AFRO AMERICAN CLUB OF CITRUS COUNTY

SCHOLARSHIP AWARD CRITERIA



DUE: **APRIL 9, 2021** – AWARD AMOUNT: $1,000.00

*MAIL TO:*

*Attention: Education Committee*

*The Afro American Club of Citrus County*

*P.O. Box 641103*

*Beverly Hills, Florida 34464*

## **Listed below are the criteria and guidelines for student applying for $1000.00 scholarships given by the Afro American Club of Citrus County.**

1. Applicant must be a resident of Citrus County and a graduating student of any state recognized educational operation, i.e., public high school, private, parochial, or certified home school situation.
2. Application package must include proof of acceptance for enrollment at an accredited university, college, or technical school.
3. Applicant must have a GPA of 2.5 or better to be eligible for consideration.
4. Applicant must have a reasonably acceptable school attendance record.
5. An essay of no less than 300 words explaining why you want to continue your education, your area of focus and why you have selected this area. You may also include other information you feel will be important to the selection committee to understand you.
6. Information on any honors, extra-curricular activities, hobbies, and community service.
7. The family of applicant must meet the federal economic guidelines or demonstrate a clear financial need.

## **Completed Scholarship packages must include:**

* The attached application forms.
* A certified copy of your transcript
* An essay not less than 300 words
* Information on other school and non-related activities
* Three letters of reference (one from school resource and two from resources outside of applicant’s immediate family)
* Financial Resources Form
* Package must be received by the AACCC Education Committee by **April 9, 2021.**
* This is a one-time non-renewable scholarship and can only be used for books, tuitions, fees, or other incidentals and is processes through your school account.



AFRO AMERICAN CLUB OF CITRUS COUNTY

*Scholarship Financial Resources Form*

**Application must be complete to be processed by the awards committee.**

## PERSONAL INFORMATION

Please enter Full Name as Last Name, First Name and Middle Initial

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| Applicant’s Name |  |
| Father’s Name |  |
| Father’s Occupation |  |
| Name of Father’s Employer |  |
| Father’s City |  |
| Father’s State |  |
| Mother’s Name |  |
| Mother’s Occupation |  |
| Name of Mother’s Employer |  |
| Mother’s City |  |
| Mother’s State |  |
| Number of Children under 18 years of age living in the home supported by the parent(s). |  |
| Number of siblings presently attending facilities of higher education supported by parent(s). |  |

Does the applicant or the applicant’s parent(s) have any investments that pay income other than those falling in the category of retirement accounts.

 **☐ Yes**

 **☐ No**

If yes, please include that in the income calculation below.

|  |  |
| --- | --- |
| FAMILY INCOME | INFORMATION |
| Parent(s) Combined Per Annum Income |  |
| Investment Income |  |
| Total Annual Income |  |
| Total for housing, utilities, transportation, food and medical. |  |

|  |  |
| --- | --- |
| MONTHLY EXPENSES | INFORMATION |
| Total for housing, utilities, transportation, food and medical. |  |



AFRO AMERICAN CLUB OF CITRUS COUNTY

*Educational Scholarship Application*

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| Applicant’s Name (Last Name, First Name, Middle Initial) |  |
| Address (Number, Street Name, City, State, Zip Code) |  |
| Telephone Number |  |
| Date of Birth |  |
| GPA (Attach Proof) |  |
| School Name |  |
| School Address (Number, Street Name, City, State, Zip Code) |  |
| Parent/Guardian’s Name(s) |  |
| Address if different than applicant (Number, Street Name, City, State, Zip Code) |  |
| Telephone Number if different than applicant |  |
| Father Occupation: |  |
| Mother Occupation: |  |

|  |  |
| --- | --- |
| **Student Signature:** | **Date:** |
| **Parent Signature** | **Date:** |

**☐** I (the student) understand that checking (clicking) this box constitutes a legal signature confirming that I acknowledge and warrant the truthfulness of the information provided in this document.

**☐** I (the parent) understand that checking (clicking) this box constitutes a legal signature confirming that I acknowledge and warrant the truthfulness of the information provided in this document.

ESSAY: Write an essay of no less than 300 words explaining why you want to continue your education, your area of focus and why you have selected this area. You may also include other information you feel will be important to the selection committee to understand you.