

Maundy Thursday
Noon Service
April 14, 2022



Do this in
remembrance
of me.

Luke 22:19, NIV



Maundy Thursday is the day when we recall the Last Supper of Jesus Christ with his disciples. The word, *Maundy*, comes from a Latin word meaning “commandment” and refers to Jesus giving a new commandment to his disciples, “Love one another as I have loved you.” The service itself has many unique features which connect this service with Ash Wednesday and Good Friday. These features include:

- ✠ The placement of the sermon at the beginning of the service to accent the central focus on communion.
- ✠ The stripping of the altar signifying Christ divesting himself of his kingly glory for our sake.
- ✠ Silent ending. There is neither a benediction nor a postlude. Worshippers are asked to leave in complete silence and return on Good Friday for the service to end. Following the Maundy Thursday service, there will be an opportunity for quiet prayer hour through a variety of prayer experiences at the Prayer Path in the Forum. Please join us in Lackey Chapel for one hour of prayer at the Prayer Vigil.

PRELUDE

**Psalm 23
Joyful Noise Boys**

Courtney

WELCOME

SONG OF PREPARATION (*stand*)

All Are Welcome

Haugen



1. Let us build a house where love can dwell and all can safe - ly ____
 2. Let us build a house where love is found in wa - ter, wine and
 3. Let us build a house where pro - phets speak, and words are strong and



live, a ____ place where saints and chil - dren tell how ____ hearts learn ____ to for -
 wheat: a ____ ban - quet hall on ho - ly ____ ground where peace and ____ jus - tice
 true, where all God's chil - dren dare to ____ seek to ____ dream God's reign a -



give. Built of hopes and dreams and vi - sions, rock of faith and vault of
 meet. Here the love of God, through Je - sus, is re - vealed in time and
 new. Here the cross shall stand as wit - ness and as sym - bol of God's



grace: here the love of Christ shall end di - vi - sions:
 space; as we share in Christ the feast that frees us:
 grace; here as one we claim the faith of Je - sus:

Refrain

All are wel - come, all are wel - come, all are wel - come
 in this place.

1., 2. 3.

PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you

Leader: Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: To love one another as he had loved them. By your Holy Spirit write this commandment in our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen. (*sit*)

THE LESSON

Exodus 16:13-21 NRSV

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat. This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. And Moses said to them, "Let no one leave any of it over until morning." But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted.

Leader: The word of the Lord.

People: Thanks be to God.

LENTEN VERSE (*stand*)

Jesus, Remember Me

Taizé

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

HOLY GOSPEL

Leader: The Holy Gospel according to St. Luke, the 22nd chapter. (v. 14-23 NRSV)

People: **Glory to you, O Lord.**

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another which one of them it could be who would do this.

Leader: The Gospel of the Lord.

People: **Praise to you, O Christ.** (*sit*)

SERMON

Pastor Ryan Ritzmann

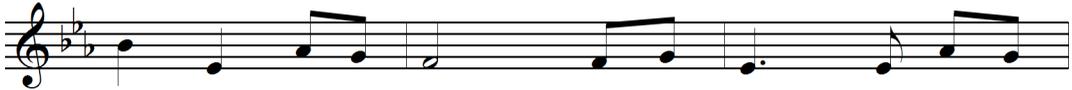
HYMN (*stand*)

When You Woke that Thursday Morning

Vajda & Haugen



1. When You woke that Thurs-day morn - ing, Sav - ior,
2. Nev - er so a - lone and lone - ly, Long - ing
3. One in faith, in love u - nit - ed, All one



teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
bod - y, You the head, When we meet, by You in -



scorn - ing, Know - ing how the day would end; Lamb of
on - ly For a qui - et hour a - part: Sin - less
vit - ed, You are with us, as You said, One with



God, fore - told for a - ges, Now at last the hour had come When but
Lamb and fall - en crea - ture, One last pas - chal meal to eat, One last
You and one an - oth - er In a u - ni - ty sub - lime, See in



One could pay sin's wa - ges: You as - sumed their dread - ful sum.
 les - son as their teach - er, Wash - ing Your dis - ci - ples' feet.
 us Your sis - ter, broth - er, One in ev - 'ry place and time.

NICENE CREED

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS (*kneel*)

After each portion of the prayers:

Leader: Lord, in your mercy,

People: hear our prayer.

The prayers conclude:

Leader: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

People: Amen.

SHARING OF THE PEACE

OFFERING (*sit*)

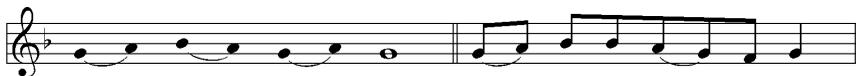
O Great God
 Joyful Noise Boys

Kauflin

GREAT THANKSGIVING (*stand*)



☩ The Lord be with you. ☩ And al - so with you.



☩ Lift up your hearts. ☩ We lift them to the Lord.





Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Pastor: It is indeed right and salutary...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, Lord most ho - ly, God of pow'r and



God of might: heav'n and earth re - veal your glo - ry.



Hail, ho - san - na, Lord of light! Bless - ed be the com - ing



Sav - ior. Hail, ho - san - na, Lord of light!

WORDS OF INSTITUTION

LORD'S PRAYER

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen *(Sit)*

HOLY COMMUNION AND INDIVIDUAL ABSOLUTION OF SINS

*Communion is a meal of celebration, forgiveness and blessing. We welcome all baptized Christians who believe that Jesus' body is broken for you and that His blood is shed for you. If you would like to know more about either baptism or communion, any of our pastors would be pleased to speak with you.
Welcome to God's table!*

MUSIC DURING COMMUNION

**Now, My Tongue, the Mystery Telling
Duet-Mark Johanson & Mark Glaeser**

Aquinas

BLESSING (stand)

POST-COMMUNION PRAYER

Leader: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

People: Amen.

STRIPPING OF THE ALTAR

The altar is stripped to symbolically remind us that Christ, stripped of His power and glory for our sake, is now in the hands of His captors.

PSALM 88 (*sit or kneel*)

- ¹O LORD, my God, my Savior,
by day and night I cry to you.
- ²Let my prayer enter into your presence;
incline your ear to my lamentation.
- ³For I am full of trouble;
my life is at the brink of the grave.
- ⁴I am counted among those who go down to the
pit;
I have become like one who has no
strength;
- ⁵lost among the dead,
like the slain who lie in the grave,
- ⁶whom you remember no more,
for they are cut off from your hand.
- ⁷You have laid me in the depths of the pit,
in dark places, and in the abyss.
- ⁸Your anger weighs upon me heavily,
and all your great waves overwhelm me.
- ⁹You have put my friends far from me; you have
made me to be abhorred by them;
I am in prison and cannot get free.
- ¹⁰My sight has failed me because of trouble;
LORD, I have called upon you daily; I
have stretched out my hands to you.
- ¹¹Do you work wonders for the dead?
Will those who have died stand up and
give you thanks?
- ¹²Will your lovingkindness be declared in the
grave,
your faithfulness in the land of
destruction?
- ¹³Will your wonders be known in the dark
or your righteousness in the country
where all is forgotten?
- ¹⁴But as for me, O LORD, I cry to you for help;
in the morning my prayer comes before
you.
- ¹⁵LORD, why have you rejected me?
Why have you hidden your face from
me?
- ¹⁶Ever since my youth, I have been wretched
and at the point of death;
I have borne your terrors with a
troubled mind.
- ¹⁷Your blazing anger has swept over me;
your terrors have destroyed me;
- ¹⁸they surround me all day long like a flood;
they encompass me on every side.
- ¹⁹My friend and my neighbor you have put
away from me,
and darkness is my only companion.

DEPART IN SILENCE

DEPART IN SILENCE

**WE INVITE YOU TO JOIN US AT ONE OF OUR
8 SERVICES EASTER SUNDAY**



SonRise 7:30 AM

Traditional 8:45 AM

Bridge 10:00 AM

Family in the Pit 10:00 AM

Contemporary 11:00AM



**8:00 AM
10:00 AM**



10:00 AM