# 5-Year Plan (2018 to 2023) Asotin County Conservation District For More Information Contact:



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#### **Organization of the Asotin County Conservation District**

A political subdivision of the State of Washington – authorities, powers and structure contained in RCW 89.08.

The Asotin County Conservation District was organized in 1940. The District includes all of Asotin County excluding incorporated cities and towns. The District also serves the Grouse Flat Area of Garfield County. A Board of Supervisors governs the District, of whom local electors elect three landowners and others who participate in making land use decisions. This takes the form of encouraging proper use and treatment of renewable natural resources and making available the necessary technical and financial assistance. The District also identifies resource conservation problems and opportunities for solving these problems.

# Function of the Asotin County Conservation District

To make available technical, financial and educational resources, whatever their source, and focus or coordinate them so that they meet the needs of the local land manager with conservation of soil, water and related natural resources.

#### We Serve & Why

- People that live, work, and play in our district
- Natural resources included in our district and impact on a regional level

# Mission of the Asotin County Conservation District

To advocate, educate and assist people in responsible land management and agricultural practices that conserve and improve air, soil and water quality and fish and wildlife habitat for present and future generations.

# Vision of the Asotin County Conservation District

 People and agencies working together as one to protect and enhance all natural resources, working lands, and sustainable agricultural viability for present and future generations.

# Values of the Asotin County Conservation District

- Natural resource conservation on a ridgetop to ridgetop approach
- Provide on-the-ground restoration and protection of water quality, soil health, riparian and fish & wildlife resources
- Helping the citizens of Asotin County with the understanding of conservation issues and practices
- Provide services with integrity and professionalism
- Provide local leadership, outreach and assistance in a non-regulatory manner
- Promote future of sustainable agriculture successful, profitable, safe food production
- Provide on-the-ground activities to protect soil, water, disaster preparedness and recovery, and other related natural resources
- Protect farming, ranching, forestry, and rural life
- Protect private property rights
- Promote Long term conservation planning, implementation, and management
- Provide technical expertise
- Be a liaison with land owners/cooperators, agencies and organizations

#### Natural Resource Data & Information:

- Landcover:
  - Total County Area = 409,706 ac
    - Private land = 270,406 ac (66%)
    - Federal land = 73,747 ac (18%)
    - State land = 65,553 ac (16%)
  - Agricultural Landcover = 187,019 ac (45.6%)
    - Irrigated = 134 ac (0.1%)
      - Cropland = 73,443 ac (39.3%)
      - Range = 113,278 ac (60.6%)
      - Forest = 19, 797 ac (10.6%)
- Water Resources:
  - o Asotin County is within WIRA 35
  - o 240 miles of perennial streams within the County
  - Streams within Agricultural Lands:
    - Intermittent = 552 mi
    - Perennial streams = 68 mi
    - Steelhead bearing = 30 mi
- Terrain and Soils:
  - Four distinct landscape units within the County:
    - Mesic forests
    - Dissected highlands
    - Dissected loess uplands
    - Lower Snake River Canyons
- Habitat and Species:
  - Steelhead, bull trout, chinook salmon, and coho salmon are priority species for stream habitat restoration and protection efforts.
  - Deer, elk, turkey, quail, grouse, raptors, and songbirds are common species in the County and are valued for recreational purposes.

# Priority Natural Resource Conservation Needs & Geographic Areas, Measures of Success and Goals:

| Priority Natural Resource Conservation Needs       | Geographic Area                          |
|--|--|
| Water Quality (manure management,)                 | Entire County                            |
| In-stream Habitat & Flows (channel work)           | Each stream                              |
| Forest Health                                      | Blue Mountains and forest land areas     |
| Weed Management (with Noxious Weed Control         | Entire County                            |
| Board)   |  |
| Soil Health (cover crops, PH, rotations, erosion)  | Cropland acres                           |
| Working Lands Protection & Viability (development, | Flats, Peola, Snake River, Blue Mountain |
| public lands)                                      | areas                                    |
| Water Conservation & Use                           | Entire County                            |
| Education (information and outreach)               | Entire County                            |
| District Operations                                | District Boundaries                      |
| Technical Assistance                               | District Boundaries                      |

# Information – Education & District Operations Priorities, Measures of Success, and Goals:

# **Priority:** Education (information and outreach)

**Measurable Goal:** Develop and implement an education program for elementary and secondary students regarding agriculture, conservation, and sustainability of agricultural lands. Host events, activities, training, scholarships, and internships that will educate and inform key audiences specific to land types, general public, funders, legislators, and agencies.

| Milestones  | Timeline   | 12 Month Actions  |
|---|------------|---|
| Have targeted natural<br>resource education<br>activities by each<br>major resource area –<br>audience specific   | May 2019   | <ol> <li>Identify the audiences to be reached, what message</li> <li>Develop educational activities to do for each group</li> <li>Start with pilot program – e.g. range rider workshop</li> </ol> |
| Have a coordinated<br>Legislative Day for<br>Leg District 9<br>presentation and tour  | May 2019   | <ol> <li>Reach out to other Conservation Districts in the 9<sup>th</sup><br/>Legislative district to plan the event and ongoing<br/>efforts</li> </ol>  |
| Develop a<br>demonstration area at<br>the county fairgrounds<br>with a youth and<br>funders connection  | April 2020 | <ol> <li>Develop a plan on what the demonstration would look<br/>like</li> </ol>  |
| Renewed community,<br>youth and high school<br>outreach (e.g. FFA<br>and 4H) and<br>experience programs<br>on ridgetop to ridgetop<br>and agriculture<br>concepts<br>(Environthon, Natural<br>Resource Camp, fairs,<br>other) | May 2023   |   |

# **Priority:** District Operations **Measurable Goal:** NA

| Milestones  | Timeline | 12 Month Actions   |
|---|----------|--|
| Ridgetop to ridgetop<br>concept continued for<br>funding sources and<br>the way we do<br>business           | Ongoing  | Ongoing  |
| Maintain Asotin<br>County CD as the<br>lead entity for natural<br>resource conservation<br>program delivery | Ongoing  | Ongoing  |
| Sustainable short and long term funding   | Ongoing  | Active participation in the WACD Sustainable Funding<br>Work Group regarding impacts |
| Have a more<br>paperless office<br>(electronic filing)  | Ongoing  | Continue efforts   |
| Have secured a different District facility  | May 2020 | Work with NRCS on facility needs   |
| Better recognition of<br>WACD and work it<br>does   | May 2021 |  |

#### Land Manager Needs

- Knowledge of what programs are available, and what it would cover
- Staff technical expertise in informing, advocating, planning and implementation
- Staff assistance on how to match landowner desired conservation practices with available program & funding sources
- Eligibility requirements and any restrictions
- Landowner to landowner contacts
- In-person technical and information assistance
- *Knowledge of District approach: non-regulatory, program neutral, and ridgetop to ridgetop conservation*
- Knowledge of projects completed by landowners with district assistance
- Constant contact approach check ins and updates on status of projects and programs (written and verbal approaches)
- Assistance with wildlife depredation issues

# Milestones, Timeline & Actions

#### **Priority:** Water Quality (manure management)

**Measurable Goal:** Establish manure spreading system infrastructure including equipment and procedures with ten operations in five years.

| Milestones  | Timeline    | 12 Month Actions   |
|---|-------------|--|
| Secure equipment for manure management  | By May 2021 | <ol> <li>Grant sources developed</li> <li>Optional analysis – District owned or private –</li> </ol> |
| application for land owners   |             | equipment identified and pricing   |
| Investigate district<br>owned compost<br>facility                                     | By May 2023 |  |
| Have completed the<br>work on land owner<br>requests for manure<br>management systems | By May 2023 |  |

#### **Priority:** In-stream Habitat and Flows (channel work and CREP)

**Measurable Goal:** Five in-stream habitat and flows projects in place in five years, protecting four miles of stream in four watersheds, plus three in planning stages.

| Milestones  | Timeline    | 12 Month Actions   |
|---|-------------|--|
| Pintler Creek Project ready for construction  | By May 2019 | 1. Pintler Creek Project scope of work   |
| Two additional projects in design and permitting process  | By May 2019 | <ol> <li>Locations selected – tier one</li> <li>Approval of funding sources</li> <li>Engineering underway</li> </ol> |
| Balance of our<br>conservation work<br>including instream<br>work on high priority<br>projects                                  | Ongoing     |  |
| Have new CREP<br>contracts signed and<br>work completed on<br>reenrollments   | May 2020    |  |
| Finish the Grande<br>Ronde and Snake<br>River geomorphic and<br>watershed<br>assessment and<br>conceptional<br>restoration plan | May 2021    |  |
| Have fully developed<br>riparian management<br>program (not just<br>CREP)   | May 2023    |  |

# Priority: Forest Health

**Measurable Goal:** In the Blue Mountain area have five projects with a minimum of 5 acres each for forest health...including Firewise, fire safety, forest health, along with tours, private and government demonstration and use of large wood for in-stream projects.

| Milestones  | Timeline    | 12 Month Actions   |
|---|-------------|--|
| Research and outline<br>a potential forestry<br>program based on<br>collaboration with<br>DNR and Forest<br>Service | By May 2019 | <ol> <li>Encourage land owners to use existing programs<br/>and develop stewardship plans</li> <li>Use geomorphic assessment for data and<br/>stewardship plans for needs</li> <li>Meet with DNR &amp; Forest Service regarding a<br/>program</li> </ol> |
| Identify funding sources  | By May 2019 | 1. Based on above discussions identify funding source  |
| Have more fully<br>developed forestry<br>program including<br>Firewise, forest<br>health, tours, and<br>projects    | By May 2023 |  |

**Priority:** Weed Management (with Asotin County Noxious Weed Control Board) **Measurable Goal:** Establish a cooperative agreement / program with Asotin County Weed Board by 2019 that will include: weed management planning, identify funding sources, grant applications, critical areas to work on within the county, cooperative technical assistance as part of conservation planning.

| Milestones           | Timeline    | 12 Month Actions                                     |
|----------------------|-------------|--|
| Establish a          | By May 2019 |  |
| cooperative          |             | 2. Outline ACCD goals & objectives of agreement with |
| agreement / program  |             | weed board   |
| with Asotin County   |             | 3. Compare with weed board goals & objectives        |
| Noxious Weed Control |             | 4. Meet and develop or revise agreement              |
| Board                |             |  |

# **Priority:** Soil Health (cover crops, pH, rotations, and erosion)

**Measurable Goal:** Establish and implement a soil health program with producers in each agriculture zone, reach all producers each year with soil health information, resulting in 25% of producers establishing demonstration areas including cover crop pilot areas, and pH pilot projects in each zone with related cost share in collaboration with WSU, NRCS, Crop Advisors, Crop Insurance, PNWDSA, and WAWG (state and local).

| Milestones   | Timeline    | 12 Month Actions  |
|--|-------------|---|
| Have pilot cover crop<br>and pH programs<br>launched throughout<br>the county      | By May 2020 | <ol> <li>Look into what neighboring Conservation Districts<br/>have already donecost/benefit</li> <li>Meet with local WSU, NRCS, Crop Advisors, Crop<br/>insurance, PNWDSA, WAWG regarding<br/>collaboration on soil health work in Asotin County</li> <li>Outline the Asotin County soil health pilot program</li> <li>Reach out to producers willing to pilot soil health<br/>activities</li> </ol> |
| Reach out to all<br>producers that do not<br>have direct seed on<br>their property | By May 2019 | <ol> <li>Reach out to producers with ground not previously<br/>direct seeded</li> <li>Utilize Ecology funding for new direct seed acreage<br/>applications</li> </ol>   |

**Priority:** Working Lands Protection and Viability (development and public lands) **Measurable Goal:** Collaborate with agencies and organizations to have purchased lands remain working lands based on acreage for a viable agriculture operation and overall impact on natural resources and agriculture culture in the County.

| Milestones  | Timeline | 12 Month Actions  |
|---|----------|---|
| Assist and provide<br>input with the<br>development of<br>WDFW Blue Mountain<br>Management Plan | By 2019  | <ol> <li>Continue to serve on WDFW Blue Mountain<br/>Management Plan group and promoting the benefit<br/>of working lands within the plans developed and<br/>purchased</li> </ol> |
| Have gathered basic<br>information on<br>easement program<br>availability                       | By 2019  | <ol> <li>Contact funding sources that have easement<br/>programs as information for farm land owners</li> <li>Produce a listing of Asotin County easement options</li> </ol>      |

# **Priority:** Water Conservation and Use

**Measurable Goal:** Find funding, develop and implement a program of outreach, education, and assistance for people in different land uses related to water conservation in Asotin County.

| Milestones   | Timeline    | 12 Month Actions  |
|--|-------------|---|
| Informational program<br>developed for water<br>conservation related<br>to different land uses<br>related to water<br>conservation in Asotin<br>County | By May 2019 | <ol> <li>Identify types of water conservation information and<br/>tip sheets to make available for Asotin County<br/>residents</li> <li>Make information available</li> </ol> |

# **Priority:** Technical Assistance **Measurable Goal:** NA

| Milestones  | Timeline | 12 Month Actions  |
|---|----------|---|
| Ridgetop top ridgetop concept continued   | Ongoing  | Ongoing   |
| Work with NRCS on technical assistance certification for our employees  | May 2020 | <ol> <li>Get our employees certified for doing all<br/>conservation work in Asotin County CD</li> </ol>   |
| Fully developed<br>framework for small<br>acreage program and<br>reactivated including<br>CREP (e.g. in heights)  | May 2020 | <ol> <li>Find out if VSP funding can be used for small<br/>acreage</li> <li>Develop outline for small acreage program</li> </ol>  |
| Full farm and ranch<br>'stewardship' plans<br>have been started<br>with our most active<br>land owners/manager<br>with including past<br>practices completed<br>fornew practices tie<br>to past | May 2020 | <ol> <li>Develop working template for pilot 'stewardship'<br/>plan with Levi Luhn</li> <li>Refinement of working template based on pilot plan<br/>and develop each board member 'stewardship' plan</li> </ol>   |
| Have certified<br>planners 'school' for<br>our employees, and<br>opportunities for other<br>district employees in<br>area and apprentice  | May 2020 | <ol> <li>Start conversation with CTD leaders, WSCC, NRCS<br/>on potential certified planners regional<br/>traininglocation – 3 States, 2 Universities and 2<br/>Colleges that can provide students and trainers</li> <li>Actively participate in the development of this<br/>certification process</li> </ol> |
| Voluntary Stewardship<br>Program<br>implementation<br>activities and<br>demonstrated results  | Ongoing  | Ongoing   |
| Balance of our  | Ongoing  | Ongoing   |

| conservation work     |  |  |
|-----------------------|--|--|
| including instream    |  |  |
| work on high priority |  |  |
| projects              |  |  |

#### Staffing Needs (optional)

The Asotin County Conservation District currently has six full-time employees. Each year, when preparing the Annual Plan, the Board of Supervisors evaluate the current staffing level and determine future needs based on workload and budget available.

#### Annual Budget Needs (optional)

The annual budget needs and availability will be evaluated, and this information will be utilized to assist in the development of the goals and priorities each year. A detailed budget will be included in the Annual Plan that is developed by the Board of Supervisors.

Washington Conservation Districts assisting land managers with their conservation choices

