

# FLEET RESERVE ASSOCIATION

2019-2020



## AMERICANISM ESSAY CONTEST

What My Vote  
Will Mean to Me.



**Eligibility:**

**Students, grades 7 through 12**

**Deadline:**

**December 1, 2019**

**Requirements:**

**350 words or less about "What My Vote Will Mean to Me."**

**Website:**

**[www.fra.org/essay](http://www.fra.org/essay)**

**For information about the contest, contact:**

School Counselor: \_\_\_\_\_

FRA Essay Chairman: BOB MUSCHER

FRA Branch: CITRUS BRANCH #186

Telephone: (352) 344-0727

**Grand Prize  
\$5,000**

**18 National  
Awards and  
Regional /  
Local Prizes**



## FRA AMERICANISM ESSAY COVER SHEET

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name of School: \_\_\_\_\_ Grade: \_\_\_\_\_

Number of Words in Essay: \_\_\_\_\_

Sponsoring Member/Branch/Unit: BOB HUSCHER, CHAIRMAN  
CITRUS FLORIDA BRANCH #186

Sponsor's Address: FLEET RESERVE ASSOCIATION  
P.O. BOX 811  
HERNANDO, FL 34442-0811

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Parent/Guardian Permission:** I understand that my student is participating in FRA's Americanism Essay Contest and authorize FRA to publish photos of him/her if he/she should receive recognition for this entry.

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Note: Please type or write legibly.

**PLEASE USE THIS FORM ONLY - NO OTHER ACCEPTED**

