



**GENERAL
INFORMATION**

Business/Organization Name: _____

Contact Person(s): _____

Address: _____ City/State/Zip: _____

Email: _____ Phone: _____

Have you participated with us before? (please circle) **YES** **NO** If Yes, Site # _____

**FINE ARTS/
CRAFTS
VENDOR
\$50.00**

- Describe the items you make/sell: Only items approved by the committee will be accepted, (photos accepted and returned) _____
- Is electricity necessary for your set-up? (please circle) **YES** **NO** (limited availability)
For what use? Estimated amps _____
- Sales tax must be collected and reported on the form provided, Spalding County 7%.
- Are you using a tent or a trailer? **How many feet?** Trailers over 14' need to purchase two sites. _____
- Please include photos of your display and items for sale. Western-themed vendors will be located in Western area. All vehicles (non-display) should be moved out of the vendor area and parked by 9:30 a.m. Saturday

**FOOD
VENDOR
\$75.00**

- List your entire food menu; only approved items will be allowed: _____
- Limited food duplications allowed, you may be asked to remove item(s) from your menu.
- All grease must be removed from the park by the vendor, all vendors cooking on-site must have fire extinguisher.
- Is electricity necessary for your set-up? (please circle) **YES** **NO** (limited availability)
For what use? Estimated amps _____
- Are you using a tent or a trailer? How many feet? Trailers over 14' need to purchase two sites. _____

**NON-PROFIT
\$40.00**

- Spaces will be for exhibition only and no money may be exchanged. You are allowed 12'x12' space only.
- Set-up is the responsibility of the organization, tent, tables & chairs are not provided.
- All demonstration and presentation must be contained within your space, no park-wide solicitation.
- All other rules apply.
- Give-away items must be approved by the committee, items being sold in vendor booths may not be given away in non-profit booths. _____

ALL VENDORS:

Please read all rules and regulations and sign below. **Application must be returned with (non-refundable) payment to: Doc Holliday Festival, % Griffin Spalding Chamber of Commerce, PO Box 73, Griffin, GA 30224, checks payable to Eagles Way Church.** Questions: griffinchamber@cityofgriffin.com 770-228-8200, Applications preferred by July. Follow us on Facebook: docholidayfest—or docholidayfest.com

Exhibitors Signature

Date

Date Received by Committee: _____

Paid \$ _____

Approved: _____ Disapproved: _____ (reason) _____ Notification: _____

RULES & REGULATIONS ON BACK

Doc Holliday Festival Rules & Regulations

1. I understand that Spalding County and the City of Griffin and the Griffin Spalding Chamber of Commerce along with other partners in the Festival are in no way responsible for my goods, my person or my employees during the time I am occupying the Festival premises.
2. I understand the Festival will provide no insurance, any insurance must be placed and paid for by the exhibitor, I relieve the management of the Festival of all responsibility in connection with the safekeeping of my property throughout the Festival.
3. I understand and agree that for any reason whatsoever if the Festival is cancelled this agreement is terminated and I hereby waive any claim for damages that I may have as a result of said termination.
4. Application fees are non-refundable, unless Event is cancelled by Organizers due to severe weather or environmental hazards.
5. I understand the Festival is held rain or shine.
6. I understand that there will be no more than two organizations sharing a booth and that both names must be noted on the application.
7. I understand that a complete list of items to be sold must be listed on the application and photos of items included.
8. I understand that previous participation does not guarantee acceptance, booth space or accepted items. All spaces and applications are approved on a first-come, first-served basis. Early application is recommended.
9. I agree to set up my exhibit prior to the start of the Festival and not to dismantle prior to the end of the Festival and to make my exhibit as attractive as possible.
10. I understand that set-up is allowed from 12 p.m. Friday afternoon until 9 a.m. Saturday.
11. All exhibitor spaces shall be at least **two feet away** from the paved walkway to allow emergency vehicle width.—Please follow ground markings.
12. I agree to have my exhibit area clean when the Festival is over and all garbage inside the waste containers provide, please do not over-fill.
13. I understand that spaces are 12'x12' - double and triple spaces are charged accordingly.
14. I agree to bring tables, chairs, cloths, hardware, and all things necessary for my booth.
15. I understand that no alcoholic beverages are allowed in the Festival area except by the approved, licensed beverage vendors.
16. I understand that I am required to collect 7% (Spalding County) sales tax and report it to the state accordingly.

In an attempt to physically distance, booths will be spaced apart, please stay within your assigned space and not expand into the buffered spaces.

Special notes to the Committee:
