



# *Maundy Thursday*

April 1, 2021

Maundy Thursday is the day when we recall the Last Supper of Jesus Christ with his disciples. The word, *Maundy*, comes from a Latin word meaning “commandment” and refers to Jesus giving a new commandment to his disciples, “Love one another as I have loved you.” The service itself has many unique features which connect this service with Ash Wednesday and Good Friday. These features include:

- ✠ The placement of the sermon at the beginning of the service to accent the central focus on communion.
- ✠ The stripping of the altar signifying Christ divesting himself of his kingly glory for our sake.
- ✠ Silent ending. There is neither a benediction nor a postlude. Worshippers are asked to leave in complete silence and return on Good Friday for the service to end. Following the Maundy Thursday service, there will be an opportunity for quiet prayer hour through a variety of prayer experiences at the Prayer Path in the Forum. Please join us in Lackey Chapel for one hour of prayer at the Prayer Vigil.

**PRELUDE** **Is He Worthy**  
**Mark Glaeser & Mark Johanson-duet with Leigh Marsh-violin**

**GREETING**

**SONG OF PREPARATION** (*stand*) **All Are Welcome** **Haugen**



1. Let us build a house where love can dwell and all can safe - ly \_\_\_\_  
 2. Let us build a house where love is found in wa - ter, wine and  
 3. Let us build a house where pro - phets speak, and words are strong and



live, a \_\_\_\_ place where saints and chil - dren tell how \_\_\_\_ hearts learn \_\_\_\_ to for -  
 wheat: a \_\_\_\_ ban - quet hall on ho - ly \_\_\_\_ ground where peace and \_\_\_\_ jus - tice  
 true, where all God's chil - dren dare to \_\_\_\_ seek to \_\_\_\_ dream God's reign a -



give. Built of hopes and dreams and vi - sions, rock of faith and vault of  
 meet. Here the love of God, through Je - sus, is re - vealed in time and  
 new. Here the cross shall stand as wit - ness and as sym - bol of God's



grace: here the love of Christ shall end di - vi - sions:  
 space; as we share in Christ the feast that frees us:  
 grace; here as one we claim the faith of Je - sus:

*Refrain*

All are wel - come, all are wel - come, all are wel - come  
in this place.

### PRAYER OF THE DAY

Leader: The Lord be with you.

**People: And also with you**

Leader: Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: To love one another as he had loved them. By your Holy Spirit write this commandment in our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People: Amen.** (*sit*)

### THE FIRST LESSON

### 1 Corinthians 11:23-26 NIV

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Leader: The word of the Lord.

**People: Thanks be to God.**

### LENTEN VERSE (*stand*)

### Jesus, Remember Me

Taizé

Je - sus, re - mem - ber me when you come in - to your king - dom.  
Je - sus, re - mem - ber me when you come in - to your king - dom.

### HOLY GOSPEL

Leader: The Holy Gospel according to St. John, the 13th chapter. (v. 1-17 NLT)

**People: Glory to you, O Lord.**

Before the Passover celebration, Jesus knew that his hour had come to leave this world and return to his Father. He had loved his disciples during his ministry on earth, and now he loved them to the very end. It was time for supper, and the devil had already prompted Judas, son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had given him authority over everything and that he had come from God and would return to God. So he got up from the table, took off his robe, wrapped a towel around his waist, and poured water into a basin. Then he began to wash the disciples' feet, drying them with the towel he had around him. When

Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?" Jesus replied, "You don't understand now what I am doing, but someday you will." "No," Peter protested, "you will never ever wash my feet!" Jesus replied, "Unless I wash you, you won't belong to me." Simon Peter exclaimed, "Then wash my hands and head as well, Lord, not just my feet!" Jesus replied, "A person who has bathed all over does not need to wash, except for the feet, to be entirely clean. And you disciples are clean, but not all of you." For Jesus knew who would betray him. That is what he meant when he said, "Not all of you are clean." After washing their feet, he put on his robe again and sat down and asked, "Do you understand what I was doing? You call me 'Teacher' and 'Lord,' and you are right, because that's what I am. And since I, your Lord and Teacher, have washed your feet, you ought to wash each other's feet. I have given you an example to follow. Do as I have done to you. I tell you the truth, slaves are not greater than their master. Nor is the messenger more important than the one who sends the message. Now that you know these things, God will bless you for doing them."

Leader: The Gospel of the Lord.

People: Praise to you, O Christ. (*sit*)

## SERMON

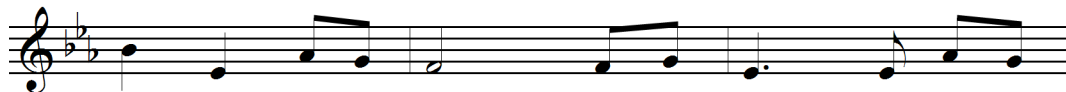
Pastor Melody Simpkins

### HYMN (*stand*)

### When You Woke That Thursday Morning



1. When You woke that Thurs-day morn - ing, Sav - ior,  
 2. Nev - er so a - lone and lone - ly, Long - ing  
 3. One in faith, in love u - nit - ed, All one



teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 bod - y, You the head, When we meet, by You in -



scorn - ing, Know - ing how the day would end; Lamb of  
 on - ly For a qui - et hour a - part: Sin - less  
 vit - ed, You are with us, as You said, One with



God, fore - told for a - ges, Now at last the hour had come When but  
 Lamb and fall - en crea - ture, One last pas - chal meal to eat, One last  
 You and one an - oth - er In a u - ni - ty sub - lime, See in



One could pay sin's wa - ges: You as - sumed their dread - ful sum.  
 les - son as their teach - er, Wash - ing Your dis - ci - ples' feet.  
 us Your sis - ter, broth - er, One in ev - 'ry place and time.

## NICENE CREED

**People:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS *(DO NOT KNEEL)*

*After each portion of the prayers:*

**Leader:** Lord, in your mercy,

**People:** hear our prayer.

*The prayers conclude:*

**Leader:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**People:** Amen.

## OFFERTORY ANTHEM *(sit)*

## All I Want

## THE GREAT THANKSGIVING *(stand)*

**Pastor:** The Lord be with you

**People:** And also with you.

**Pastor:** Lift up your hearts.

**People:** We lift them to the Lord

**Pastor:** Let give thanks to the Lord our God

**People:** It is right to give God thanks and praise.

**Pastor:** It is indeed right and salutary...we praise your name and join their unending hymn:

## SANCTUS

## Holy, Holy, Lord Most Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. →

Heav-en and earth are full, full of your  
glo - ry. Ho - sa - na in the high - est, ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord Ho-san - na  
in the high - est, ho - san - na in the high - est.

## THE WORDS OF INSTITUTION

### LORD'S PRAYER

**People:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (*Sit*)

## MUSIC DURING HOME COMMUNION

### BLESSING (*stand*)

**Leader:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**People:** Amen

### STRIPPING OF THE ALTAR

The altar is stripped to symbolically remind us that Christ, stripped of His power and glory for our sake, is now in the hands of His captors.

## PSALM 88 (*sit*)

<sup>1</sup>O LORD, my God, my Savior,  
by day and night I cry to you.

<sup>2</sup>Let my prayer enter into your presence;  
incline your ear to my lamentation.

<sup>3</sup>For I am full of trouble;  
my life is at the brink of the grave.

<sup>4</sup>I am counted among those who go down to the  
pit;  
I have become like one who has no  
strength;

<sup>5</sup>lost among the dead,  
like the slain who lie in the grave,

<sup>6</sup>whom you remember no more,  
for they are cut off from your hand.

<sup>7</sup>You have laid me in the depths of the pit,  
in dark places, and in the abyss.

<sup>8</sup>Your anger weighs upon me heavily,  
and all your great waves overwhelm me.

<sup>9</sup>You have put my friends far from me; you have  
made me to be abhorred by them;  
I am in prison and cannot get free.

<sup>10</sup>My sight has failed me because of trouble;  
LORD, I have called upon you daily; I  
have stretched out my hands to you.

<sup>11</sup>Do you work wonders for the dead?  
Will those who have died stand up and  
give you thanks?

<sup>12</sup>Will your lovingkindness be declared in the  
grave,  
your faithfulness in the land of  
destruction?

<sup>13</sup>Will your wonders be known in the dark  
or your righteousness in the country  
where all is forgotten?

<sup>14</sup>But as for me, O LORD, I cry to you for help;  
in the morning my prayer comes before  
you.

<sup>15</sup>LORD, why have you rejected me?  
Why have you hidden your face from  
me?

<sup>16</sup>Ever since my youth, I have been wretched  
and at the point of death;  
I have borne your terrors with a  
troubled mind.

<sup>17</sup>Your blazing anger has swept over me;  
your terrors have destroyed me;

<sup>18</sup>they surround me all day long like a flood;  
they encompass me on every side.

<sup>19</sup>My friend and my neighbor you have put  
away from me,  
and darkness is my only companion.

## DEPART IN SILENCE (*Remain Seated*)

***Ushers will direct dismissal by pews for congregants to receive communion***

*All baptized Christians who have been instructed in the sacrament and believe  
Christ is present for the forgiveness of sins are invited to commune.*

**FIRST COMMUNICANTS** *will commune with their families. We celebrate this sacrament with  
these young people and pray for God's blessings as they continue their Christian journey:*

Carsten Michael Belk, Caelyn Estelle Bucci, Declan Alexander Bucci, Lauren Caldwell Cannon,  
Zachariah Andrew Goodson, Elliott Hiller, Henry Hunt, Connor Murray Huot, Benjamin James  
Shiang Kung, Blake Michael Lineberger, Emmelyn Ruth Jones, Owen Nile Jones, Sophie King  
Mahon, Antonio Thomas Marini, Brooke Noelle Nealon, Hanna Norander, Hudson Weaver  
Quick, Andrew Douglas Schmidt, Asher Michael Sommers, Amelia Reese Taylor, Aliza Blair  
Taylor, Robert Wells Thompson, Mary Teresa Tyson, Trina Jennifer Tyson, Joseph Matthew  
Waskom, Autry Brian Wise, Owen George Whitaker, Sadie Jane Younkin