



NEWSLETTER



Sunday 14th November 2021 | 33rd Sunday in Ordinary Time

REMEMBRANCE SUNDAY

CHURCH OPENING TIMES

Monday-Friday
8am-6pm

Saturday
9am-8pm

Sunday
9am-7pm

12.15pm-12.40pm – confessions
12.45pm - Mass
1.30pm-4pm - Adoration

5.30pm-6pm – confessions
Saturday Mass - 6pm

Sunday Mass - 11am
Sunday Mass - 5pm
Spanish Mass - 6pm

COVID-19 Guidelines

1. Please wear a face covering except when receiving Holy Communion.
2. Please make sure to fill in the track and trace forms supplied at the back of the Church or scan the QR code.

MASS INTENTIONS			MUSIC AT THE 11AM MASS
Sunday 14 th November 33 rd Sunday in Ordinary Time REMEMBRANCE SUNDAY	11am 5pm 6pm	Parishioners Holy Souls	<p><i>At the beginning of the Requiem Mass, there will be a two minute silence.</i></p> <p>Introitus: Missa pro defunctis a 4 (Tomas Luis Da Victoria)</p> <p>Kyrie: Missa pro defunctis a 4 (Tomas Luis Da Victoria)</p> <p>Psalm response: <i>Preserve me God, I take refuge in you.</i></p> <p>Offertory Music: Graduale from Missa pro defunctis a 4 (Tomas Luis Da Victoria)</p> <p>Sanctus & Benedictus: Missa pro defunctis a 4 (Tomas Luis Da Victoria)</p> <p>Agnus Dei: Missa pro defunctis a 4 (Tomas Luis Da Victoria)</p> <p>Communion Motet: KLIROS from "Funeral Canticle" (John Tavener)</p> <p>What earthly sweetness remaineth unmixed with grief? What glory standeth immutable on earth? All things are but shadows most feeble, but most deluding dreams: Yet one moment only, and death shall supplant them all. But in the light of Thy countenance, O Christ, and in the sweetness of Thy beauty, give rest to him whom Thou hast chosen, because Thou lovest mankind.</p> <p>Recessional Hymn: Abide with Me (192)</p>
Monday 15 th November <i>feria</i>	12.45pm	Julian Watson – RIP	
Tuesday 16 th November <i>St Edmund of Abingdon, Bishop</i>	12.45pm 7pm	Holy Souls	
Wednesday 17 th November <i>feria</i>	12.45pm	Holy Souls	
Thursday 18 th November <i>feria</i>	12.45pm 7pm	Holy Souls	
Friday 19 th November <i>feria</i>	12.45pm	Holy Souls	
Saturday 20 th November <i>Blessed Virgin Mary on Saturday</i>	6pm	Holy Souls	



NOVEMBER – MONTH OF HOLY SOULS

Throughout the month of November, we pray for the Holy Souls and in particular our loved ones who have died. Names to be prayed for in particular, please write on paper provided, place in envelope with a financial offering if you so choose and post through the Parish house letterbox (also pass to Sacristy). These names will be kept under the altar for the month of November.

PRAYER GROUPS

Confession - Monday to Friday

12.15pm-12.40pm and Saturday 5.30pm-6pm

Cenacolo

7pm-8pm – Monday's only (in the Church)

SOS Prayerline

Request for prayer answered personally by telephone: 020 7434 9211 - 7 days per week.

ADORATION OF THE BLESSED SACRAMENT

Monday to Friday - 1.30pm-4pm

Daily rosary

Monday to Friday - 12noon

EUCCHARISTIC ADORATION

Monday - Friday 1.30pm - 4pm; Saturday 7-8pm Holy Mass; Sunday 11am; Join us via livestream at www.stpatricksoho.org/livestream. If you have any prayer requests, please send them to adoration@stpatricksoho.org.

EVANGELISATION TALKS

Joanna Bogle – 15th November

'Male and female he created them.'

Please register your attendance for the talks: at <https://www.stpatricksoho.org/events/our-courses>.

SICK AND RETIRED PRIESTS FUND

THANK YOU

Thank you for so generously supporting the sick and retired priests' fund collection last weekend. Our priests give us years of dedicated service and it is only right that, together, we ensure they live out their days with the care they need. You can still donate online at: www.rcdow.org.uk/donations.

ADVENT MISSION

St Patrick's Advent Mission will take place this year from 9th to 12th December. We will be hosting a fair, street Evangelisation, Adoration, various talks, Night Fever and a carol concert – further information to follow.

REFLECTION

Mark 13: 24-32

In 1992, James Carrville, a political strategist working on the Clinton Presidential Campaign in the USA, coined the phrase: *It's the economy stupid!* It has grown into an oft-quoted manta of political campaigns of all hues ever since. As I write this reflection, we are in the latter stages of the COP26 Conference that has been looking at ways of averting catastrophic climate disaster. The thought occurred to me that Carville's mantra could be tweaked somewhat: *It's the stupid economy.* Insatiable appetite for technology and gadgetry, air travel and 'clean' cars means that Planet Earth is being ravaged and plundered for the sake of what – for the sake of the economy. Economies crave growth, Governments of all persuasion want to see an increase in GDP – arguing that this was why they were elected. And, it's true, most of us want a better standard of living for us and our families – but do we want this increased standard of living, whatever the cost to our planet?

In this weekend's Gospel, Jesus urges us to learn to reads the signs of the times. He suggests that we take off our blinkers, let the scales fall from our eyes: *Take the fig tree as a parable; as soon as its twigs grow supple, and its leaves come out, you know that summer is near.* Do you remember those days when motorway travel was a relatively speedy process rather than the tortoise-like crawl of today? We would make good progress – and might expect to be there before tea, but then lights start to flash and warning lights encourage us to slow down for there is an obstacle ahead. The sensible drivers slow down in obedience to the signage but there is always a handful of idiots who carry on in the outside lane. They don't take advice, they don't read the signs, their agenda is more important than anything or anyone else. Fools! The Earth does not belong to us. God has loaned it to us. We are merely guardians for future generations. When we look for a used car do we buy from a 'boy racer' or would we look for one that had benefitted from a careful owner with full service history and the like? The challenge is ours. Will we be the ones who rise to that challenge or assume that future generations will sort out our mess? Will we follow the warning signs - or carry on regardless in the outside lane?

Please note there are no public facilities in the Church.