

Te pick up our story in Manresa, near Barcelona, where Iňigo, having given up a life of high society and being a scoundrel, is now enthusiastically seeking to become a soldier for God. To that end, he embarks on a year of poverty, prayer and self analysis, in atonement for his past life.

We find Iňigo fully embracing his new life, counteracting his youthful vanity by allowing his hair, fingernails and toenails to grow. He lets himself go with extreme diligence. For a time Iňigo remained in a state of great and steady happiness.



On particularly contented days during his time at Manresa, a beautiful vision would appear to Iňigo, and while it remained he felt great consolation. When it disappeared, he was saddened.



About this time, and knowing little of spiritual matters, Iňigo begins to become tempted by, and confused by, interior voices



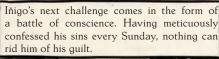


.but not for long. After this temptation, Iñigo has fits of extreme consolation and desolation like he has never known before.



During this time an old and mighty servant of God comes to visit our soldier-in-training. Her words have more importance than those of any other spiritual person during his training.













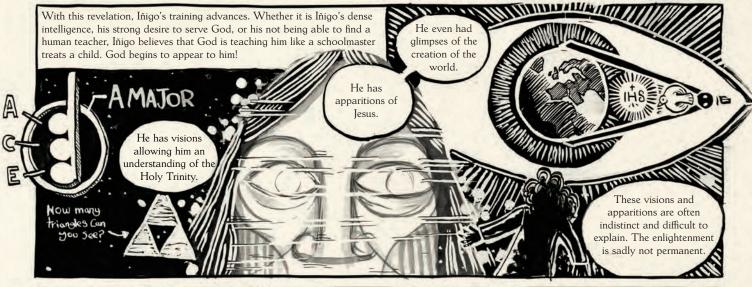






However, disgust and a strong desire to give up his affliction came over him. He begins to discern the diversity of spirits and wonders by what means that particular spirit had come.





Thereafter, God began to comfort Iňigo, who began to see the fruit of his works. He cuts his hair and nails, and gives up his extremes.



The same beautiful creature appears to him regularly. However, he begins to doubt whether some consolations it brought had really come from the good spirit.



One day, its illusion is lifted and he sees it as it



