

VIDEO-CONFERENCING MEETING LOCATIONS:

Individual site locations are listed for participating Board members.

ZOOM CONFERENCE LINK:

Copy and Paste onto your browser:

http://www.csjpa.org/csrm-bod

Public Record Inspection Location

1950 S. Sunwest Lane, Suite 100 San Bernardino, CA 92408

CALIFORNIA SCHOOLS RISK MANAGEMENT BOARD OF DIRECTORS AGENDA

WEDNESDAY, JUNE 14, 2023 - 1:00 P.M.

VIRTUAL MEETING ONLY

BOARD MEMBERS

Melanie Olson-Zavala

Eric Hart

Milan Stijepovic

Lisa Porter

Douglas Beaton

Linda Rosado

Maggie Bunten

Pamela Bender

Lori Isom,

Lisa Bailey

Whitney Fields

Keith Bacon

Jenn Baker

Deo Persaud

Damita Walton Joshua Behnke

Shauna Warnock

Meaghan Pratt

Sharon Flores

Kate Huffman

Steven Rollins

Jim Rolls (Alt)

Minda Stackelhouse

Kerry Castillo

Beiwei Tu

Jeff Haynes

Joseph Sanchez

Ivan Tani

MEMBER DISTRICTS

Adelanto Elementary School District

Alta Loma School District

Baker Valley Unified School

Baldy View ROP

Barstow Unified School District

Bear Valley Unified School District

BestNet

CAHELP

Central School District

Chaffey Community College District

Chino Valley Unified School District

Colton-Redlands-Yucaipa ROP

Copper Mountain Community College District

Cucamonga School District

Etiwanda School District

Helendale School District

Hesperia Unified School District

Lucerne Valley Unified School District

Morongo Unified School District

Mt. Baldy Joint School District

Mountain View School District

Needles Unified School District

Oro Grande School District

Rim of the World Unified School District

Riverside Community College District

San Bernardino City Unified School District

San Bernardino County Superintendent of Schools

San Gabriel Valley ROP



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RISK MANAGEMENT

Robert Chacon
Camie Davies
Collin Rowe
DeShawn Dickinson
Dr. Eric Vreeman

Snowline Joint Unified School District
Southern Kern Unified School District
Victor Elementary School District
Victor Union High School District
Yucaipa-Calimesa Joint Unified School District

LOCATIONS OF VIRTUAL PARTICIPATION

1214 INDIANA COURT, REDLANDS, CA 92374, CRY-ROP BUSINESS SERVICES DEPARTMENT

1134 SOUTH BARRANCA AVENUE, GLENDORA, CA 91740, SAN GABRIEL VALLEY ROP BUSINESS OFFICE

760 EAST BRIER DRIVE, SAN BERNARDINO, CA 92408, SBCSS TECHNOLOGY SERVICES DEPARTMENT

3801 MARKET STREET, RIVERSIDE, CA 92501, RIVERSIDE COMMUNITY COLLEGE DISTRICT ADMINISTRATIVE OFFICE

11824 AIR EXPRESSWAY, ADELANTO, CA 92301, ADELANTO ELEMENTARY SD, RISK MANAGEMENT AND BENEFITS OFFICE

8316 RED OAK STREET, RANCHO CUCAMONGA, CA 91730, CENTRAL SD BUSINESS SERVICES OFFICE

6061 EAST AVENUE, ETIWANDA, CA 91701, ETIWANDA SD, BUSINESS SERVICES OFFICE

760 EAST BRIER DRIVE, ROOM #290, SAN BERNARDINO, CA 92408, SBCSS RISK MANAGEMENT SERVICES/HUMAN RESOURCES DEPARTMENT

8560 ALIENTO ROAD, LUCERNE VALLEY, CA 92356, LUCERNE VALLEY USD BUSINESS SERVICES OFFICE

12219 2ND AVENUE, VICTORVILLE, CA 92392, VICTOR ELEMENTARY SD, RISK MANAGEMENT DEPARTMENT

13911 PARK AVENUE, SUITE 100, VICTORVILLE, CA 92392

6162 ROTARY WAY, JOSHUA TREE, CA 92277, COOPER MOUNTAIN COLLEGE, BUSINESS SERVICES OFFICES

12797 3RD STREET, YUCAIPA, CA 92399, YUCAIPA-CALIMESA JT USD, DISTRICT EDUCATION CENTER, BUSINESS SERVICES OFFICE

4075 NIELSON ROAD, PHELAN, CA 92371, SNOWLINE JT USD, ADMINISTRATIVE OFFICE, RISK MANAGEMENT

1900 ERIN DRIVE, NEEDLES, CA 92363, NEEDLES USD SUPPORT OFFICE BOARD ROOM 9390 BASELINE ROAD, ALTA LOMA, CA 91701, ALTA LOMA SD, ADMINISTRATIVE SERVICES DEPARTMENT

551 SOUTH AVENUE H, BARSTOW, CA 92311, BARSTOW USD OFFICE OF RISK MANAGEMENT

15576 MAIN STREET, HESPERIA, CA, 92345, HESPERIA USD OFFICE OF BUSINESS SERVICES - RISK MANAGEMEN

6162 ROTARY WAY, JOSHUA TREE, CA 92252, COPPER MOUNTAIN COMMUNITY COLLEGE DISTRICT, HUMAN RESOURCES OFFICE, BELL CENTER

777 NORTH F STREET, SAN BERNARDINO, SAN BERNARDINO CITY USD OFFICE, RISK MANAGEMENT OFFICE $1^{\rm ST}$ FLOOR



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RISK MANAGEMENT

1.0 CALL TO ORDER

1.1 APPROVE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF JUNE 14, 2023

Please note that the Board of Directors cannot act on any items not on the agenda with certain exceptions as outlined in the Brown Act or pursuant to an addition or correction to the agenda. Matters brought before the Board of Directors, which are not on the agenda, may also, at the Board of Directors discretion, be referred to staff or placed on the next agenda for the Board of Directors discretion.

2.0 PUBLIC COMMENTS

At this time, members of the public may address the Board of Directors regarding any item within the subject matter jurisdiction of the Board of Directors, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless different time limits are proposed by the President and approved by the Board of Directors.

3.0 CONSENT CALENDAR

3.1 APPROVAL OF MINUTES FROM THE BOARD OF DIRECTORS MEETING OF APRIL 19, 2023

4.0 CHIEF EXECUTIVE OFFICER AND COMMITTEE REPORTS

- 4.1 CHIEF EXECUTIVE OFFICER'S REPORT
- 4.2 CLAIMS COMMITTEE REPORT
- 4.3 COMMUNITY COLLEGE FOCUS GROUP REPORT
- 4.4 GOVERNANCE AND OPERATIONS COMMITTEE REPORT
- 4.5 FINANCE COMMITTEE REPORT

5.0 PRESENTATIONS/EDUCATION

5.1 EMERGENCY, OPERATIONS AND PLANNING

6.0 DISCUSSION/ACTION

- 6.1 APPROVAL OF THE WORKERS' COMPENSATION AUDIT RESULTS
- 6.2 APPROVAL OF THE WORKERS' COMPENSATION TPA CONTRACTS.
- 6.3 APPROVAL OF MEMBERSHIP TO THE PROPERTY AND LIABILITY PROGRAMS

RECESS MAY OCCUR EARLIER OR LATER IN THE AGENDA AS TIME SPECIFIC - 10 min.

7.0 INFORMATION/DISCUSSION

- 7.1 RISK MANAGEMENT ROUNDTABLE
- 7.2 PULPSTREAM UPDATE
- 7.3 STAFF REPORTS
 - 7.3.1 FINANCIAL OFFICER'S INVESTMENT REPORT
 - 7.3.2 SAFETY AND LOSS CONTROL REPORT
 - 7.3.3 CLAIMS REPORT
 - 7.3.4 THE LEARNING INSTITUTE RECAP
- 7.4 COMMENTS BY THE BOARD OF DIRECTORS
- 7.5 COMMENTS BY THE PARTNERS/SERVICE PROVIDERS



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RISK MANAGEMENT

- 8.0 PROPOSED/FUTURE AGENDA ITEMS
- 8.1 NONE
- 9.0 COMMUNICATIONS
- 9.1 2023-2024 TLI SCHEDULE
- 9.2 CSRM 2022-2024 STRATEGIC PLAN
- 9.3 CSRM UNDERWRITING GUIDELINES
- 10.0 FUTURE MEETINGS
- 10.1 FUTURE JPA EXECUTIVE COMMITTEE AND BOARD OF DIRECTORS MEETINGS AND EVENTS
- 10.2 FUTURE JPA AD HOC, SUB-COMMITTEE, OR FOCUS GROUPS
- 10.3 NON-JPA CONFERENCES AND EVENTS

11.0 ADJOURNMENT

THE NEXT MEETING OF THE **CSRM BOARD OF DIRECTORS** IS SCHEDULED FOR THURSDAY, DECEMBER 7, 2023, AT 9:00 A.M.

HYBRID PARTICIPATION OPTIONS: VIA ZOOM VIDEO-CONFERENCING OR IN-PERSON LOCATION: CALIFORNIA SCHOOLS JPA CONFERENCE CENTER, 1950 SOUTH SUNWEST LANE, SUITE 102, SAN BERNARDINO, CA 92408

THIS FACILITY IS WHEELCHAIR ACCESSIBLE

The California Schools Risk Management (CSRM) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990. A request for disability related modification or accommodation, in order to participate in a public meeting of CSRM, shall be made to Javier Gonzales, Chief Executive Officer, California Schools JPA, 1950 South Sunwest Lane, Suite 100, San Bernardino, California 92408. Requests for such modifications or accommodations shall be made at least two full business days of this meeting.