



NEWSLETTER

Sunday 31st July 2022 – 18th Sunday in Ordinary Time

CHURCH OPENING TIMES

Monday to Friday
7am-7pm (except for Church cleaning)

Saturday
9am-8pm

Sunday
9am-7pm

Adoration - Tuesday to Friday:

7am-8am (morning prayer at 7.40am) and 1.30pm-4pm – also Monday

Monday to Friday Mass:

8am (*check on website*) and 12.45pm

Sunday Masses:

(Saturday 6pm Vigil); 11am, 5pm and 6pm (Spanish)

Monday to Friday Confessions:

12.15-12.40pm

Saturday Confessions:

5.30pm-6pm

MASS INTENTIONS

Week commencing Sunday 24th July – 17th Sunday in Ordinary Time

Sunday 31 st July <i>17th Sunday Ordinary time</i>	11am 5pm 6pm	Parishioners Dolores Marie Butterly - RIP Spanish Mass
Monday 1 st July <i>St Alphonsus Liguori</i>	NO ADORATION 8am 12.45pm	Mass
Tuesday 2 nd August <i>feria</i>	7am-8am 8am 12.45pm 7pm	Adoration Mass Millicent Campbell - RIP Latin Mass
Wednesday 3 rd August <i>feria</i>	7am-8am 8am 12.45pm	Adoration Mass
Thursday 4 th August <i>St John Vianney, Priest</i>	7am-8am 8am 12.45pm 7pm	Adoration Mass Latin Mass
Friday 5 th August <i>feria</i>	7am-8am 8am 12.45pm	Adoration Mass
Saturday 6 th August <i>Transfiguration of the Lord</i>	6pm	

MUSIC AT THE 11AM MASS

Entrance Hymn: O God Our Help in Ages Past (249)

Kyrie & Gloria: St Anne's Mass (Sir J. MacMillan b1959)

Psalm Response: O Lord, you have been our refuge from one generation to the next.

Offertory Hymn: See Us Lord About Thine Altar (111 vs 1, 3 & 5)

Offertory Solo: Ave Maria (A. Dvořák 1841-1904)

Trans: Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Sanctus, Benedictus & Agnus Dei: St Anne's Mass (Sir J. MacMillan b1959)

Communion Solo: Ubi Caritas et amor - Hymn No. 309 Catholic Hymn

Book (9th-10th century / Translation by Ronald Arbuthnott Knox 1888-1957)

Recessional Hymn: All My Hope on God is Founded (200)

THIS SUMMER WE ARE PILOTING A NEW SERIES OF EVENTS!

St Patrick's Sessions are evenings for you to invite your non-Catholic friends to. They are an opportunity to meet new people, hear great input, have great conversation, and encounter Christ in prayer. We're really excited about this new feature at St Patrick's and we hope you'll be able to make it with a friend!

Entrance to the talks is in Sutton Row.

**Our speaker on Monday 1st August (7pm) is
Sally Read**

Poetry as Divine Language

**To learn more, and sign up, visit
www.stpatricksoho.org/sessions**

EVANGELISATION NEWS

We are delighted to announce that as part of our Evangelisation outreach, we will be opening our Evangelisation Centre at the back of the Church Hall. We are looking for volunteers who can assist us in the café, including baristas to man our new coffee machine. To register for the introduction or any enquiries, please contact us: info@stpatricksoho.org.

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PRAYER GROUPS

Cenacolo

7pm-8pm – Monday (in the Church)

SOS Prayerline

Request for prayer answered personally by telephone:
020 7434 9211 - 7 days per week (7pm-11pm)

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PILGRIMAGE OF THE LEGION OF MARY

The Legion of Mary will be coming to visit the parish on the 27th August to the 3rd September. They will be 8 volunteers and we need to find an additional accommodation for four. Is anyone able to help. Please contact the parish office. There is no need for any meals – except for breakfast
info@stpatricksoho.org.

REFLECTION

For millions of individuals in the United Kingdom, identifying with the rich man in this weekend's Gospel passage is quite impossible. At the end of each month, outgoings far outweigh incomings. The dream of building up a cash reserve for emergencies remains just that – a dream as far from reality as it is possible to be. Oh, to dream of needing second, third or fourth bank accounts. The parable speaks to us of the rich man, obsessed with storing his wealth – not for any reason other than to be able to spend it in his old age. There is a serious flaw in his reasoning. He might not reach old age. Our death is beyond our control. Our allotted time span is not for ours to know or prolong. Wealth will not prevent death. We cannot all be rich, but we will all die.

Power and wealth are addictive. When we look around at the history of empire, we note that empires expand, in direct proportion to the level of exploitation and suppression of others. Putin's aggression towards Russia's neighbours is mirrored throughout history. The conquest of much of the world by ancient Rome, or the exploitation of the world's wealth and peoples in the name of Empire, all have rise and decline written into their DNA. Looking nearer to home, we know that exploitation and suppression are of benefit to us all. Cheap eggs are only possible because hens are kept in cruel conditions.

The new clothing is competitively priced because of sweat shops in Asia. We don't like to think about it, but not thinking about something doesn't negate its legitimacy. All addictions will damage relationships, mental health, and our standing with God. The occasional vanilla slice is a welcome companion to early morning coffee - two are self-indulgent and dangerous!!

We cannot avoid the system: we are on the treadmill where we keep moving or we perish. As with so much of life, it's about balance, and learning the simple truth that an unhealthy pursuit of wealth can cause lasting pain and damage to those around us, and to ourselves. We must always, as St Paul advocates in today's second reading: look for the things that are in heaven, where Christ is. Our heart will always reside where we place our treasure. The choice of treasure and its location is ours, and ours alone.