**Entry Form**

Competition March 4th & 5th



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| --- | --- | --- | --- |
| Boat name | VHF call sign | Trailer Reg. No. | Tag No. (PBC use) |

**Fisher details (Skipper details shaded and mandatory)**

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| --- | --- | --- | --- | --- |
| Skipper name | Male/Female (Circle) | Mobile phone: | Home phone | Diver (Circle) Yes/No |
| Address: | | | | |
| Email: | | | Plimmerton Boat Club member (Yes/No) | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Fisher name | Address | Tick applicable... | | | | |
| Male | Female | Senior  16+ years | Junior up to 16 years |  |
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**Entry fees (Please calculate below)**

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| --- | --- | --- | --- | --- |
| **Category** | **Description** | **No. of entries** | **Fees** | **Cost** |
| Senior | 16 years of age or over as at 4th March 2023 |  | @ $60 |  |
| Junior | Under 16 years of age as at 4th March 2023 (Junior prizes only) |  | @ $30 |  |
| Family | 2 seniors & maximum 2 juniors (“Family” means Parents and children under 16 years. |  | @ $120 |  |
|  |  |  | **Total** |  |

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| --- | --- |
| **Send entry form & payment to:**  Fishing Competition Plimmerton Boating Club  PO Box 54019 Mana.  **Online Payment (Direct credit) to PBC account:** 01-0546-0154642-00 □ Online  **Date of direct credit payment:**  / / 2023  *Please enter reference details with your* ***boat name*** *and* ***“Fishing Comp entry****”, and email or post entry form to the Club.*  **Late entry on the day:**  Cash or EFTPOS only. | All information relating to the competition is on the website at [www.plimmertonboatingclub.org.nz](http://www.plimmertonboatingclub.org.nz). Updates on our Facebook Event page.  NO FEE – NO ENTRY  SCRUTINEERING: Will be done at random, at launch or arrival, at the discretion of the Scrutineers. Non-compliance with ANY of the Competitions Rules and Entry Conditions will result in immediate disqualification in fairness to all other Competitors. The Committees decision will be final. |

I have read and agree to the Competition Rules and Entry Conditions of the Competition. I understand the risks associated with boating and related activities and enter this Competition at my own risk and have briefed my Crew accordingly.

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| Skipper signature | Date (D/M/Y) |