



### **COME CELEBRATE YOUR COOPERATIVE MEMBERSHIP**



When: Tuesday, October 17th (9am-2pm)

Where: Wild Rice Electric Headquarters (502 N Main St, Mahnomen)

Come see an all-electric Ford F-150 Lightning, tour the facility, learn about services that can save you money and enjoy refreshments and register for prizes!

## Wild Rice Electric by the numbers



18 FINAL SUBSTATIONS

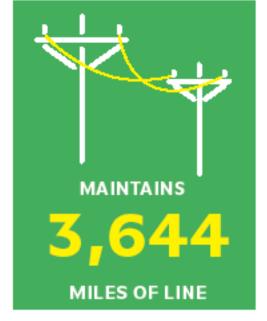




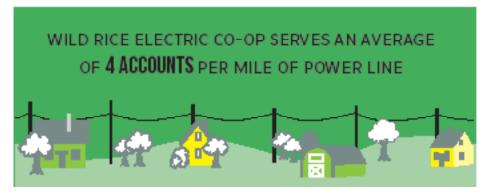
APPROXIMATELY 40 MILES EAST AND WEST BY 80 MILES NORTH AND SOUTH.

IT COVERS ALL OF MAHNOMEN COUNTY AND PARTS OF POLK, NORMAN, CLAY, BECKER AND CLEARWATER COUNTIES.





\$23,164,534 COST OF PURCHASED POWER IN 2022





## STAFF COMMENTS

**Director of Finance** 

by **Crystal Askelson** 

October is Cooperative month and I am happy to announce to our members that we have exciting changes coming to the Cooperative in November! Wild Rice Electric is in the process of converting our enterprise software. We are pleased to announce our partnership with another cooperative, National Information Solutions Cooperative (NISC). Just like you are a member-owner of Wild Rice Electric, Wild Rice Electric is now a memberowner of NISC. As seen on the back cover, NISC will provide Wild Rice Electric's members with a new statement look, an updated app, and new ways to pay. As, well as a new website for members to review their usage, pay their bill, and manage notifications from the cooperative. While change comes with a learning curve, we are

confident that our new

partnership with NISC

comes with the mem-

bers best interest in mind and offers member-friendly tools, information, and accessibility. Stay tuned for more information to come!

2023 Financial update as of the end of July. Wild Rice Electric's total margins are slightly ahead of budget by approximately \$290,000. Actual sales are down from budget approximately \$560,000.

sales are

down

from

Since

It's harvest time

Look out for overhead lines when entering and exiting fields.

budget that means actual cost of power expense is down from budget approximately \$340,000. The lower cost of power helps offset the lower sales. Controllable expenses are also down from budget approximately \$500,000. As we finish out 2023, our controllable expenses will start to align with budgeted expenses.

Remember to join us on October 17th from 9 a.m.-2 p.m. as we celebrate Cooperative month at the headquarters. Check out Minnkota's Ford Lightning that will be onsite. I heard it has a cool "frunk."

More details can be found on cover. I would like to take a moment to thank our members. Without our members, Wild Rice

Electric would not be so successful. Remember when the co-op makes a profit, we return it to the members! The allocation and payout of capital credits is what sets cooperatives aside from investor-owned utilities.

## Highlights from the Board Room:

The Board of Director's held its monthly meeting on July 25, 2023. During the meeting, discussion was held on the NRECA Compensation Model, as well as the Distributed Generation (DG) and Return on Investment report.

A quorum of directors was present and the following actions were taken:

- Approved the financial reports and statements for June 2023
- Accepted the second quarter review report presented by the Financial **Review Committee**
- Approved the appointment of delegates and alternates for the NRECA Region 5 & 6 meetings
- Approved the monthly Cooperative Policy Review Report with adoption or amendments to four policies
- Accepted the department and CEO reports
- Accepted the Minnkota Power report
- Accepted the Square **Butte report**
- Accepted the MREA report

The October regular meeting of the Board of Directors will be held on Tuesday, October 31, 2023.



## OUR SEVEN (OOPERATIVE PRINCIPLES

October is National Cooperative Month and **Wild Rice Electric Cooperative** is proud to be the local electric cooperative for your region! As a cooperative, we operate a little differently than other electric utilities. Since we are member-owned and operated, we are rooted in seven key cooperative principles that guide us in always putting our member's needs first.



#### (OOPERATION AMONG (OOPERATIVES

By cooperatives working together through local, national, regional and international structures, we can improve services, bolster local economies, and deal more effectively with social and community needs.



#### EDUCATION, TRAINING AND INFORMATION

Education empowers growth for the members, representatives and staff of **Wild Rice Electric**. Spreading cooperative awareness enhances understanding of the cooperative and the cooperative way to the community and beyond.







#### MEMBERS' ECONOMIC PARTICIPATION

Members invest fairly and control the cooperative's capital. Part of the capital remains the common property of the cooperative. Any surpluses are allocated by the members to serve goals like growth, reserve funds, and approved ventures – and some even comes back to members in the form of capital credits!



#### OPEN AND VOLUNTARY MEMBERSHIP

Membership is open to anyone who would reasonably use our services and embraces membership responsibilities, regardless of their background.



## (ONCERN FOR COMMUNITY

As a cooperative, we are devoted to the sustainable development of our communities shaped by our member-supported policies.

## AUTONOMY AND INDEPENDENCE

Cooperatives are autonomous organizations controlled by their members! If the cooperative enters into an agreement with an organization or raises capital from an external source, it does so on terms that ensure democratic control for the membership.

Thank you to our members for your trust and stewardship throughout Wild Rice Electric's 84 years of providing affordable, reliable and safe energy to the region.

Minnesota Rural Electric Association (representing rural electric cooperatives), other utilities including Minnesota Power, Otter Tail Power, Xcel Energy, and the Minnesota Municipal Utilities Association (representing municipal power utilities)



joined
with the
Minnesota Farm
Bureau,
Minnesota Farmers
Union, the
Cooperative
Network
and the
Minnesota
Municipal

Utilities Association in developing an important tool for dealing with stray voltage challenges. Also joining in the effort and research were the Minnesota Department of Labor and Industry and Department of Agriculture. As a result, the Minnesota Stray Voltage Guide is available for livestock organizations across the state and is being used to address any concerns that may arise.

The presence of stray voltage is a normal result of electricity traveling through utility distribution systems, which must be grounded to earth to ensure safe and reliable operation. However, if problems occur, the level of voltage present on a farm can reach levels that could impact livestock. Dairy farmers are our member-owners. The Guide provides another tool to ensure any challenges they may be experiencing in this area are being addressed.

Other states have adopted standard practices to address stray voltage concern, and there has been a lot of research done. This research was used in developing this guide, and has served as the foundation for the development of standards in other states. The entire guidebook can be downloaded at minnesotastrayvoltageguide.com. There is no cost to download the guidebook. As always we encourage anyone with questions to contact us.

# Ads

#### For Sale

1939 M international tractor narrow front, loader, gas, Serial #1575. Jiffy 8" gas ice auger. 100 porcelain dolls. Small Silvio Fanelli accordion. 218-280-2227.

John Deere 112, for parts, 218-849-5002.

4-285/45/22" tires on Chevy chrome wheels, \$500. 1984 motor home w/ 454 motor needs water pump (included), \$800. 8'x6' flatbed on 4" channel frame, \$400, ATV/ motorcycle jack still in box, \$200. 7" wet tile saw used twice, \$100, 701-405-4991, text only.

1969 Ford 500 6-cylinder manual trans, equipped w/ a model L-36 Asplundh line lift (aerial) bucket 36ft height, capacity. Always in shed - needs brake work. \$3,500 obo, 218-435-6820.

Good assortment new & used skid steer attachments. Grapples, brush mowers, buckets, pallet forks, 701-261-3574.

Massey-Ferguson 81 Hay tender. Good running condition. \$350 firm. JD 70 for parts, includes trip bucket loader. JD A for parts. First reasonable offer takes one or both. 218-563-2469.

22-foot bunk pontoon trailer. Paddle boat, 701-219-1486.

1995 Diamond D 12 ft stock trailer tandem axle goose neck, \$2,500. Heavy duty 3- pt post hole auger, \$450. Rear tine cub cadet garden tiller, \$300, 218-850-4928.

Necchi portable sewing machine, \$50. Yamaha acoustic guitar – black, \$75. Whirling roof vent, \$20. 2 – large regular suitcase, \$20 each. GE phone answering system, \$20, 218-687-3407.

6 1/8" Craftsman jointer w/stand \$300. Farmall H grill & hood \$300. Franklin stove \$25. (2) metal Drafting tables (make good quilting tables) \$75 ea. Heavy duty metal shop table on wheels 6x6' top \$75. Heavy metal shop desk \$50. Tractor tire chains for WD \$75, call 218-483-4610

Boss snow plow 6'6" UTV power VXT, fastener kit, UC Honda Pioneer 2014. New \$4,000 asking \$2,000 obo, 218-983-3498, lv message.

2 cords of split seasoned hardwood \$180 per cord. Maple & oak saplings dig your own \$5 ea, 218-849-5607. 1990 Sheyenne pickup. Engine overhauled by Berg Motors, low miles on overhaul. 4 bolt main. Drive train is good condition, new spine gears. Body rusty, \$550. Also 32 ft 5th wheel trailer. Triple axle goose neck, good tires & ramps. Official Vikings football jersey. Stitched numbers and lettering. Never worn. Sell less than new price, 701-715-2837. No Saturday calls

1981 Lund 16' boat. Shore gal trail all roller. ST175/ 80R 13" tires, 218-983-3498, lv message.

DP BodyTone Multi-gym; Weider Home Gym; Maytag Washer and Electric Dryer plus pedestals (4 years old), 218-483-4203.

2005 ABU 7'x 18'10,000 lb. capacity car hauler trailer. Excellent condition. Always stored inside when not in use, \$3,000. 218-238-5882.

Ruger Model 7730-06. Woodstock. Blued \$750. 3x9 Bushnell scope, \$100, 218-847-7824.

Double throw switch for electric, 218-435-6530.

Circle saw arbor & belt. Walk behind snowblower (as is) new tires, 584-4603.

Large round bales 5x5 alfalfa orchard grass hay inside 1-3 crops. 32" Larson storm door, 218-596-8383/ 218-227-9034.

2 handcrafted ship or utility counters on 4" casters. 4' x 2' wide, 30" high / custom made counter tops – either ivory or tan, brown marbled designed - \$100 ea, 218-687-3407.

Good used traps- Leghold & conibear all sizes No. 0 (gopher) to No. 14 (wolf). Large amount of bathroom tile 2" & 4". Old wheels wooden & metal. Glass bottles -pt, qts, half gallon & gallon. Bicycles. Tanned fur & native American crafts, 218-375-3109.

UTV tires 27-11-14 two for \$50. Ruff cut 48" mower, \$950. 14ft Jon boat, \$300. New radiator core for T-600, T-800 Kenworth, \$775, 218-935-5110.

#### Wanted

Early 1950s Willy Jeep pickup for parts, 218-841-8739 & lv message.

Yellow water slide for cabin at Maple Lake, 701-360-1891.

Older wooden spear house in good shape (4x6's preferred), 218-849-5607.

Lily pad for the lake, 218-457-3000.

Black Angus cow wanted April or May that has had one cow. 4x4 good older pick up, 584-4603.

Pickup or grain truck from the 1940's /50's w/ or w/out title. 218-208-9973.

#### Our Ad Policy

- Ads are published for members at no charge as space permits on a first-come, first served basis.
- Ads are due by the 10th of the month prior to publication.
- No real estate or commercial ads will be accepted.
- Ads must be resubmitted to run an additional month.
- Ads must be typed or in clear readable print.
   We reserve the right to edit or reject any ad.
- Ads will be abbreviated at the coop's discretion.
- You can submit your ad by mail, email, or drop off in office.
   Phone ads will not be accepted.
- Email ads to . . .
   info@wildriceelectric.
   com
- Mail ads to . . .
   Wild Rice Electric
   P.O. Box 438
   Mahnomen, MN 56557

#### **COLD WEATHER RULE**

In accordance with Minnesota's Cold Weather Rule (216B.096), electric service cannot be disconnected for nonpayment between Oct. 1 and April 30 if electricity is the primary heat source and ALL of the following statements apply:

- Your household income is at or below 50% of the state median household income. Income may be verified on forms provided by Wild Rice Electric Cooperative or by the local energy assistance provider.
- You enter into and make reasonably timely payments under a payment agreement that considers the financial resources of the household.
- You receive referrals to energy assistance, weatherization, conservation or other programs likely to reduce your energy bills from Wild Rice Electric Cooperative.

## Minnesota's Cold Weather Rule does not completely stop winter disconnects.

Before disconnecting electric service to residential members between Oct. 1 and April 30, Wild Rice Electric Cooperative must provide:

- A 30-day notice of disconnection;
- A statement of members' rights and responsibilities;
- A list of local energy assistance providers;
- Forms on which to request Cold Weather Rule protection; and
- A statement explaining available payment plans and other options to continue service.

#### **ENERGY ASSISTANCE PROGRAM**

The Energy Assistance Program (EAP) is a federally funded program through the U.S. Department of Health and Human Services, which helps low-income renters and homeowners pay for home heating costs and furnace repairs. Household income must be at or below the state median income (\$62,822 for a family of four) to qualify for benefits. Applications must be received or postmarked by May 31, 2024.

To learn more about the EAP program or to apply for assistance:

- Visit the Minnesota Department of Commerce Energy Assistance website, https://mn.gov/commerce/ consumers/consumer-assistance/energy-assistance/, for more details and to access the application portal.
- Contact your county EAP service provider for additional information and assistance.

#### Mahube Community Council PO Box 76 Mahnomen, MN 56557 218-935-5022

#### Mahube Community Council

PO Box 747 Detroit Lakes, MN 56502 218-847-1385

#### **Energy Assistance Program**

3303 US Hwy 59/ PO Box 418 White Earth, MN 56591 218-473-2711 or 888-458-1385

#### West Central Minnesota Communities Action, Inc.

715 11th St N Suite100 Moorhead, MN 56560 800-492-4805/ 218-685-4486

#### Inter County Community Council

PO Box 189 Oklee, MN 56742 218-796-5144/ 888-778-4008

## **Tri-Valley Opportunity Council** 102 N Broadway/ PO Box 607

Crookston, MN 56716 218-281-5832/800-584-7020

Wild Rice Electric Cooperative exists because of you, and we are dedicated to the people and communities we serve. If you are having difficulty paying your electric bill and do not qualify for either of these programs, please contact us immediately to work out a mutually agreeable payment plan.

## USPS Statement of Ownership



Rural	DeLight 9-08-2023			
			Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Neurost to Filing Date
a. Total Numb	e d	Copies (Net press nin)		
	(1)	Maked Outside-County Paid Subscriptons Stated on PS Form 3541 (include distribution above nominal rate, adventisers) predicapies, and existence opportunity	8,302	8,074
b. Part Circulation (By Mail and Dutticks the Mail)	d	Mailed in-County Paid Substrictions Stated on PS Form 3541 (thouse paid slittle blow nonemal rate, advertiser's proof require; and exchange regis	1,136	1,099
	O	Paid Distribution Duttinte the Main Industry Sales Through Dealers and Com- Street Vendors, Course Sales, and Other Faid Distribution Outside USPS*	0	0
	(4)	Field Discloution by Other Classes of Mail Through the USPS (e.g., First-Class Mail <sup>®</sup> )	0	0
c Total Paid Detrouson (Sum of 195 (1), (2), (3), and (4)			9,438	9,173
n Free in Nominal	(3)	Free or Nominal Rule Outside-County Copies included on PS Form 3641	104	107
Rate Distribution (By Mail	(Ž)	Free or Nominal Rate in-County Copies Included on PS Form 3541	23	23
Outside the Mail	(2)	Free or Normon Rate Copies Maint in Other Classes Through the USPS (s.g., Free-Class Mail)	0	0
7.4	(4)	Free or Novemb Rose Debthodon Outside the Mail / Carriers or other means	60	60
a. Total Free o	r No	minal Rate Distribution (Sum of 15c (1), (3), (3) and (4)).	187	190
f Your Davis	uto	n (Sum of 15c and 15e)	9,625	9,363
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a. Paid Electronic Copies	-		
Is Total Paul Print Copies (Line 15c) + Paul Sectronic Copies (Line 15c)		9,438	9,173
c. Total First Distribution (Line 15f) = Paid Electronic Copies (Line 15la)	-	9,625	9,363
d. Perpent Paul (Both Print & Einctronic Copies) (100 divided by 15c $\times$ (30)	-		
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#### Wild Rice Electric Coopertive, Inc.

**Office Hours:** 8:00 a.m.- 4:30 p.m. Monday-Friday

Telephone: 800-244-5709 or to make a payment 833-250-4481

Website: wildriceelectric.com

Email: info@wildriceelectric.com

Also download the Wild Rice Electric app for free at your App Store of choice, to monitor usage, pay your bill and more.

#### **Officers and Directors:**

Chair ...... Jim Kaiser, District 3 Vice Chair ...... Larry Sollie, District 1 **Secretary** .. Mark Habedank, District 2 Treasurer ....... Dave Hamre, District 1

**District 1:** Jeff Nornes

**District 2:** Greg LaVoy & Roger Winter

District 3: Randy Bjornson &

Russ Okeson

President & CEO ...... Mike Wade

This Institution is an equal opportunity provider and employer.

## Coming soon to Wild Rice Electric









More to come in next month's Rural Delight Follow along on Facebook Wild Rice Electric Cooperative.

WILD RICE ELECTRIC COOPERATIVE INC. MISSION STATEMENT Energizing our members' future.