

The Rev. Dr. Kristin Johnston Largen

[klargen@uls.edu](mailto:klargen@uls.edu)

[klargen@gettysburg.edu](mailto:klargen@gettysburg.edu)

[www.happylutheran.blog](http://www.happylutheran.blog)

**CURRENT POSITION:**

July 1, 2017-present Associate Dean of Religious and Spiritual Life/College  
Chaplain  
Gettysburg College  
Gettysburg, PA

January 2018-present Professor of Systematic Theology  
United Lutheran Seminary  
Gettysburg & Philadelphia, PA

**PREVIOUS POSITIONS:**

July 1-Dec. 30, 2017 Co-dean and Professor of Systematic Theology  
United Lutheran Seminary,  
Gettysburg & Philadelphia, PA

January 1, 2016-  
July 1, 2017 Dean and Professor of Systematic Theology,  
Lutheran Theological Seminary at Gettysburg,  
Gettysburg, PA

June 1, 2014-  
January 1, 2016 Interim Dean,  
Lutheran Theological Seminary at Gettysburg,  
Gettysburg, PA

July 1, 2006-  
July 1, 2015 Assistant/Associate Professor of Systematic Theology,  
Lutheran Theological Seminary at Gettysburg,  
Gettysburg, PA

Aug, 2005 – May 2006: Lilly Endowment Teaching Fellow,  
Claflin University, Orangeburg, SC

Aug, 2002 – June 2005: Pastor, King of Glory Lutheran Church,  
Arvada, CO

**EDUCATION**

Ph.D. Graduate Theological Union, May, 2002

- Dissertation Topic: “Salvation After Nāgārjuna: A Re-evaluation of Wolfhart Pannenberg’s Soteriology in light of a Buddhist Cosmology”  
 M.Div. Wartburg Theological Seminary: May, 1997  
 Thesis: A comparison of the concept of "word" in Christian and Advaitic theology, with distinction  
 Augustana Hochschule, Neuendettelsau, Germany:  
 Special Student, 1994-1995  
 B.A. The Colorado College: May, 1990  
 English major, with Honors

### **AREAS OF ACADEMIC RESEARCH**

Comparative Theology, Constructive Systematic Theology specifically Feminist Theologies & Liberation Theologies, Buddhism, Hinduism, World Religions, Animal Theology, Literature & Theology

### **LANGUAGES**

German, French, Latin

### **PUBLICATIONS**

- Shin Buddhism, Rebirth and Women’s Bodies*, forthcoming from Lexington Books.  
 “The Medusa, the Centaur, and the Dragon-Goddess: An Indirect Look at Benzaiten,”  
*Pacific World*, 3rd ser., no. 20 (2018), 21-28.  
 “A Comparative Inquiry into the Real,” forthcoming chapter in *The Theology of Westworld*, Lexington Books.  
 “Women’s Bodies, Rebirth and Shin Buddhism,” *Dialog* 58:3 (Fall 2019).  
 “Un/Natural Death and Extinction,” *Dialog* 57:4 (Winter 2018)  
 “The Nembutsu of Jōdo Shinshu Buddhism,” in *Learning from Other Religious Traditions: Leaving Room for Holy Envy*, edited by Hans Gustafson. Cham, Switzerland: Palgrave McMillion, 2018.  
 “Response to ‘What is Wrong with Us? What is Wrong with the World?’,” *Buddhist-Christian Studies* 37 (2017), 41-45.  
 “Luther’s Theology and Interreligious Dialogue in the 21<sup>st</sup> Century,” *Touchstone* 35:2 (June 2017), 20-29.  
 “The Four Words of Inspector Gamache,” *Dialog* 45:1 (Summer 2017).  
 “Martin Luther, Jizō and Miscarriage,” *Seminary Ridge Review*, Spring 2017  
*Finding God Among Our Neighbors*, vol. 2. Minneapolis, MN: Fortress Press, February, 2017.  
 Part I, Christianity, in *World Religions in Dialogue*, 2<sup>nd</sup> edition, February, 2017.  
 “Neighbors, Neighbor-Love, and our Animal Neighbors,” *Word & World* vol. 37 (1), Winter 2017, 37-45.  
 “The Holy Spirit, Spirits and Spirituality: Spirit-filled Guidelines for Transformative, Loving Dialogue,” in *Interactive Pluralism in Asia: Religious Life and Public Space*, edited by Simone Sinn and Ton Wing-Sze. Geneva: The Lutheran World Federation, 2016, 73-85.  
*Sundays and Seasons: Preaching, Year A*, Lectionary 17-23, 2017. Minneapolis, MN: Augsburg Fortress, 2016.

- “Dialog in Diversity,” in *Currents in Theology and Mission*, vol. 43 (1), 2016.
- “Prolepsis and the Abolition of Hell,” in *Anticipating God’s New Creation: Essays in Honor of Ted Peters*, ed. by Carol R. Jacobson and Adam W. Pryor. Minneapolis, MN: Lutheran University Press, 2015. pp. 111-128.
- “Whose Buddhism? Whose Identity? Presenting and/or Misrepresenting Shin Buddhism for a Christian Audience,” *Buddhist Christian Studies*, vol. 35 (2015), pp. 29-35.
- Theological Perspective essays for John, chapter 20, in *Feasting on the Gospels—John*, vol. 2. Louisville, KY: Westminster John Knox Press, 2015.
- “Theological Themes,” *Lectionary Homiletics*, December 2014/January 2015.
- “Religious Identity in the 21<sup>st</sup> Century: Virtual Communities, Double-Belonging, and the Place of the Individual,” in *Ecumenical Trends* Vol. 44 (no. 1), January 2015, 1-7.
- Interreligious Learning and Teaching: A Christian Rationale for a Transformative Praxis*, with Mary E. Hess and Christy Lohr Sapp. Minneapolis, MN: Fortress Press, 2014.
- “Jesus’ Prophethood and Islam: Insights from the *Risale-i Nur*,” *Dialog* 53:3 (Fall 2014), 203-213.
- “Theological Themes,” *Lectionary Homiletics*, February/March, 2014.
- “A Walk on the Dark Side: A Christian Reflection on Kāli,” *Currents*, February 2014.
- Introduction to World Religions*, 2<sup>nd</sup> edition, Inkling ebook, general editor. February, 2014.
- “Appreciation and Appropriation: Christian “Borrowing” of Buddhist Practices,” *Pacific World*, Third Series, No. 15 (Fall 2013), 105-116.
- “Freedom From and Freedom For: Luther’s Concept of Freedom for the 21<sup>st</sup> Century,” *Dialog* 52:3 (Fall 2013), 232-343.
- Finding God Among Our Neighbors: An Interfaith Systematic Theology*. Minneapolis, MN: Fortress Press, 2013.
- “I Love to Tell the Story: Reshaping the Narrative of Adoption,” *Dialog*: 51:4 (Winter, 2012), 284-293.
- “Theological Themes,” *Lectionary Homiletics*, November, 2012.
- Baby Krishna, Infant Christ: A Comparative Theology of Salvation*. Maryknoll, NY: Orbis Books, 2011.
- “The Role of Fear in our Love of God: A Lutheran Perspective,” *Dialog*: 50:1 (Spring, 2011).
- “Response to ‘The Ethical Horizon’: Fidelity, Hospitality, and Justice,” *Journal of Ecumenical Studies*, 45:3, Summer 2010.
- “Buddhist-Christian Dialogue,” entry for Oxford Bibliographies Online [Buddhism], fall 2010.
- “Theological Themes,” *Lectionary Homiletics*, April, 2010.
- “What God has Created will not be Lost: Constructing a more Inclusive Soteriology,” in *Transformative Theological Practices*, edited by Karen Bloomquist. Minneapolis, MN: Lutheran University Press, 2010.
- “Nāgārjuna’s World View: Relevance for Today,” *Pacific World*, No. 11, (Fall 2009).

Theological Perspective for Isaiah 43:16-21 [Lent 5], & Isaiah 50:4-9a [Liturgy of the

- Passion], in *Feasting on the Word: Preaching the Revised Common Lectionary, Year C, Vol. 2*, David L. Bartlett and Barbara Brown Taylor, general editors. Louisville, KY: Westminster John Knox Press, 2009.
- “A Christian Rationale for Vegetarianism,” *Dialog* 48:2 (Summer 2009), 147-157.
- “Human Sexuality: Gift and Trust”—Ramifications of a Relational Anthropology,” *Journal of Lutheran Ethics*, May 2009.
- What Christians can learn from Buddhism: Rethinking Salvation*, Fortress Press, April, 2009.
- “Theological Themes,” *Lectionary Homiletics*, January, 2009.
- “Jonah,” in *The Lutheran Study Bible*, Fortress Press, Spring, 2009.
- “Rethinking Salvation: Christian Soteriology in light of Interfaith Dialogue,” in *Deepening Faith, Hope, and Love in Relations with Neighbors of Other Faiths*, Lutheran World Federation, Feb. 2008.
- “Biblical Authority in Light of Religious Pluralism,” *Seminary Ridge Review*, 10:1 (Fall 2007), 60-76.
- “On Pluralism, Comparative Theology & Tariq Ramadan: A Response to Ted Peters,” *Dialog* 46:3 (Winter 2007).
- “Theological Themes,” *Lectionary Homiletics*, Oct./Nov. 2007.
- “Liberation, Salvation, Enlightenment,” *Dialog*, 45:3 (Fall 2006): 263-274.
- “The ‘How’ of Buddhist-Christian Dialogue: an Inquiry into Methodology,” in *The Transforming Spiritual Landscape: Buddhist-Christian Encounters*, edited by Ronald Y. Nakasone. Fremont, CA: Dharma Cloud Publishers, 2005.
- “Christian Theology as depicted in *The Lord of the Rings* and the Harry Potter Narratives,” *Journal of Religion & Society*, Volume 7 (2005).
- “Interreligious Dialogue & the Christian Claim,” *Dialog* 43:2 (Spring 2004): 133-138. *Wittgenstein and Religion*, edited with David Stagaman and James Kraft. Manila: Ateneo de Manila University, 2001.
- “Pied Beauty: A Celebration of Uniqueness,” *Currents in Theology and Mission*, 27:4 (August, 2000): 267-270.
- “Discerning God’s Call,” *Currents in Theology and Mission*, 27:1 (Feb. 2000): 42-44.
- “Over All Creation,” *Currents in Theology and Mission*, vol. 25, April, 1998, 137-141.

### **BOOK REVIEWS:**

- Review of *Living without a Why*, Paul Ingram, *Currents in Theology and Mission*, forthcoming.
- Review of *So Great a Salvation: Soteriology in the Majority World*, ed. Gene L. Green et. al, *Currents in Theology and Mission*, forthcoming.
- Review of *Holy Envy*, Barbara Brown Taylor, *Interpretation*, forthcoming.
- Review of *Passionate Embrace: Luther on Love, Body, and Sensual Presence*, Elisabeth Gerle, *Dialog* 57:3 (Fall 2018).
- Review of *Our Bodies are Selves*, by Phil Hefner, Ann Pederson and Susan Baretto, *Dialog* 57:2 (Summer 2018).
- Review of *Tastes of the Divine: Hindu and Christian Theologies of Emotion*, by Michelle Voss Roberts. *Interpretation*, Vol 71 (1) 2017.
- Review of *Incarnation: on the Scope and Depth of Christology*, edited by Niels Henrik Gregersen, *Dialog*, 56:2 (Summer 2017), 201-203..
- Review of *World Religions and Contemporary Issues*, by Brennan Hill, *Currents*, Vol.

- 44:2 (2017).
- Review of *Our Bodies Are Selves*, by Philip Hefner, Ann Milliken Pederson, and Susan Barreto, *Currents*, Vol. 44:2 (2017).
- Review of *The Oxford Handbook of Religious Conversion*, edited by Lewis R. Rambo and Charles E. Farhadian, *Seminary Ridge Review*, 19:1, (August 2016).
- Review of *A Witness: The Haiti Earthquake, a Song, Death, and Resurrection*, by Renee Splichal Larson, edited by Jennifer Agee, *Currents* 43 (No. 4), 2016.
- Review of *Ask the Beasts*, by Elizabeth Johnson, *Dialog* 55:2 (Summer 2016).
- Review of *The Entangled Trinity: Quantum Physics and Theology*, by Ernest L. Simmons, *Currents in Theology and Mission* April 2015 (42:2), 145-146.
- Review of *A History of Christian Theology*, by William C. Placher and Derek R. Nelson. *Dialog*, 53:4 (Winter, 2014), 283-284.
- Review of *Zen and the Spiritual Exercises*, by Ruben Habito, and *The Ox-herder and the Good Shepherd*, by Addison Hodges Hart, *Journal of Ecumenical Studies*, vol. 49 (3) Summer 2014, 515-516.
- Review of *Theologians in their own Words*, ed. by Derek Nelson et. al. *Currents in Theology and Mission*, Vol. 41 (2) April 2014, 130-131.
- Review of *Buddhism: A Christian Exploration and Appraisal*, by Keith Yandell and Harold Netland, *Pacific World*, Third Series, No. 15 (Fall 2013), 187-192.
- Review of *Lutheran Theology*, by Steven D. Paulson. *Interpretation: A Journal of Bible and Theology*: Vol. 67 (1) January 2013, 95-96.
- Review of *Buddhist Attitudes to Other Religions*, edited by Perry Schmidt-Leukel. *Buddhist-Christian Studies*, vol. 33 (2013), 220-222.
- Review of *Shalom Church*, by Craig Nesson. *Dialog*, vol. 52:1 (Spring 2012).
- Review of *The Fundamentalist's Daughter*, by Margaret Miles, *Currents in Theology and Mission*, vol. 39 (5) October 2012, 399-400.
- Review of *Redeeming the Gospel: The Christian Faith Reconsidered*, by David Brondos. *Interpretation*: Vol. 66 (3) July 2012.
- Review of *Sun of Righteousness, Arise!: God's Future for Humanity and the Earth*, by Jürgen Moltmann, translated by Margaret Kohl. *Currents in Theology and Mission*, June 2012 (39:3), 240-241.
- Review of *Eating and Believing: Interdisciplinary Perspectives on Vegetarianism and Theology*, edited by Rachel Muers and David Grumett, *Dialog*, vol. 51:1 (Spring 2012), 102-103.
- Review of *The God Who Is: The Christian God in a Pluralistic World*, by Hans Schwarz. *Interpretation*: Volume 66, Number 2, April 2012.
- Review of *Merton and Buddhism: Wisdom, Emptiness, and Everyday Mind*, ed. by Bonnie Bowman Thurston, *Buddhist-Christian Studies*, vol. 30, 2010, 218-221.
- Review of *Feminist Theologies: legacy and prospect*, edited by Rosemary Radford Ruether, *Currents in Theology and Mission*, February 2009 (36:1), 56-57.
- Review of *Martin Luther and Buddhism*, by Paul S. Chung, *Dialog*, 48:2 (Summer 2009).
- Review of *A Native American Theology*, by Clara Sue Kidwell, Homer Noley, George E. "Tink" Tinker, *Dialog*, vol. 48:1 (Spring 2009), 107-108.
- Review of *Understanding Islam: an introduction*, by C.T.R. Hewer, *Currents in Theology and Mission*, April 2008 (35:2), 141-142.
- Review of *The Difficult But Indispensable Church: Rethinking Church for Today*, edited by Norma Cook Everist, *Dialog*, 45:3 (Fall 2006): 311-312.
- Review of *Gender, Ethnicity, and Religion: Views from the Underside*, edited by

- Rosemary Radford Ruether, *Dialog*, 45:1 (Spring 2006): 111-113.  
 Review of *Mary Mother of God*, edited by Carl E. Braaten & Robert W. Jenson, *Dialog* 44:3 (Fall 2005): 312-313.  
 Review of *A World According to God*, by Martha Ellen Stortz, *Dialog* 44:2 (Summer 2005): 194-196.  
 Review of *Super, Natural Christians*, by Sallie McFague, *Dialog* 42:1 (Spring 2003): 96-98.  
 Review of *Longing for Running Water*, Ivone Gebara, *Dialog* 40:3 (Fall 2001): 242-4  
 Review of *The Sound of Liberating Truth: Buddhist Christian Dialogues in Honor of Frederick J. Streng*, edited by Sallie B. King and Paul O. Ingram. *Pacific World Third Series*, no. 2 (Fall 2000): 250-252.  
 Review of *Elaborations on Emptiness: Uses of the Heart Sutra*, Donald S. Lopez, Jr. *Pacific World*, Third Series, no. 1 (Fall 1999): 121-124.  
 Review of *Systematic Theology*, vol.3, Wolfhart Pannenberg. *The Sewanee Theological Review*, vol. 42:3 (Pentecost, 1999): 373-376.

### **PRESENTATIONS:**

- “Martin Luther and Shinran on Death and What Comes After,” European Network for Buddhist-Christian Studies, St. Ottilien, Germany, June 2019.  
 “Concepts of Validity in the Lotus Sutra and the Gospel of John: a Comparative Approach,” Risho Kosei Kai Conference, Tokyo, Japan, June 2019.  
 “The Nembutsu of Jōdo Shinshū,” American Academy of Religion, Nov. 18, 2018  
 “The Power of Women’s Voices: How They’ve Changed the World’s Spiritual Landscape,” The Parliament Of the World’s Religions, Toronto, Nov. 3<sup>rd</sup>, 2018.  
 “Multiple Religious Belonging: Promises and Perils,” The Parliament of the World’s Religions, Toronto, Nov. 5<sup>th</sup>, 2018.  
 “Lutheran Foundations,” Vocation of a Lutheran College Conference, Augsburg University, July 16-17, 2018.  
 “Re-forming the *Solas*:” Keynote Presentation for Interfaith Week, Newberry College, March 20<sup>th</sup>, 2018  
 “Response: Reform and Reformers in Hindu-Christian Thought,” Hindu-Christian Studies, American Academy of Religion, Boston, 2017.  
 “The Medusa, the Centaur and the Dragon-Goddess: an Indirect Look at Benzaiten,” Japanese Religions and Tantric Studies, American Academy of Religion, Boston, 2017.  
 “An Interreligious Examination of Prayer: An Exercise in ‘Holy Envy’,” Luther Academy Of the Rockies, June 2017.  
 “Martin Luther, Jizō and Miscarriage,” MF, Oslo, Norway, September 2016  
 “Faith Among Faiths: Faithful Christian Living in Interreligious Contexts,” Great Lakes Theological Academy, Traverse City, MI, July 2016  
 Panel Response, “What’s Wrong with Us and the World,” Society for Buddhist Christian Studies, AAR, November, 2015.  
 “Rethinking Salvation: Images and Metaphors of Salvation for a Pluralistic World,” Parliament of the World’s Religions, Salt Lake City, October, 2015  
 “The Holy Spirit, Spirits and Spirituality,” Religious Life and Public Space in Asia, Lutheran World Federation Consultation, Hong Kong, September 4<sup>th</sup>, 2015  
 “Gendered Bodies, Subjectivity, and the Pure Land,” IASBS Conference, Berkeley, CA , August 8<sup>th</sup>, 2015

- “Home, to the Glory of God,” Keynote speaker for Lutheran Day at the Capitol, Harrisburg, PA, April 27<sup>th</sup>, 2015.
- “Religious Identity in the 21<sup>st</sup> Century: Virtual Communities, Double-Belonging, and the Place of the Individual,” Paul Wattson Lecture, Atlantic School of Theology and St. Mary’s University, Halifax, Nova Scotia, Nov. 3<sup>rd</sup>, 2014.
- “God in the Lotus Sutra: A Question of Function,” International Association of Buddhist Studies, Vienna, August 20, 2014.
- “How does a Robust Lutheran Theological Identity Relate to Other World Religions?,” Convocation of Teaching Theologians, St. Paul, MN, August 4, 2014
- “Beyond Tolerance [through Dialogue] to Transformation,” Lutheran College Presidents Meeting, Santa Barbara, CA, Feb. 10<sup>th</sup>, 2014
- “Finding God Among Our Neighbors: Christian Foundations for Interreligious Engagement,” The 12<sup>th</sup> Annual Pierre Lecture, Incarnate Word University, February 4<sup>th</sup>, 2014.
- “Whose Buddhism? Whose Identity? Presenting [and/or Misrepresenting] Shin Buddhism for a Christian Audience,” panel on “Multiple Religious Belonging and Buddhist Identity,” American Academy of Religion, November, 2013.
- “A Walk on the Dark Side: A Reflection on Kālī for the Sake of Christian God-Talk,” panel for Lutheran Women in Theology and Religious Studies, pre-gathering, American Academy of Religion, November, 2013.
- “Recapturing Jesus’ Prophetic Identity through Nursi: Hope for the Future,” 10th International Bediüzzaman Symposium, Istanbul, Turkey, September 23<sup>rd</sup>, 2013.
- “Appreciation and Appropriation: Christian ‘Borrowing’,” for The Pure Land in Buddhist Cultures Conference, University of British Columbia, Vancouver, May 31<sup>st</sup>, 2013.
- “Finding God Among Our Neighbors: Christian Theology and Interreligious Dialogue,” Virginia Tech University, April 29<sup>th</sup>, 2013.
- “Freedom From and Freedom For,” Spring Academy Presentation, Lutheran Theological Seminary at Gettysburg, April 16<sup>th</sup>, 2013.
- “The Why and How of Interreligious Dialogue,” Presentations for the Regions 7 & 8 ELCA Ministers of Word and Service, October 19 & 20, 2010, Fairfield, PA.
- “The Ethical Horizon: Fidelity, Hospitality & Justice,” for the North American Academy of Ecumenists Meeting, September 26<sup>th</sup>-27<sup>th</sup> 2009, Washington DC.
- “What God has Created will not be Lost: Constructing a more Inclusive Soteriology,” Theology in the Life of Lutheran Churches: Transformative Perspectives and Practices Today, Lutheran World Federation Conference, Augsburg, Germany, March 2009.
- “Was Thomas Merton’s Soteriology Influenced by His Experience with Buddhism,” AAR presentation for the Society for Buddhist Christian Studies, Nov., 2008.
- “A Lutheran Understanding of Vocation,” Project Connect Annual Gathering of Pre-Seminary Groups, Lutheran Theological Southern Seminary, Feb. 9, 2008
- Response, Luther Colloquy on Luther & Calvin on the Eucharist, Lutheran Theological Seminary at Gettysburg, October 31, 2007
- SELECT Video Presentation: “Revelation and the History of Religions,” as part of the SELECT DVD course on “Systematic Theology: Fundamentals of Christian Theology,” 2007.
- “Biblical Authority in light of Religious Pluralism,” Spring Convocation, Gettysburg Seminary, April 2007
- “Christian Theology as illustrated in *The Lord of the Rings* & Harry Potter,” Great Plains

- Regional AAR Meeting, Provo, Utah, March 26<sup>th</sup>-27<sup>th</sup>, 2004.  
 Public Lecture Series, "Christians, Buddhists, and Hindus: How what they believe is important to us," Immanuel Lutheran Church, Modesto, California, April 11, 18, 25, and May 2, 2002.  
 "Methodology in Buddhist-Christian Dialogue," Buddhist-Christian Dialogue Conference, April, 2001, Berkeley, California.  
 "Experiencing God in the Voice of the Poet," Western Regional AAR Meeting, March, 2001.  
 "Transformation Through Appropriation: Christian Reflections on Nāgārjuna," Faith Intersect Panel, Nikkei 2000 Conference, San Francisco, CA, April, 2000.  
 "Pied Beauty: A Celebration of Uniqueness," American Academy of Religion, Lutheran Women in Theology and Religious Studies, American Academy of Religion, November, 1998.

### **AWARDS & GRANTS:**

- |                |   |
|----------------|---|
| January 2019   | NYU Of Many Faiths Institute Grant Recipient  |
| June 2018      | Interfaith Youth Core Innovation Grant Recipient  |
| March 2018     | ELCA/NECU Visitation Grant Recipient  |
| August 2017    | ATS Innovation Grant Recipient  |
| April 2015     | Patricia Codron Memorial Book Award, Pacific Coast Theological Society  |
| April, 2012    | Best of the Christian Press Awards, 2012: Honorable Mention, Theological or Scholarly Article, <i>The Lutheran Magazine</i> for "Deeper Understandings: What is Sin," written with Ted Peters |
| November, 2012 | Graduate Theological Union Alumna of the Year   |
| 2011-2012      | ATS Lilly Faculty Fellowship recipient  |

### **OTHER ACTIVITIES & MEMBERSHIPS:**

- |                      |   |
|----------------------|---|
| Fall 2018-present    | Board Member, YWCA Gettysburg                                       |
| Fall 2017-2019       | President, Society for Buddhist-Christian Studies                   |
| Fall 2017-present    | Rostered Minister, Lower Susquehanna Synod, ELCA                    |
| Fall 2015-2017       | Vice President, Society for Buddhist-Christian Studies              |
| 2012-2015            | Co-Chair, Comparative Theology Group, AAR                           |
| 2011-2015            | Steering Committee, Comparative Theology Group, AAR                 |
| July, 2011           | Recipient, ATS Lilly Faculty Fellowship                             |
| June 2008-June 2009  | Member, Wabash Pre-Tenure Theological School Faculty Workshop Group |
| Jan. 2008-present    | Editor-in-Chief, <i>Dialog</i>                                      |
| Jan. 2008-present    | Member, Society for Buddhist-Christian Studies                      |
| January 2008-present | Board Member, <i>Journal of Interreligious Dialogue</i>             |
| Fall 2006-present    | Member, Comparative Theology Group, AAR                             |
| Fall 2006-Fall 2017  | Rostered Minister, Metro DC Synod, ELCA                             |
| 2004-present         | Member, <i>Dialog</i> Editorial Council                             |
| 1997-present         | Member, American Academy of Religion                                |