |
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Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) (f) Type of entity (C corp, S corp, or trust) income | | l l | | Sect 512(b contr enti | tion b)(13) rolled tity? |
|--|--------------------------------|--------------------------------------|-------------------------------|--|--|--------|--|--------------------------------|--|
| | | country) | | J. 1. 201, | | 455515 | | Yes | No |
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Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Not | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. | | | | | Yes | No |
|-----------|---|---|-----------------------------------|--------------------------------------|-----------|----------|----|
| 1 | During the tax year, did the organization engage in any of the following transaction | s with one or more r | elated organizations listed in Pa | arts II-IV? | | | |
| а | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | / | | | 1a | | X |
| b | Gift, grant, or capital contribution to related organization(s) | | | | 1b | X | |
| С | Gift, grant, or capital contribution from related organization(s) | | | | 1c | | X |
| d | Loans or loan guarantees to or for related organization(s) | | | | 1d | | X |
| е | Loans or loan guarantees by related organization(s) | | | | 1e | | Х |
| f | Dividends from related organization(s) | | | | 1f | | Х |
| g | Sale of assets to related organization(s) | | | | 1g | | Х |
| | Purchase of assets from related organization(s) | | | | | | Х |
| i | Exchange of assets with related organization(s) | | | | 1i | | Х |
| j | Lease of facilities, equipment, or other assets to related organization(s) | | | | 1j | | Х |
| | | | | | | | |
| k | Lease of facilities, equipment, or other assets from related organization(s) | | | | 1k | | X |
| 1 | Performance of services or membership or fundraising solicitations for related orga | anization(s) | | | . 11 | | Х |
| | Performance of services or membership or fundraising solicitations by related orga | | | | | | Х |
| | Sharing of facilities, equipment, mailing lists, or other assets with related organizati | | | | | Х | |
| | Sharing of paid employees with related organization(s) | | | | | Х | |
| | | | | | | | |
| р | Reimbursement paid to related organization(s) for expenses | | | | <u>1p</u> | <u> </u> | X |
| q | Reimbursement paid by related organization(s) for expenses | | | | 1q | Х | |
| | | | | | | | |
| | Other transfer of cash or property to related organization(s) | | | | | | X |
| S | Other transfer of cash or property from related organization(s) | | | | 1s | | Х |
| 2 | If the answer to any of the above is "Yes," see the instructions for information on w | vho must complete t | his line, including covered relat | ionships and transaction thresholds. | | | |
| | (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount | nvolved | | |
| | UNITED WAY OF LINCOLN AND LANCASTER COUNTY | | 100 000 | | | | |
| 1) I | OUNDATION, INC. | В | 100,000. | | | | |
| ٠. | | | | | | | |
| <u>2)</u> | | | | | | | |
| 3) | | | | | | | |
| <u> </u> | | | | | | | |
| 4) | | | | | | | |
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COUNTY

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) | (b) | (c) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (e) | (f) | (g) | (ŀ | 1) | (i) | (j) | (k) |
|------------------------|------------------|----------------------------|---|------------|----------|-------------|---------|---------------|--|-----------------|-----------|
| Name, address, and EIN | Primary activity | Legal domicile | Predominant income (related | partners s | Share of | Share of | Dispre | opor- iate | Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | Genera manag | Percentag |
| of entity | | (state or foreign country) | excluded from tax under | orgs.? | total | end-of-year | allocat | ions? | of Schedule K-1 | partne | ownership |
| | | country) | sections 512-514) | Yes N | income | assets | Yes | No | (Form 1065) | Yes N | 0 |
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| Schedule F | R (Form 990) 2019 | COUNTY | | | 47-0376624 Page 5 |
|------------|--------------------------------------|------------------------------|-----------------------------------|--------|-------------------|
| Part VII | R (Form 990) 2019 Supplemental Info | rmation | | | |
| | Provide additional inforr | nation for responses to ques | tions on Schedule R. See instruct | tions. | |
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EXTENDED TO MAY 17, 2021

| Form | 990- I | | exempt Orga | | | | ax Return | ⊢ | OMB No. 1545-0047 |
|------------------|---|------------|--|--|-----------|-------------------------|--------------------------|--------------|---|
| | | | | nd proxy tax unde | | | - 20 000 | ا ۱ | 2010 |
| | | For cal | endar year 2019 or other tax ye | | | | | <u>u</u> . [| 2019 |
| Depar Interna | tment of the Treasury al Revenue Service | • | ● Go to www Do not enter SSN numbe • | .irs.gov/Form990T for in rs on this form as it may | | | | ŀ | Open to Public Inspection for 501(c)(3) Organizations Only |
| Α | Check box if address changed | | Name of organization (UNITED WAY | Check box if name ch | - | , | I | (Emp | oyer identification number loyees' trust, see uctions.) |
| B F: | kempt under section | Print | COUNTY | | | | | 4 | 7-0376624 |
| |] 501(c)(3) | or | Number, street, and roon | n or suite no. If a P.O. hox | see in | structions | | Unrel | ated business activity code |
| | 408(e) 220(e) | Туре | 238 S 13 ST | | ., 000 | ou doublio. | | (See i | nstructions.) |
| | 408A 530(a) | | City or town, state or pro | | r foreia | n postal code | | | |
| | 529(a) | | LINCOLN, NE | | | , pootar oodo | | | |
| C Bo | ok value of all assets | <u> </u> | F Group exemption num | | | | | | |
| - at e | 8,898, 4 | 06. | F Group exemption num G Check organization typ | e X 501(c) corp | oration | 501(c) trust | 401(a) 1 | trust | Other trust |
| H En | ter the number of the o | organiza | tion's unrelated trades or l | ousinesses. | 1 | Describe 1 | the only (or first) unro | | |
| tra | de or business here | ▶ QUZ | ALIFIED TAXA | BLE FRINGE | BEN: | | | | |
| | | | ce at the end of the previo | | | | | | |
| | siness, then complete | | | , , | | , , | | | |
| | | | oration a subsidiary in an | affiliated group or a paren | nt-subsi | diary controlled group? | > L | Ye | es X No |
| | | | tifying number of the parer | | | | | | |
| J Th | e books are in care of | ▶ 1 | MARY ALDRICH | -KNIGHT | | Telepho | one number 🕨 40 | 02- | 441-7178 |
| Pa | rt I Unrelated | d Trac | de or Business Inc | come | | (A) Income | (B) Expenses | | (C) Net |
| 1 a | Gross receipts or sale | S | | | | | | | |
| b | Less returns and allow | vances | | c Balance | 1c | | | | |
| 2 | Cost of goods sold (S | chedule | A, line 7) | · | 2 | | | | |
| 3 | | | om line 1c | | 3 | | | | |
| 4 a | | | h Schedule D) | | 4a | | | | |
| | | | art II, line 17) (attach Forn | | 4b | | | | |
| C | Capital loss deduction | for trus | ets | | 4c | | | | |
| 5 | | | ship or an S corporation (a | | 5 | | | | |
| 6 | Rent income (Schedu | le C) . | | | 6 | | | | |
| 7 | Unrelated debt-finance | ed incor | ne (Schedule E) | | 7 | | | | |
| 8 | | | nd rents from a controlled | - | 8 | | | | |
| 9 | | | on 501(c)(7), (9), or (17) o | ` ' | - | | | | |
| 10 | | | me (Schedule I) | | 10 | | | | |
| 11 | | | e J) | | 11 | | | | |
| 12 | | | s; attach schedule) | | 12 | 0. | | | |
| | | | gh 12 ot Taken Elsewhe | | 13 | - | | | |
| ı a | (Deductions | must b | pe directly connected w | rith the unrelated busin | ness in | come.) | | | |
| 14 | Compensation of off | icers, di | rectors, and trustees (Sch | edule K) | | | | 14 | |
| 15 | | | | | | | | 15 | |
| 16 | | | | | | | | 16 | |
| 17 | Bad debts | | | | | | | 17 | |
| 18 | | | ee instructions) | | | | | 18 | |
| 19 | | | | | | | | 19 | |
| 20 | | | 562) | | | | | 046 | |
| 21 | | | n Schedule A and elsewher | | | | | 21b 22 | |
| 22 23 | | | mnaneation plane | | | | | 23 | |
| 23 24 | | | mpensation plans | | | | | 24 | |
| 25 | Excess exempt exper | nses (Sa | chedule I) | | | | ····· | 25 | |
| 26 | Excess readership or | osts (Sc | hedule J) | | | | | 26 | |
| 27 | Other deductions (at | tach sch | nedule) | | | | | 27 | |
| 28 | Total deductions. A | dd lines | 14 through 27 | | | | | 28 | 0. |
| 29 | Unrelated business t | axable ii | ncome before net operating | g loss deduction. Subtrac | t line 28 | 3 from line 13 | | 29 | 0. |
| 30 | | | oss arising in tax years be | | | | ···· | | |
| | | - | | | - | | | 30 | 0. |
| 31 | Unrelated business t | axable ii | ncome. Subtract line 30 fro | om line 29 | | | | 31 | 0. |

923701 01-27-20 LHA For Paperwork Reduction Act Notice, see instructions.

Form **990-T** (2019)

| Part | : | Total Unrelated Business Taxable Income | | · - J |
|----------|----------|--|-----------------------|----------------|
| | | unrelated business taxable income computed from all unrelated trades or businesses (see instructions) | 32 | 0. |
| | | ts paid for disallowed fringes | 33 | |
| 34 | Charital | ole contributions (see instructions for limitation rules) | 34 | 0. |
| | | nrelated business taxable income before pre-2018 NOLs and specific deduction. Subtract line 34 from the sum of lines 32 and 33 | 35 | |
| 36 | | on for net operating loss arising in tax years beginning before January 1, 2018 (see instructions) | 36 | |
| 37 | | unrelated business taxable income before specific deduction. Subtract line 36 from line 35 | 37 | |
| | | e deduction (Generally \$1,000, but see line 38 instructions for exceptions) | 38 | 1,000. |
| 39 | | ted business taxable income. Subtract line 38 from line 37. If line 38 is greater than line 37, | 30 | |
| 33 | | e smaller of zero or line 37 | 39 | 0. |
| Dart | IV | Fax Computation | 39 | |
| 40 | | zations Taxable as Corporations. Multiply line 39 by 21% (0.21) | 40 | 0. |
| 41 | | Taxable at Trust Rates. See instructions for tax computation. Income tax on the amount on line 39 from: | 40 | |
| 71 | | ax rate schedule or Schedule D (Form 1041) | 41 | |
| 42 | | ax. See instructions | 42 | |
| | | | 43 | |
| 43 | Tayon | Near-amplicat Facility Jacoma Sociostructions | | |
| 44 45 | Total A | Noncompliant Facility Income. See instructions | 44 45 | 0. |
| Dart | V 7 | Idd lines 42, 43, and 44 to line 40 or 41, whichever applies Tax and Payments | 40 | <u> </u> |
| | | tax credit (corporations attach Form 1118; trusts attach Form 1116) 46a | | |
| | | | | |
| | | redits (see instructions) 46b business credit. Attach Form 3800 46c | | |
| | | | | |
| | | / | 460 | |
| | | redits. Add lines 46a through 46d | 46e | 0. |
| 47 | Subtrac | it line 46e from line 45 | 47 | <u> </u> |
| | | | 48 | |
| 49 | | xx. Add lines 47 and 48 (see instructions) | 49 | 0. |
| | | et 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line 3 | 50 | 0. |
| | | nts: A 2018 overpayment credited to 2019 | | |
| | | stimated tax payments 51b 720. | | |
| | | oosited with Form 8868 51c | | |
| | | organizations: Tax paid or withheld at source (see instructions) | | |
| | | withholding (see instructions) 51e | | |
| | | or small employer health insurance premiums (attach Form 8941) 51f | | |
| g | | redits, adjustments, and payments: Form 2439 | | |
| | | orm 4136 Other Total ▶ 51g | | =00 |
| | | ayments. Add lines 51a through 51g | 52 | 720. |
| 53 | | ed tax penalty (see instructions). Check if Form 2220 is attached 🕨 📖 | 53 | |
| 54 | | e. If line 52 is less than the total of lines 49, 50, and 53, enter amount owed | 54 | |
| 55 | • | yment. If line 52 is larger than the total of lines 49, 50, and 53, enter amount overpaid | 55 | 720. |
| 56 | | e amount of line 55 you want: Credited to 2020 estimated tax | 56 | 720. |
| Part | | Statements Regarding Certain Activities and Other Information (see instructions) | | |
| 57 | - | ime during the 2019 calendar year, did the organization have an interest in or a signature or other authority | | Yes No |
| | | inancial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file | | |
| | FinCEN | Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country | | |
| | | > | | X |
| 58 | During 1 | the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? | | X |
| | | see instructions for other forms the organization may have to file. | | |
| 59 | | e amount of tax-exempt interest received or accrued during the tax year 🕨 \$ | | |
| C: | Ur co | nder penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowl rrect, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. | edge and belief, it i | s true, |
| Sign | | Mau | the IRS discuss th | is return with |
| Here | | D: 1 | preparer shown bel | |
| | | | | es No |
| | | Print/Type preparer's name Preparer's signature Date Check if | PTIN | |
| Paid | I | KRYSTAL L SIEBRANDT, self-employed | | 0.00 |
| | arer | CPA, CFE, CGMA 11/10/20 | P00543 | |
| - | Only | Firm's name ► HBE LLP Firm's EIN ► | 47-067 | //245 |
| | • | 7140 STEPHANIE LANE PO BOX 23110 | 100\155 | 40.0 |
| | | Firm's address ► LINCOLN, NE 68542-3110 Phone no. (4 | 402)423- | -4343 |

Form 990-T (2019) **COUNTY**

| Schedule A - Cost of Good | ls Sold. Enter | method of inve | ntory v | aluation N/A | | | | | | |
|---|---|---|-----------|---|---------|--|----------|---|---------------------|----|
| 1 Inventory at beginning of year | | | _ | Inventory at end of year | r | | 6 | | | |
| 2 Purchases | _ | | _ | Cost of goods sold. Su | | | | | | |
| 3 Cost of labor | | | | from line 5. Enter here a | | | | | | |
| 4a Additional section 263A costs | | | | line 2 | | | 7 | | | |
| (attach schedule) | 4a | | 8 | Do the rules of section | | | | | Yes | No |
| b Other costs (attach schedule) | | | | property produced or a | cquirec | for resale) apply to | | Ī | | |
| 5 Total. Add lines 1 through 4b | | | | | | | | | | |
| Schedule C - Rent Income (see instructions) | (From Real | Property an | d Pei | sonal Property I | Leas | ed With Real Pro | per | ty) | | |
| Description of property | | | | | | | | | | |
| (1) | | | | | | | | | | |
| (2) | | | | | | | | | | |
| (3) | | | | | | | | | | |
| (4) | | | | | | | | | | |
| | | ed or accrued | | | | 3(a)Deductions directly | v conn | ected with the in | ocome ir | n |
| (a) From personal property (if the personal property is more 10% but not more than 50% | re than - | of rent for | personal. | onal property (if the percenta property exceeds 50% or if ed on profit or income) | ige | columns 2(a) a | nd 2(b) | attach schedul | e) | 1 |
| (1) | | | | | | | | | | |
| (2) | | | | | | | | | | |
| (3) | | | | | | | | | | |
| (4) | | | | | | | | | | |
| Total | 0. | Total | | | 0. | | | | | |
| (c) Total income. Add totals of columns here and on page 1, Part I, line 6, colum | | | | | 0. | (b) Total deductions. Enter here and on page 1, Part I, line 6, column (B) | • | | | 0. |
| Schedule E - Unrelated De | | | e instru | ctions) | | | | | | |
| | | | 2 | Gross income from | | 3. Deductions directly con to debt-finance | | | le | |
| 1. Description of debt-f | inanced property | | | or allocable to debt- financed property | (a) | Straight line depreciation (attach schedule) | | (b) Other de (attach sch | ductions ledule) | s |
| (1) | | | | | | | + | | | |
| (2) | | | | | | | | | | |
| (3) | | | | | | | | | | |
| (4) | | | | | | | | | | |
| 4. Amount of average acquisition debt on or allocable to debt-financed property (attach schedule) | of or a debt-fina | e adjusted basis allocable to inced property h schedule) | 6 | . Column 4 divided by column 5 | | 7. Gross income reportable (column 2 x column 6) | | 8. Allocable (column 6 x tot 3(a) and | al of col | |
| (1) | | | | % | | | | | | |
| (2) | | | | % | | | | | | |
| (3) | | | | % | | | | | | |
| (4) | | | | % | | | | | | |
| | | | | | | nter here and on page 1, Part I, line 7, column (A). | | Enter here and Part I, line 7, c | | |
| Totals | | | | ▶ | | 0 | | | | 0. |
| Total dividends-received deductions i | | | | ············· | | | \top | | | 0. |

Form **990-T** (2019)

UNITED WAY OF LINCOLN AND LANCASTER Form 990-T (2019) **COUNTY** 47-0376624 Schedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions) **Exempt Controlled Organizations** 2. Employer identification 3. Net unrelated income 4. Total of specified 6. Deductions directly 1. Name of controlled organization Part of column 4 that is included in the controlling (loss) (see instructions) payments made connected with income in column 5 number organization's gross income (1) (2)(3)(4)Nonexempt Controlled Organizations 10. Part of column 9 that is included in the controlling organization's gross income 7. Taxable Income 8. Net unrelated income (loss) 9. Total of specified payments Part of column 9 that is included 11. Deductions directly connected (see instructions) made with income in column 10 (1) (2)(3) (4)Add columns 5 and 10. Add columns 6 and 11. Enter here and on page 1, Part I, Enter here and on page 1, Part I, line 8, column (A), line 8, column (B), 0. 0 Totals Schedule G - Investment Income of a Section 501(c)(7), (9), or (17) Organization (see instructions) 3. Deductions 5. Total deductions Set-asides 1. Description of income 2. Amount of income directly connected and set-asides (attach schedule) (col. 3 plus col. 4) (1) (2)(3) (4)Enter here and on page Part I. line 9. column (A). Part I. line 9. column (B). 0. 0 Totals Schedule I - Exploited Exempt Activity Income, Other Than Advertising Income (see instructions) 4. Net income (loss) 3. Expenses 7. Excess exempt 2. Gross from unrelated trade or 5. Gross income 6. Expenses directly connected expenses (column unrelated business income from from activity that is not unrelated 1. Description of business (column 2 with production 6 minus column 5, exploited activity minus column 3). If a of unrelated column 5 but not more than trade or business gain, compute cols. 5 through 7. business income business income column 4). (1) (2)(3) (4)Enter here and on Enter here and Enter here and on page 1, Part I, page 1, Part I, on page 1, line 10, col. (A). line 10, col. (B). 0. 0 0 Totals Schedule J - Advertising Income (see instructions) Part I Income From Periodicals Reported on a Consolidated Basis 4. Advertising gain or (loss) (col. 2 minus 7. Excess readership 2. Gross 3. Direct 5. Circulation 6. Readership costs (column 6 minus advertising 1. Name of periodical col. 3). If a gain, compute cols. 5 through 7. advertising costs income costs column 5, but not more income than column 4). (1) (2)

Form 990-T (2019)

(3)(4)

0

0.

Totals (carry to Part II, line (5))

47-0376624 Page 5

Form 990-T (2019) **COUNTY** Part II Income From Periodicals Reported on a Separate Basis (For each periodical listed in Part II, fill in columns 2 through 7 on a line-by-line basis.)

| 1. Name of periodical | 2. Gross advertising income | 3. Direct advertising costs | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | 5. Circulation income | 6. Readership costs | 7. Excess readership costs (column 6 minus column 5, but not more than column 4). |
|-----------------------------|--|--|--|-----------------------|---------------------|---|
| (1) | | | | | | |
| (2) | | | | | | |
| (3) | | | | | | |
| (4) | | | | | | |
| Totals from Part I | 0. | 0. | | | | 0. |
| | Enter here and on page 1, Part I, line 11, col. (A). | Enter here and on page 1, Part I, line 11, col. (B). | | | | Enter here and on page 1, Part II, line 26. |
| Totals, Part II (lines 1-5) | 0. | 0. | | | | 0. |
| Schedule K - Compensation | n of Officers | Directors and | Tructoce (coo in | etructions) | | |

Schedule K - Compensation of Officers, Directors, and Trustees (see instructions)

| 1. Name | 2. Title | 3. Percent of time devoted to business | Compensation attributable to unrelated business |
|---|----------|--|---|
| (1) | | % | |
| (2) | | % | |
| (3) | | % | |
| (4) | | % | |
| Total. Enter here and on page 1, Part II, line 14 | | • | 0. |

Form 990-T (2019)

Form **8868**

(Rev. January 2020)

Department of the Treasury Internal Revenue Service

Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

| | ts, for which an extension request must be sent to the IR. this form, visit www.irs.gov/e-file-providers/e-file-for-chari | | , | details on | the electronic | |
|---|---|------------|---|---|--------------------|--------------------|
| Autom | natic 6-Month Extension of Time. Only subm | nit origin | al (no copies needed) | | | |
| All corpo | prations required to file an income tax return other than Foreign 7004 to request an extension of time to file income | orm 990-T | (including 1120-C filers), partnership | os, REMIC | s, and trusts | |
| Type or print | UNITED WAY OF LINCOLN AND LANCASTER COUNTY | | | Taxpayer identification number (TIN) 47-0376624 | | |
| File by the due date for filing your return. See instructions. Number, street, and room or suite no. If a P.O. box, see instructions. 238 S 13 ST City, town or post office, state, and ZIP code. For a foreign address, see instructions. | | | | | | |
| | LINCOLN, NE 68508-2004 | | | | | |
| Enter the | e Return Code for the return that this application is for (file | e a separa | ate application for each return) | | | <u>. 0 7 </u> |
| Application | | | Application | | | Return |
| Is For | | Code | Is For | | | Code |
| Form 990 or Form 990-EZ | | 01 | Form 990-T (corporation) | | | 07 |
| Form 990-BL Form 4720 (individual) | | 02 | Form 1041-A Form 4720 (other than individual) | | | 08 |
| Form 990-PF | | 03 | Form 5227 | | | 10 |
| Form 990-T (sec. 401(a) or 408(a) trust) | | 05 | Form 6069 | | | 11 |
| Form 990-T (trust other than above) | | 06 | Form 8870 | | | 12 |
| MARY ALDRICH-KNIGHT • The books are in the care of ▶ 238 SOUTH 13TH STREET - LINCOLN, NE 68508 Telephone No. ▶ 402-441-7178 • If the organization does not have an office or place of business in the United States, check this box • If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) If this is for the whole group, check this box ▶ If it is for part of the group, check this box ▶ and attach a list with the names and TINs of all members the extension is for. | | | | | | |
| 1 I request an automatic 6-month extension of time until MAY 17, 2021 , to file the exempt organization return for the organization named above. The extension is for the organization's return for: ▶ | | | | | | |
| <u>a</u> r | If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. | | | | \$ | 0. |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | | | | 3b | \$ | 720. |
| c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | | | | 3с | \$ | 0. |
| Caution instructi | : If you are going to make an electronic funds withdrawal ons. | (direct de | ebit) with this Form 8868, see Form 8 | 453-EO ar | nd Form 8879-EO fo | payment |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2020)