

NEWSLETTER



Sunday 19th March 2023 – 4th Sunday in Lent

Monday to Friday

7am-7pm
(except for Church cleaning)

Saturday

9am-8pm

Sunday

9am-7pm

Adoration – Monday to Friday:

7am-8am – (morning prayer at 7.40am – **except for Monday**); and 1.30pm-4pm

Mass - Monday to Friday:

8am – (*check on website*); and 12.45pm

Sunday Mass:

(Saturday 6pm Vigil); 11am, 5pm and 6pm (Spanish)

Monday to Friday Confessions:

12.15pm-12.40pm; 3pm-4pm.

Saturday Confessions:

3pm-4pm; 5.30pm-6pm.

Sunday Confessions:

3pm-4pm.

MASS INTENTIONS			MUSIC AT THE 11AM MASS
Week commencing Sunday 19 th March 2023			
Sunday 19 th March 4 th Sunday in Lent	11am 5pm 6pm	Jacqui Flanagan – RIP Parishioners Spanish Mass	Entrance Hymn: Love Divine, All Loves Excelling (242 Tune: 150) Kyrie: St Anne's Mass (Sir James MacMillan b. 1959) Psalm Response: <i>The Lord is my shepherd, there is nothing I shall want.</i> Offertory Hymn: Soul of My Saviour (129) Offertory Solo: Ave Maria (C. Saint- Saëns 1835-1921) Trans: <i>Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.</i> Amen. Sanctus, Benedictus & Agnus Dei: St Anne's Mass (Sir James MacMillan b. 1959) Communion Reflection: Jesu Joy of Man's Desiring (J. S. Bach 1685-1750) Text: Jesu , joy of man's desiring, Holy wisdom, love most bright; Drawn by Thee, our souls aspiring, soar to uncreated light. Word of God, our flesh that fashioned, with the fire of life impassioned, striving still to truth unknown, soaring, dying round Thy throne. Recessional Hymn: Immortal Invisible (225)
Monday 20 th March St Joseph, Spouse of the Blessed Virgin Mary, Patron of the Diocese	7am-8am 8am 12.45pm	Adoration Lawrence Grima - RIP Victoria Adekoya – Int.	
Tuesday 21 st March Lent feria	7am-8am 8am 12.45pm 7pm	Adoration Mass Holy Souls Latin Mass	
Wednesday 22 nd March Lent feria	7am-8am 8am 12.45pm	Adoration Mass Father Seamus Fullam - RIP	
Thursday 23 rd March Lent feria	7am-8am 8am 12.45pm 7pm	Adoration Mass Jacqui Flanagan – RIP Latin Mass	
Friday 24 th March Lent feria	7am-8am 12.45pm	Adoration Peter Lydon - RIP	<i>DURING THE LENTEN SEASON THE ORGAN MAY ONLY BE PLAYED FOR THE PURPOSE OF SUSTAINING THE SINGING.</i>

Saturday 25th March
*The Annunciation of
the Lord*

6pm

Holy Souls

PRAYER GROUPS

Cenacolo

7pm-8pm – Monday's (in the Church)

SOS Prayerline

Request for prayer answered personally by telephone: 020

7434 9211

Calls are answered 7 days a week from 7pm to 11pm.

SAINT PATRICK'S SESSIONS ARE BACK!

We're delighted to be restarting our Sessions! For those of you that don't know, our Sessions are opportunities for us to invite our non-Catholic friends into a place of welcome, truth, and community. Hosted in our coffee shop, we ask contributors to speak on topics relevant to today in the context of their faith.

Sessions run on Monday evenings at 7pm.

Monday 20th March – 7pm

"How can we stay free in a digital world"

ISAAC WITHERS

GIVING CAMPAIGN

During Lent, we are encouraging parishioners to sign up for Standing Orders as a way to give regularly to the important work of our parish. Standing Order forms will be available at the back of the church following the Saturday Vigil and Sunday Masses. They only take a few minutes to fill out and save you the trouble of remembering cash or card. Your generosity enables the parish to minister to the homeless through Open House and Breakfast Club and to continue the work of evangelisation through St Patrick's Sessions, Night Fever, parish retreats, videos on Catholic life, adoration and much more. As St Patrick's prepares to celebrate the 130th anniversary of the church's rebuilding, will you help us raise £130,000 to support our mission?

TRIP TO WORLD YOUTH DAY

LISBON 2023

The Community of St John and St Patrick's are giving young people aged 18-35 the opportunity to go to the World Youth Day. Fr Philip Thomas from the Community of St John will be leading the trip which will be from the 29th July to the 8th of August at a cost of £750 per person with meals included.

There are alternatives to this trip – please contact please contact Laurence on:

evangelisation@stpatricksoho.org

for further information.

FRASSATI LENT TALK – 12.45pm

"GOD THE FATHER" – by Joanna Bogle

REFLECTION

Its my own fault. I read all the warnings – but still I went ahead. I knew I was damaging myself but I carried on and now I'm reaping the rewards – if you could ever call it a reward. No matter how many times I was advised that alcohol kills brain cells, I took comfort from the fact that I had billions of such cells, most of which do not appear to be used. Now, I have very little long-term memory. A couple of weeks ago I met up with an old friend who I hadn't seen since before lockdown. We met for lunch which went on for a long time. He was able to unlock so much of my past. I started to remember things long since forgotten. Blind to so much of the past, he re-opened memories of happier, simpler times – but then, we always think summers were better, rail services cheaper and more reliable and hospitals had that comforting aroma of disinfectant and surgical spirit!

I can also choose to numb – and sometimes even kill – my conscience. I keep quiet when I know I should speak out. I have one eye on that promotion and there's the new conservatory to pay for. I see the vendor, totally reliant on sales of the Big Issue to make a living, and cross over to the other side only to bump into the street beggar. There's nothing for it except to put my head down and accelerate. My conscience pulls but I rationalise my lack of charity by telling myself – it's no use encouraging people like this. Yes, it is very easy to kill the conscience, to numb it to the point of obsolescence. It once served a purpose, but I no longer need one. I have moved on.

Today we read of Jesus' cure of the man born blind. Jesus restores his sight, but at the end of the passage turns his criticism on the Scribes and Pharisees. He is critical of them because they cannot recognise their own blindness, and yet claim to be enlightened. In Jesus' eyes they are behaving abominably. We, too, should take heed. Don't claim to be a follower of Jesus if your actions don't mirror your claim. Our conscience, like our memory is there for a purpose. We should look after and nurture both.

