



# Advent Lutheran Church

5<sup>th</sup> Sunday after Pentecost  
Sunday, June 27, 2021

## GATHERING

*The Holy Spirit calls us together as the people of God.*

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### PRELUDE

### WELCOME AND ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

*Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.*

**Amen.**

*Drawn to Christ and seeking God's abundance, let us confess our sin.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

*Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.*

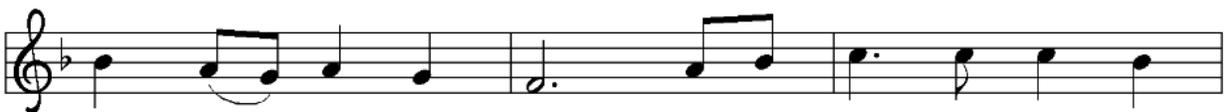
**Amen.**



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -



*Refrain*  
 Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## **GREETING**

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.*

**And also with you.**

## **PRAYER OF THE DAY**

*Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.*

**Amen.**

## **WORD**

*The Holy Spirit calls us together as the people of God.*

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## **READING – 2 Samuel 1:1, 17 – 27**

*A reading from the Second Book of Samuel.*

*After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.*

*David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:*

*Your glory, O Israel, lies slain upon your high places!*

*How the mighty have fallen!*

*Tell it not in Gath,*

*proclaim it not in the streets of Ashkelon;*

*or the daughters of the Philistines will rejoice,*

*the daughters of the uncircumcised will exult.*

*You mountains of Gilboa,*

*let there be no dew or rain upon you,*

*nor bounteous fields!*

*For there the shield of the mighty was defiled,*

*the shield of Saul, anointed with oil no more.*

*From the blood of the slain,*

*from the fat of the mighty,*

*the bow of Jonathan did not turn back,*

*nor the sword of Saul return empty.*

*Saul and Jonathan, beloved and lovely!*

*In life and in death they were not divided;*

they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

Word of God. Word of life.  
**Thanks be to God.**

**Gospel Acclamation      Halle, Halle, Hallelujah**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## **HOLY GOSPEL – Mark 5:21 – 43**

*The holy gospel according to Mark.*

**Glory to you, O Lord.**

*When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.*

*And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."*

*While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.*

*The gospel of the Lord.*

**Praise to you, O Christ.**

**SERMON – Pastor Peter Carlson Schattauer**

## HYMN [ELW 426]

## Sing with All the Saints in Glory



1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!  
 2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!  
 3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.  
 Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.  
 Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;  
 God has prom - ised, Christ pre - pares it, there on high our wel - come waits.  
 Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.  
 Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.  
 when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

## APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended into the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

*Hear us, O God,*

**Your mercy is great.**

## **PASSING OF THE PEACE**

*The peace of Christ be with you always.*

**And also with you.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

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## **OFFERING**

### **SPECIAL MUSIC**

***In Remembrance***

*arr. Phil Kadidlo*

Michelle Hessel

### **COMMUNION GREETING**

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them up to the Lord.**

*Let us give thanks to the Lord, our God.*

**It is right to give God thanks and praise.**

### **COMMUNION PRAYER**

*Blessed are you, O God...*

*...until he comes.*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*...Power of the Most High,*

*now and forever.*

**Amen.**

### **THE LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and give you peace.

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.

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## BLESSING AND SENDING FOR MISSION

Friends in Christ: Today we give thanks to God and seek God's blessing as we...

...To you, O God, be glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, in your church and in the world, now and forever.

**Amen.**

## BENEDICTION

### HYMN [ELW 583]

### Take My Life

*Refrain/Estribillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;

*To stanzas* *Last time*



y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;



con - sa - gra - da\_a ti,            Se - ñor;  
at the im - pulse of            thy love;  
not a mite would I            with - hold;  
al - ways, on - ly for            my King;  
it shall be no lon - ger            mine;



que\_a mis ma - nos pue - da guiar            el im -  
take my feet and let            them be swift and  
take my in - tel - lect            and use ev - 'ry  
take my lips and let            them be filled with  
take my heart, it is            thine own;            it shall



pul - so de tu\_a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

## DISMISSAL

*Go in peace, you are the body of Christ.*

**Thanks be to God.**

## POSTLUDE

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