



# NEWSLETTER

Sunday 10<sup>th</sup> April 2022 – Palm Sunday

## CHURCH OPENING TIMES (outside Holy Week)

<b>Monday to Friday</b> 7am-7pm (except for Church cleaning)	<b>Saturday</b> 9am-8pm	<b>Sunday</b> 9am-7pm
<b>Adoration Monday to Friday:</b>	7am-8am (morning prayer at 7.40am) and 1.30pm-4pm	
<b>Monday to Friday Mass:</b>	8am ( <i>check on website</i> ) and 12.45pm	
<b>Sunday Masses:</b>	(Saturday 6pm Vigil); 11am, 5pm and 6pm (Spanish)	
<b>Monday to Friday Confessions:</b>	12.15-12.40pm	
<b>Saturday Confessions:</b>	5.30pm-6pm	

<b>MASS INTENTIONS</b> <i>Week commencing Sunday 3<sup>rd</sup> April – 5<sup>th</sup> Sunday in Lent</i>			<b>MUSIC AT THE 11AM MASS</b>
Sunday 10 <sup>th</sup> April <i>Palm Sunday</i>	11am 5pm 6pm	Parishioners Friends & Benefactors Spanish	<p style="text-align: center;"><b>Hymns for the Procession:</b> All Glory Laud and Honour (60) Hail to the Lord's Anointed (3) Hail Redeemer King Divine (142)</p> <p><b>Antiphon for the Procession:</b> Hosanna Filio David (F. Schubert 1797-1828) <i>Translation: Hosanna to the son of David: Blessed is he who comes in the name of the Lord. O King of Israel: Hosanna in the highest.</i></p> <p><b>Psalm Response:</b> My God, my God, why have you forsaken me?</p> <p><b>Offertory Hymn:</b> My God Accept My Heart This Day (244 vs 1, 2 &amp; 3)</p> <p><b>Offertory Motet:</b> Pueri Hebraeorum (T. L. de Victoria 1548-1611) <i>Translation: The Hebrew children spread their garments in the way, and cried out, saying: Hosanna to the Son of David: blessed is He that cometh in the Name of the Lord.</i></p> <p><b>Sanctus, Benedictus &amp; Agnus Dei: Missa Quarti Toni (T. L. de Victoria 1548-1611)</b> <b>Communion Motet:</b> Ave Verum (C. Gounod 1818-1893) <i>Translation: Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. Amen.</i></p> <p><b>Recessional Hymn:</b> Ride on, Ride on in Majesty (68)</p>
Monday 11 <sup>th</sup> April <i>Monday of Holy Week</i>	<i>7am-8am</i> 8am 12.45pm	<i>Adoration Mass</i> Miroslaw Pikon – Sp. Int.	
Tuesday 12 <sup>th</sup> April <i>Tuesday of Holy Week</i> <b>NO LATIN MASS THIS EVENING</b>	<i>7am-8am</i> NO 8AM MASS	<i>Adoration</i> <b>NO 12.45PM MASS TODAY – CHRISM MASS AT THE CATHEDRAL</b>	
Wednesday 13 <sup>th</sup> April <i>Wednesday of Holy Week</i>	<i>7am-8am</i> 8am 12.45pm	<i>Adoration Mass</i> <i>Special Intention*</i>	
Thursday 14 <sup>th</sup> April <i>Maundy Thursday</i> <b>NO LATIN MASS THIS EVENING</b>	<b>NO 8AM or 12.45pm MASS</b> 12.30pm-1.30pm 8.30pm	Confessions only Mass of the Lord's Supper	
Friday 15 <sup>th</sup> April <i>Good Friday</i>	10am  3pm 6pm	Stations of the Cross through Soho The Passion Stations of the Cross	
Saturday 16 <sup>th</sup> April <i>Holy Saturday</i>	9pm	Vigil Mass	

## EVANGELISATION NEWS

We are delighted to announce that as part of our evangelisation outreach, we will be opening our Evangelisation Centre at the back of the church hall. We are looking for volunteers who can assist us in the cafe, including baristas to man our new coffee machine.

To register for the introduction or any inquiries, please contact us via [info@stpatricksoho.org](mailto:info@stpatricksoho.org).

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## URGENT NEED FOR NEW COUNTERS

Please contact the Parish Office:  
[info@stpatricksoho.org](mailto:info@stpatricksoho.org) or Father Alexander directly.  
Many thanks.

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## ACT OF CONSECRATION TO THE IMMACULATE HEART OF MARY FOR RUSSIA AND UKRAINE.

Please find copies of this prayer at the back of the Church and be ready to share with friends and neighbours.

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## LENTEN AND EASTER TALKS

We are delighted to say that Kerri Christopher is continuing her talk - "Think like a Catholic – live like a Catholic" on Monday evenings. Registration is required for this event.

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## PRAYER GROUPS

### Cenacolo

7pm-8pm – Monday (in the Church)

### SOS Prayerline

Request for prayer answered personally by telephone:  
020 7434 9211 - 7 days per week (7pm-11pm)

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## CONTRIBUTIONS FOR FLOWERS, MUSIC AND EASTER OFFERING

If you would like to support the Holy Week activities, in particular the flowers and music, please use the tab on the contactless machine. It is the normal practice also for the Easter Sunday Masses for the offerings to go not to the Parish but to the priest. Please use "Easter Offering" tab on contactless machine.

## REFLECTION

We don't need to be world-beating, we just need to be good. Many times have I uttered this cry at the TV Set or Radio after some politician took to the airwaves to convince we, the listener or viewer, that we are the envy of the world – at whatever we turn our hand to. They tell us that we're world-beating. I don't know how many are convinced by the rhetoric. I'm certainly not. As I say, 'good' would be enough. I don't need 'world-beating'

When we become full of self-importance, we can see ourselves as little gods. When that happens, we have less room for the God of all Creation. This weekend Paul writes: "*His state was divine, yet Christ did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are.*" This emptying of self is, I believe, one of the essential building blocks if we are to become individuals of genuine humility and holiness. Bad things happen. Just look at Ukraine. At least once in our lives, we will face a personal tragedy. Bad things happened to Jesus, too. For the first three years of his public ministry, he went where he pleased. He was in control of his own life. He freely set out for Jerusalem; it was the done thing for a good Jew to be there for the celebration of the Passover. Once he had been betrayed in the Garden of Gethsemane Jesus was no longer in control of events. Events were in control of him. He would learn at first hand that bad things happen.

His response is one of love and acceptance. "Father, let this cup pass me by; nevertheless, let your will not mine be done". He leaves an example that we might follow. More importantly he gives us the recipe for peace of mind and contentment. First, we recognise that bad things happen. Second, we learn that there are two possible responses - we can respond with bitterness or hatred and prolong the badness and become its prisoner. Or we can respond with love and acceptance. The passion and death of Jesus tells us that we cannot avoid the bad things that will happen; the Resurrection of Jesus tells us that God's love will always be victorious. We don't have to be world-beating, it's enough that we are good.