

May 9, 2021

Ascension of Our Lord

Zion Lutheran Church  
*Be Disciples, Make Disciples*



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## Gathering

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### **Prelude**

### **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

**Amen.**

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

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## Word

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### First Reading

**Acts 1:1-11**

[Luke writes:] <sup>1</sup>In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup>until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup>So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The word of the Lord.

**Thanks be to God.**

### Hymn

*The Head That Once Was Crowned*  
Stanzas 1, 2, 4

bulletin page 7

### Gospel

**Luke 24:44-53**

The holy gospel according to St. Luke, the twenty-fourth chapter.  
**Glorify to you, O Lord.**

<sup>44</sup>[Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

<sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup>And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup>and they were continually in the temple blessing God.

The gospel of the Lord.  
**Praise to you, O Christ.**

## **Meditation**

Pastor Shari Ayers

*Silence for reflection*

## **Prayers of Intercession**

Hear us, O God.

**Your mercy is great.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

## **Offering Prayer**

God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

**Amen.**

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Meal

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## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

We celebrate the unending song of creation and of re-creation, the wind through the trees, the splash of running water, the hymns of the church triumphant, and the choirs of angels.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

The gifts of God for the people of God.  
**Thanks be to God.**

## **Communion**

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Sending

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## **Prayer after Communion**

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.  
**Amen.**

## **Blessing**

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

## **Sending Hymn**

*A Hymn of Glory Let Us Sing!*  
Stanzas 1 & 5

bulletin page 8

## **Highlighted Announcements**

### **Dismissal**

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
Go in peace. Share the good news.  
**Thanks be to God.**

## **Postlude**

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*The Head That Once Was Crowned*

Text: Thomas Kelly, 1769-1855

Music: *St. Magnus*, Jeremiah Clarke, 1669-1707

*A Hymn of Glory Let Us Sing!*

Text: Bede, 673-735; tr. *Lutheran Book of Worship*

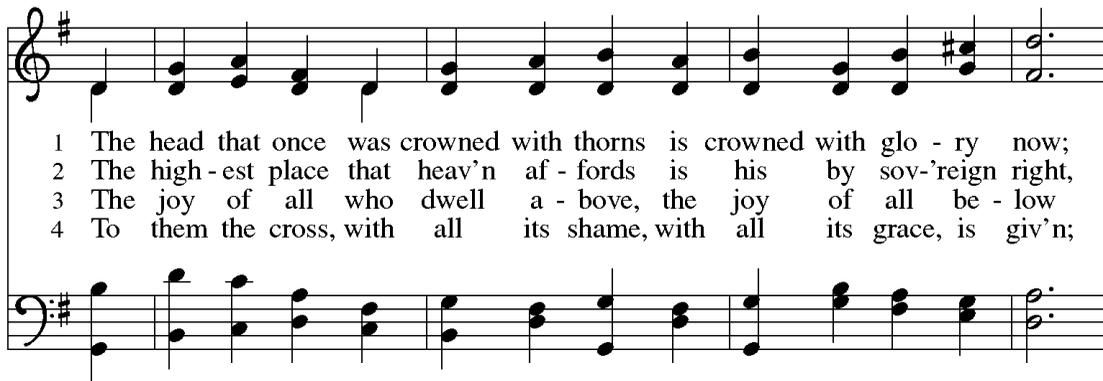
Music: *Lasst uns Erfreuen, Geistliche Kirchengesänge*, Köln, 1623

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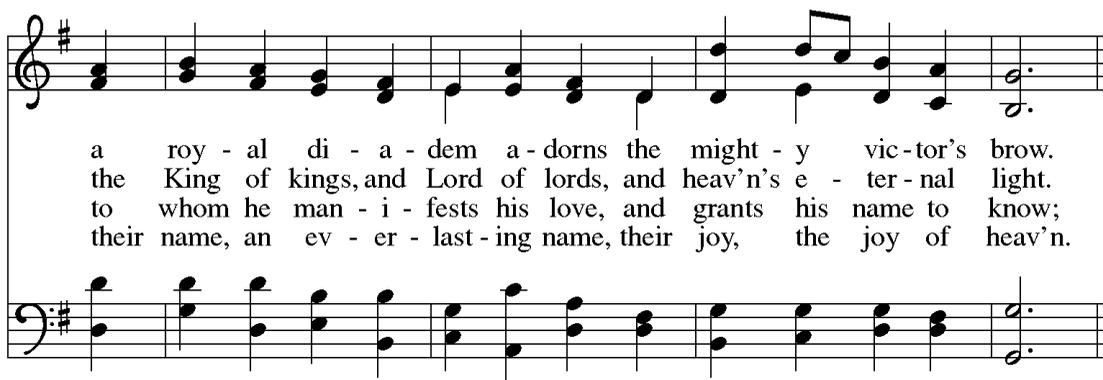
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## The Head That Once Was Crowned



1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heav'n af - fords is his by sov-'reign right,  
3 The joy of all who dwell a - bove, the joy of all be - low  
4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.  
to whom he man - i - fests his love, and grants his name to know;  
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

5 They suffer with their Lord below;  
they reign with him above;  
their profit and their joy to know  
the myst'ry of his love.

6 The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme!

Stanzas 1 & 5

## A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as-cend-ing high up to the por-tals of the  
5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -  
stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers  
sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav-ior!" thus they  
sky?" Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as-cend in maj - es - ty.  
say, "this is his glo-rious tri - umph day!" Al-le - lu - ia! Al-le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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