

EASTER SUNDAY

the Resurrection of the Lord



Christ Concord Church
Easter Sunday
April 4, 2021

Welcome to Christ Concord

- **TO OUR GUESTS:** We're glad that you are with us today! It is our prayer that you will experience God's presence in a meaningful way as we worship together. We invite you to worship with us again. If you are new to Christ Concord and would like to learn more about the church, please contact Pastor Tenny Shifley at tshifley@christelca.org.

WELCOME & ANNOUNCEMENTS

EASTER ANNOUNCEMENT

Mark 16:2-6a

And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here."

OPENING SONG

Jesus Christ is Risen Today

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en-dured, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro-cured Al - le - lu - ia!

Who did once u - pon the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!

Suf - fer - to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing, Al - le - lu - ia!

CONFSSION AND FORGIVENESS

GREETING AND SHARING THE PEACE

THE FIRST LESSON

1 Corinthians 15:12-20 NRSV

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

GOSPEL LESSON

John 20:1-18 NIV

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!” So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.) Then the disciples went back to where they were staying. Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. They asked her, “Woman, why are you crying?” “They have taken my Lord away,” she said, “and I don’t know where they have put him.” At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. He asked her, “Woman, why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”). Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

CHRIST KIDS’ TV

SERMON

Pastor Tenny Shifley

SONG**Thine is the Glory***(stand)***AFFIRMATION OF FAITH**

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

NICENE CREED

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERING**How Can It Be**

Kristin Sakamoto-solo

PRAYERS**WORDS OF INSTITUTION****LORD'S PRAYER****Contemporary Wording**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION

*All baptized Christians who have been instructed in the sacrament and believe
Christ is present for the forgiveness of sins are invited to commune.*

MUSIC DURING COMMUNION**BLESSING AND PRAYER****BENEDICTION**

SONG

This is Amazing Grace

1. Who breaks the pow - er of sin and dark-ness? Whose love is might - y
 2. Who shakes the whole earth with ho - ly thun-der? Who leaves us breath-less
 and so much strong-er? The King of Glo - ry, the King a-bove all__ kings.
 in awe and won - der?

Chorus: This is a - maz - ing grace. _____ This is un-fail - ing love, _____
 that You would take my place, _____ that You would bear my cross. _____
 You laid down Your life _____ that I would be set free. _____
 — Oh, Je-sus, I sing for all that You've done for me.

(last time to coda)

3. Who brings our cha - os back in - to or - der?
 4. Who rules the na - tions with truth and jus - tice?
 Who makes the or - phan a son and daugh - ter? The King of Glo - ry,
 Shines like the sun, in all of its bril - liance? The King of Glo - ry,
 1. 2.
 the King of Glo - ry. the King a - bove all__ kings. _____ *(to chorus)*

Wor - thy is the Lamb Who was slain. _____ Wor - thy is the King Who con-quered the grave.



(3 times)

Wor-thy is the Lamb Who was slain. Wor-thy, wor-thy, wor-thy!

(to chorus)

Je-sus, I sing for all that You've done for me. Je-sus, I sing for

all that You've done for me. Yeah, all that You've done for me!

Oh, this is a-maz-ing grace!

DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.



Baptismal Class

Sunday, April 11
12:30 p.m. on Zoom

For info, email Jane at
jsatterfield@christelca.org

Find Zoom link at
christelca.org/online



 **CHRIST concord**

Multi-Generational Modern Worship

Sundays 10:00 a.m.



RESUMES IN MAY!



**MEETS THE
FIRST FRIDAY
OF EACH MONTH**
6:30 - 8:00 p.m.
at Christ Concord

**Check Out
Weekly E-News
for Updates**



CHRIST concord



Keep in Prayer...

- ◆ Angela D'Albora on birth of Madelyn Grace. Grandparents Paul & Terri
- ◆ People in Washington DC, our government and leaders
- ◆ Hospital workers
- ◆ Lifting the 550,000+ lives lost to COVID
- ◆ Those suffering with COVID
- ◆ Steve Deal
- ◆ Michelle Simmon's mother
- ◆ Teachers, Staff, and students as school resumes in person
- ◆ April Boo on the death of her father, Larry
- ◆ Megan and Jake D'Albora's niece, Sarah
- ◆ Dan Reilly
- ◆ Victims of mass shootings
- ◆ Helen Nachenberg
- ◆ Dia Hablutzel's husband, Beron
- ◆ Tenny and family on the death of Aunt Eileen
- ◆ Sigrid Teich
- ◆ Bob and Kathy Hofmann have a new grandson, Benaiah James Wilson
- ◆ Jay Morrison
- ◆ Celebrating all First Communicants

Hospice List:

- ◆ Karen Costea's mother
- ◆ Dean Emmans' mom Renata

OUR PASTORS



Dr. Scott Suskovic
Senior Pastor



Drew Goodson
Evangelism & Adults



Melody Simpkins
Family Ministries



Matt Simpkins
Christ South



Tennyson Shifley
Christ Concord



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Questions? Contact Pastor Tenny: tshifley@christelca.org

