



NEWSLETTER

Sunday 24TH October 2021 | 30th Sunday in Ordinary Time

CHURCH OPENING TIMES

Monday-Friday
8am-6pm

Saturday
9am-8pm

Sunday
9am-7pm

12.15pm-12.40pm – confessions
12.45pm - Mass
1.30pm-4pm - Adoration

5.30pm-6pm – confessions
Saturday Mass - 6pm

Sunday Mass - 11am
Sunday Mass - 5pm
Spanish Mass - 6pm

COVID-19 Guidelines

1. Please wear a face covering except when receiving Holy Communion.
2. Please make sure to fill in the track and trace forms supplied at the back of the Church or scan the QR code.

MASS INTENTIONS			MUSIC AT THE 11AM MASS
Sunday 24 th October <i>30th Sunday in Ordinary Time</i>	11am 5pm	Parishioners	<p>Entrance Hymn: All Hail the Power of Jesu's Name (199)</p> <p>Kyrie & Gloria: Missa Aeterna Christi Munera (G. P. da Palestrina 1525-1594)</p> <p>Psalm Response: What Marvels the Lord worked for us! Indeed we were glad.</p> <p>Offertory Hymn: O God Our Help in Ages Past (249 vs 1, 2, 3 & 6)</p> <p>Offertory Motet: Domine vivifica me (O. di Lasso 1532-94)</p> <p>Trans: <i>Lord, grant me life according to thy word: that I may learn thy commandments.</i></p> <p>Sanctus, Benedictus & Agnus Dei: Missa Aeterna Christi Munera (G. P. da Palestrina 1525-1594)</p> <p>Communion Motet: Justitiae Domini (A. Scarlatti 1660-1725)</p> <p>Trans: <i>The justice of The Lord is right, and makes the heart rejoice; The judgements of The Lord are true and righteous, sweeter than honey and the honeycomb, for your servant observes them.</i></p> <p>Recessional Hymn: Now Thank We All Our God (246)</p>
Monday 25 th October <i>feria</i>	12.45pm	Michael Donovan - RIP	
Tuesday 26 th October <i>feria</i>	12.45pm 7pm		
Wednesday 27 th October <i>feria</i>	12.45pm	Friends and Benefactors	
Thursday 28 th October <i>Ss Simon and Jude, Apostles</i>	12.45pm 7pm		
Friday 29 th October <i>Blessed Martyrs of Douai College</i>	12.45pm	Julian Watson - RIP	
Saturday 30 th October <i>Blessed Virgin Mary on Saturday</i>	6pm		



NOVEMBER – MONTH OF HOLY SOULS

Throughout the month of November, we pray for the Holy Souls and in particular our loved ones who have died. Names to be prayed for in particular, please write on paper provided, place in envelope with a financial offering if you so choose and post through the Parish house letterbox (also pass to Sacristy). These names will be kept under the altar for the month of November.

TUESDAY 2ND NOVEMBER – ALL SOULS DAY

Masses will be at: 8am, 12.45pm and 6pm.
The 6pm Mass will be sung with the choir.

PRAYER GROUPS

Confession - Monday to Friday

12.15pm-12.40pm and Saturday 5.30pm-6pm

Cenacolo

7pm-8pm – Monday's only (in the Church)

SOS Prayerline

Request for prayer answered personally by telephone: 020 7434 9211 - 7 days per week.

ADORATION OF THE BLESSED SACRAMENT

Monday to Friday - 1.30pm-4pm

Daily rosary

Monday to Friday - 12noon

Hakuna Holy Hour- Wednesday 3rd November 2021

Young adult/professional group gathering on fortnightly Wednesdays from 7.30 pm - 8.30 pm
A short talk followed by an exposition of the Blessed Sacrament.

More info contact Alvaro Pascual: +34665276507

Apologetics talks at St Patrick's

Brenden Thompson 25th October

'Ever Ancient, Ever New: The Art of Sharing the Church's Story'

Fr Bernard Murphy CFR - 8th November

'Rediscovering the Mystery of Marriage as a Source of Sanctity'

Joanna Bogle 15th November

'Male and female he created them.'

Please register your attendance for the talks:
at <https://www.stpatricksoho.org/events/our-courses>.

EUCCHARISTIC ADORATION

Monday - Friday 1.30pm - 4pm; Saturday 7-8pm
Holy Mass; Sunday 11am; Join us via livestream at www.stpatricksoho.org/livestream. If you have any prayer requests, please send them to adoration@stpatricksoho.org.

REFLECTION

You may well have heard of or remember Andrew Wakefield. He no longer lives in the UK but once was a British Doctor who tried to discredit the MMR vaccination by claiming a link between it and autism. His research was discredited, and he was eventually struck off by the BMA and his licence to work as a doctor in the UK was revoked. The seed of doubt had been sown, however, and his followers refused the MMR vaccination with often disastrous results. A blinkered vision is of its nature restrictive. History and sometimes personal experience speak of the importance of blinkers when horse drawn vehicles and motorized vehicles compete for road space. There is 20-20 vision, there is blinkered vision, and there is impaired vision. And then, there is willful blindness. We have all experienced the frustrations of trying to reason with a closed mind.

This weekend we meet Bartimaeus. He longed for perfect vision. We can assume that he was 'getting by' on scraps of food and the occasional denarius thrown his way as he sat, begging, by the side of the road. He never saw the faces of his benefactors but will have learned to recognize their footsteps and voices. Perhaps they greeted him with a familiar term. Yes, he was getting by – but it wasn't enough. He longed for full sight.

He hears a crowd approaching and realizes, from snatches of the excited chatter accompanying the noise, that it was Jesus who was among them. He had never seen Jesus, but he had heard about him and his reputation. He summons his energy and starts to call out. We can assume that his shouting became all the more frantic as he begins to fear that Jesus might pass by without hearing him. Mark tells us that *many of them (the crowd) scolded him and told him to keep quiet*. It's almost as if they are telling him: 'Know thy place, peasant!'

Jesus cures Bartimaeus, and in restoring his sight recognises that the blind man does indeed know his place. Bartimaeus has acknowledged that, all he has and all he is, comes from God. *Go, your faith has saved you*. When we don't possess that same level of self-awareness possessed by Bartimaeus then it is we who are wearing the blinkers, we who have restricted vision and we who must use the words: *Jesus, Son of David, have pity on me*.

Please note there are no public facilities in the Church.