

Citrus County School Nutrition Association

SCHOLARSHIP APPLICATION

*RETURN TO:*

*Valeri Cleveland*

*Inverness Middle School Cafeteria*

## CRITERIA

* The value of this scholarship is $500.
* This scholarship will be due April 5th, 2021.
* This winner of this scholarship will be chosen based on the following:
	+ Economic need.
	+ Having a 3.0-3.5 GPA.
	+ Demonstrated incentive and motivation.
	+ Intended course of study (Nutrition and Food Service are preferred, but we will consider all applications).
* A child of a Citrus County School Food Service employee will receive priority consideration.

## PERSONAL INFORMATION

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| FULL NAME |  |
| ADDRESS |  |
| TELEPHONE |  |
| SCHOOL PRESENTLY ATTENDING |  |
| DATE OF BIRTH |  |
| SOCIAL SECURITY NUMBER |  |

## PARENTAL INFORMATION

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| FATHER’S NAME |  |
| FATHER’S OCCUPATION |  |
| MOTHER’S NAME |  |
| MOTHER’S OCCUPATION |  |
| TOTAL FAMILY INCOME |  |

Do you live with your parents?

[ ] Yes

[ ] No

If no, explain.

How many children are in your family, and what are their ages?

## EMPLOYMENT INFORMATION

Are you employed?

If yes, where?

If yes, for how long have you been employed?

## CAREER INFORMATION

What is/are your career goal(s)?

What is/will be your college major?

## COLLEGE INFORMATION

What is the name of the college you plan to attend?

Have you applied?

[ ] Yes

[ ] No

Have you been accepted?

[ ] Yes

[ ] No

What is your estimated cost of tuition?

What is your estimated cost of room and/or board?

What is your estimated cost of books?

## ATTACHMENTS

RESUME: Please attach a resume of activities, honors, clubs, talents, community service, and hours.

LETTERS OF RECOMMENDATION: Please attach letters of recommendation.

ESSAY: Write a brief essay outlining your professional goals and plans, what you expect to gain from continuing education, and why you selected food service as a profession. Include why you feel you need and deserve this scholarship.

**I hereby request that a copy of my transcript be attached to this completed application.**

|  |  |
| --- | --- |
| **Signature:** | **Date:** |

[ ]  I understand that checking (clicking) this box constitutes a legal signature confirming that I acknowledge and warrant the truthfulness of the information provided in this document.