“I believe God has raised up Knox Seminary to have both a national and an international impact which will reach and prepare servants of Christ to take the good news of the gospel to our desperately needy world.”
# Table of Contents

Welcome to Knox Theological Seminary .......................................................... 2
Knox and South Florida .................................................................................. 2
Knox and You ................................................................................................... 3
Board of Directors and Administration ......................................................... 3
Faculty ............................................................................................................. 4
Admission Policies .......................................................................................... 10
International Student Policies ....................................................................... 11
Student Guidelines ........................................................................................ 12
Payments ....................................................................................................... 12
Doctor of Ministry Major Project Fee Schedule ........................................... 12
Tuition and Fees ............................................................................................. 13
Veterans’ Information .................................................................................... 13
Financing Your Seminary Education ............................................................... 14

## PROGRAMS OF STUDY

Master of Divinity ............................................................................................ 16
Master of Arts (Christian and Classical Studies) ........................................... 18
Master of Arts (Biblical and Theological Studies) ......................................... 19
Certificate Programs ...................................................................................... 20
Doctor of Ministry .......................................................................................... 22
Course Descriptions ...................................................................................... 25
Master’s Course Descriptions ...................................................................... 25
Doctoral Course Descriptions ...................................................................... 32

## STUDENT HANDBOOK

Student Handbook Information ................................................................... 35
Academic Calendars ....................................................................................... 46
Admissions Contact Information ................................................................. 48
Welcome to Knox!

Our Mission: Knox is a seminary in the tradition of the Reformation that exists to educate men and women to declare and demonstrate the Gospel of Jesus Christ.

Our Vision: Knox Theological Seminary will equip students from nations across the globe with the knowledge and skills needed to be ministry leaders in the Kingdom of God on Earth. The Knox education will be marked by its commitment to Reformational theology, theological depth, practical applicability in world-wide cultures, and its evangelistic aim.

The Seminary will provide online and residential courses to train students actively engaged in a vocational or ministerial role, as well as those interested in full-time residential studies. Knox students will be united by their affirmation of the Apostles’ Creed but come from diverse faith traditions, and will desire to grow in their knowledge of God for the purpose of serving Christ by proclaiming the Gospel to unbelievers and discipling those who already believe.

Our Goal: To train men and women for full-time Gospel ministry and to enrich and enable all laypersons who seek to become more knowledgeable and effective in their own personal ministries—preparing leaders of the 21st century, emphasizing the application of scripture to all aspects of our culture and providing them with excellent academic instruction, guidance in each student’s personal spiritual growth, and hands-on ministry experience.

Our Model: Scottish reformer John Knox. Future leaders, inspired with his commitment, fervor, and fire, will cry from their hearts for the need for laborers in the harvest—in our nation and the world. The Knox education will be marked by its consistent applicability in world-wide cultures, and its evangelistic aim.

A Knox education develops both mind and heart. Instruction is the fulfillment of those dreams. Knox recognizes the church is an integral part of the incentive and duty to participate in the spiritual and ministerial formation of future ministry leaders. Knox recognizes by working with the church through cooperative and collaborative training of the next generation of church leaders, and Knox with a greater perspective on the needs of the church and how it can serve accordingly. Whether it is Knox’s current design, partnerships with local, national, and international churches and church-planning organizations, tainment-sharing partnerships, or collaboration with international ministries, Knox recognizes the church is an integral part of the work in training Christian leaders.

KNOX AND A WORLDWIDE STUDENT BODY

Representing over 250 students from 52 denominations in over 30 countries on 6 continents, Knox Seminary is a truly dynamic community of learning. Integrated with our residential program, Knox’s online learning program offers students around the world the same academic and spiritual formation within their own, unique ministry contexts. Knox’s two MA programs and the DMin program may be completed entirely online, residually, or as a combination of the two. Further, a significant portion of the DMin program may be completed online as well.

KNOX AND A MISSION WITH PURPOSE

In obedience to the Great Commission and desiring to meet the need for laborers in the harvest—in our nation and the world—Dr. D. James Kennedy, and leaders of Coral Ridge Presbyterian Church met in 1989 to establish a seminary faithful to the entire Word of God. Knox Theological Seminary is the fulfillment of those dreams.

A Knox education develops both mind and heart. Instruction and inspiration are given by godly, caring scholars and teachers who are concerned that the historic Christian faith is both conceptually understood and passionately embraced.

Knox Theological Seminary combines a rigorous theological education with effectual leadership training.

The Seminary’s theological perspective is that of historic Reformed theology as expressed in the Westminster Confession of Faith and the Larger and Shorter Catechisms. Students from other evangelical perspectives are encouraged to apply and hearly welcomed.

This foundation of education enables our students to discharge a variety of functions in God’s kingdom, such as pastoral work, counseling, evangelism, missions, church planting, equipping Christian schools, and media ministries. Knox seeks to provide students with nothing less than the integration of sound biblical, historical, and practical theology with true spirituality, enabling these men and women to become leaders of the church and society.

KNOX AND COMMUNITY OF LEARNING

Knox students are located around the globe. Many never step foot in south Florida, much less the Knox Seminary campus itself. As a result, we are committed to continuously enhancing the educational experience and resources of our students everywhere.

This is why every Knox student has access to Logos Bible Software, which contains a custom library of books and resources selected to assist their studies at Knox. Knox also provides every student everywhere a robust digital library that includes thousands of full-access periodicals and ebooks from the highest levels of academic publishing.

Arguably the greatest academic resource at Knox is our diverse community of learning, brought together by a commitment to academic excellence and a shared calling to spread the Gospel for the glory of our Lord and Savior. This singular community of residential and online students and faculty is woven together in a number of ways, from online video conferences within a class or between a student and professor or academic advisor to live streaming events such as the weekly chapel services, convocation, or commencement. Furthermore, seasonally-offered one-week intensive and hybrid courses allow students from around the world to converse for a time of learning and fellowship.

Knox and You

Whether you are interested in becoming a student, a church partner, or are simply wanting to learn more about Knox and its programs, we encourage you to reach out for further information from our Admissions Office at admissions@knoxseminary.edu.

Board of Directors

The Rev. Peter Bartuska, Chairman of the Board
Mr. Scott Auker
Mrs. Christine Auker
Mr. Rob Matthews
Dr. Ann McClintock
Mrs. Christine Auker
Mr. Joey Spinks
Mr. Rob Matthews
Dr. Ann McClintock
Rev. Rob Paricin
Mrt. Arturo Perez
Mr. Joey Spinks
Dr. Ann Murphy
Mr. Joe Milton
Dr. Rolye Barnes

Administrative Staff

Josh Bruce, Dean of Students
Janet Cunningham, Director of Finance
Markita Ducombe, Director of Human Resources
Tim Fox, Director of Diversity and Inclusion
Rev. Rob Paricin
Rev. Rob Paricin
Mrs. Christine Auker
Ruth Parrillo, Admission Services Coordinator
Doug Rohan, Media Manager
Steve Samsbury, Provost
Marla Till, Director of Communications & Donor Relations
Chad Zamoorski, Director of I.T. & Media
Stephanie Zamoorski, Executive Assistant to President

CONTINUING EDUCATION UNIT PROVIDER

Knox Theological Seminary is an approved provider of continuing education (CEU) courses for the Association of Christian Schools International.
Dr. Lamerson’s teaching philosophy can be summed up in a quotation from William Butler Yeats: “Education is not the filling of a pail, but the lighting of a fire.” He hopes that his teaching will light a fire in students that will cause them to burst with desire to know more about God for the rest of their lives. He uniquely combines over 20 years of academic teaching with over 20 years of pastoral experience.

He has taught in Jamaica, Korea, China, and all over the United States. Dr. Lamerson traveled to Greece in 2017 to help prepare ancient Greek manuscripts of the New Testament for photography by The Center for the Study of New Testament Manuscripts (www.csntm.org).

Outside of the classroom, Dr. Lamerson maintains a regular preaching and teaching schedule in various churches. He was the Sunday morning preaching and teaching pastor during the illness of Dr. D. James Kennedy, from January of 2007 until Easter of 2009.

Dr. Lamerson is married to Cindy and has two grown children, Charity and Josiah, and one granddaughter, Ella Grace. In his free time he enjoys sailing.

PUBLICATIONS:

Dr. Manor believes in the importance of understanding how our Christian heritage informs our faith today, especially as it relates to the historical and theological developments of the early church. Just as Hebrews 11 encourages us to better understand how great men and women of faith throughout the Old Testament bear witness to the truth, the great legacy of Christian faith and God’s faithfulness to His Church continues from the time of the apostles to the present.

Born and raised in central Florida, Dr. Manor completed his PhD in Early Christianity at the University of Edinburgh, Scotland. In the year prior to coming to Knox Seminary, he held a postdoctoral position in research and language study at the Institut Catholique de Paris.

The primary focus of his research is on the relationship of textual authority to issues of orthodoxy and heresy in the early church. He has been published in various journals including Studia Patristica, Vigiliae Christianae, and The Expository Times.

In his free time, he enjoys spending time with his wife, Rebecca, and two sons, Ivan and Clement, traveling, and sailing.

PUBLICATIONS:

Dr. Sansbury is interested in promoting coherence in faith and doctrine, and especially in the area of science and theology. His research specialties include the philosophy of science, the nature of time and eternity, and the relationship between divine omnience and human natural causation. His vocational career has been spent teaching and working in Christian education broadly, at all levels, seeking to bring a reasoned approach to preparing thoughtful believers who seek God in all endeavors.

A Miami native, Dr. Sansbury’s undergraduate degree is in Physics from Georgia Tech, and was followed by an MA at Reformed Theological Seminary in Orlando and a PhD from Princeton Theological Seminary. His dissertation on the eternity of God is published under the title Beyond Time: Defending God’s Transcendence.

Dr. Sansbury is married to Tesa and has three daughters, Anna, Emily, and Paige. A native Floridian, he enjoys fishing, boating, and reminiscing about Dan Marino and relevant Miami Dolphins teams of the past.

PUBLICATIONS:

Dr. Tarrer desires to work alongside his students as they come to hear, obey, and proclaim the living Word of God in the Old and New Testaments. From creation to the full realization of God’s kingdom here on earth, his goal is to equip students to take their place in this kingdom work now, as servants in the church and as a new people being formed by the Gospel to finally inhabit the garden abandoned so long ago.

His research has primarily been in the History of Interpretation of Old Testament prophets, along with Old Testament ethics and moral formation. His interests and teaching include Biblical Hebrew, Theological Interpretation, Majority World theology, the cultural and literary contexts of the Old Testament, and hermeneutics.

Before coming to Knox, he lived and taught at seminaries in Buenos Aires, Argentina and Medellin, Colombia, enjoying both the rich and diverse Latin culture and ecclesial heritage as well as the fantastic cuisine! When not teaching or writing, he can be found with his family, playing ultimate frisbee, or somewhere outdoors.

PUBLICATIONS:
• Reading With The Faithful: Interpreting the Text to Bring Bible to Life, SPCK/Baker Academic, 2013.

Bob Jones University, BA; Knox Theological Seminary, MDiv; Magna Cum Laude; Trinity International University, PhD (Theological Studies).

Covenant College, BA; Covenant Theological Seminary, MDiv, Magna Cum Laude; Trinity International University, PhD (Early Church History: Patristics).

Georgia Tech, BS; Reformed Theological Seminary, MA; Princeton Theological Seminary, PhD (Philosophy and Theology).
Dr. Bruce was born and raised in south Florida and spent five years practicing law as an attorney with a south Florida law firm before undertaking postgraduate work in historical theology and classics at Knox and the University of Edinburgh. He is married to his childhood sweetheart, Dr. Lindsey Bruce, a scientist, and they have two young boys who make their lives go round at an exhausting speed.

Dr. Bruce is a firm believer in God’s ability to use literature and strong coffee to change lives. He has a background in classical Christian education as both a student and instructor and is always excited to see students growing in their appreciation of the virtues and truths found in the classical Christian tradition. Whether it is teaching Augustine’s Confessions or discussing Dante’s Divine Comedy, Dr. Bruce enjoys every opportunity to encourage his students to declare and demonstrate the gospel of Jesus Christ, the author and finisher of our faith, and the perfect embodiment of truth and virtue.

Dr. Bruce’s current research focuses on legal issues in the Christian tradition and he has given academic papers at a number of international conferences and has definitely never gotten lost in the Madrid airport on his way to any of them. His work has been published in scholarly journals including Studia Patristica and The Expository Times. Dr. Bruce also blogs occasionally about issues as diverse and important as early Christian judicial appeals to Caesar (Augustine said that Paul did it so we can too) and what Aristotle might say about potato chips! Aristotle would probably support them, but only in moderation. In his free time, Dr. Bruce enjoys running on the beach, reading novels, and watching British television with his wife.

PUBLICATIONS:
• Two Kingdoms and Two Cities: Mapping Theological Traditions of Church, Culture, and Civil Order (Fortress Press, 2017).

Dr. Crouse teaches in order to prepare ministers and lay Christians leaders for service to the triune God. In regard to systematic theology, his passion is connecting biblical interpretation with the historic legacy of Christian doctrine. The goal is to see the church renewed for its calling of worship and discipleship.

Born and raised in Dallas, Texas, Dr. Crouse attended Hillsdale College for history and classics and Beeson Divinity School for ministerial training. At Wheaton College, he completed his PhD in Biblical and Theological Studies, with an emphasis in historical and systematic theology. He is an ordained minister of the gospel in the Presbyterian Church in America (PCA) and has served in church ministry in a number of capacities, including as an interim pastor. His interests in teaching and study are in the theology of the Protestant Reformation, the history and theology of worship and the sacraments, and the relationship between the Old and New Testaments.

Dr. Crouse is married to Becky and they have three daughters.

PUBLICATIONS:
• Two Kingdoms and Two Cities: Mapping Theological Traditions of Church, Culture, and Civil Order (Fortress Press, 2017).

Dr. Bray holds a MA degree from McGill University and an MA in theology (NT) and MDiv from the University of Paris-Sorbonne. He is the most widely renowned evangelical church historian and, specifically, the evangelical expert on the history of biblical exegesis. With a vast curriculum vitae, he is the Research Professor of Divinity at Beeson Divinity School where he has taught church history and theology since 1993 and he has also served as director of research for the Latimer Trust, an evangelical think tank in London. Dr. Bray is an ordained Anglican minister in the Church of England.

Dr. Bray has recently written a systematic theology (God is Love; and a companion historical theology, God Has Spoken), as well as a short book on the Church. He has also edited the Homilies of the Church of England and published an edition of the last meeting of the General Assembly of the Church of France in 1728, shortly before it was swept away by the Revolution. He is currently writing a theological commentary on the Pastoral Epistles, an introduction to the theology of the Protestant Reformers and a systematic study of God’s attributes, as well as a short book on John Chrysostom.

Dr. Bray is presently preparing a companion volume on historical theology and is engaged in writing and speaking on a variety of theological issues of particular relevance to the contemporary church.

PUBLICATIONS:
• The Doctrine of God (Continuum of Christian Theology)
• Couds, Councils and Christ: Did the early Christians misrepresent Jesus?
• The Faith We Confess: An Exposition of the Thirty-Nine Articles
• Translating the Bible: From William Tyndale to King James
• Biblical Interpretation: Past and Present (1997 Book of the Year by Christianity Today)
• God is Love: A Biblical and Systematic Theology

Dr. Chapell presently serves as President Emeritus and an Adjunct Professor of Practical Theology at Covenant Theological Seminary where he served as President from 1994-2012. His teaching career began at Covenant Seminary in 1984 after ten years in pastoral ministry. Prior to becoming President at Covenant, he served for six years as Vice President of Academics and Dean of Faculty. After a long and distinguished career in academics, Dr. Chapell announced in January 2013 that he accepted a call to return to pastoral ministry and serve as Senior Pastor of Grace Presbyterian Church (PCA) in Peru, Illinois.

Dr. Chapell’s responsibilities include teaching the introductory homiletics courses to master’s-level students and also contributing to the biblical preaching and teaching track in the Doctor of Ministry program. He helps set the tone not only for how preaching is taught, but also for how Knox envisions Christian worship, holiness by grace, and the daily practice of the Christian life.

Dr. Chapell and his wife, Kathy, have four children.

PUBLICATIONS:
• Christ-Centered Preaching: Redeeming the Expository Sermon
• Christ-Centered Worship: Lifting the Gospel Shape Our Practice
• Holiness by Grace: Delighting in the Joy That Is Our Strength
• Each for the Other: Marriage as It’s Meant to Be
• The Hardest Sermons You’ll Ever Have to Preach: Help from Trusted Preachers for Tough Times
• Praying Backwards: Transform Your Prayer Life by Beginning in Jesus’ Name
• Why Do We Baptize Infants? (Basics of the Faith) (Basics of the Reformed Faith)
• Ephesians (Reformed Expository Commentary)
• Using Illustrations to Preach with Power
• 1-2 Timothy and Titus (ESV Edition): To Guard the Deposit (Practicing the Word)
• The Promises of Grace: Living in the Grip of God’s Love

University of Florida, BS; Westminster College of Law, JD; Knox Theological Seminary, MDiv; University of Edinburgh, PhD.

Hillsdale College, BA; Beeson Divinity School, MDiv; Wheaton College, PhD (Biblical and Theological Studies)

McGill University, BA; University of Paris-Sorbonne, MLatt, DInatt (Historical Theology).

Northwestern University, BJS; Covenant Theological Seminary, MDiv; Southern Illinois University, PhD.
Dr. Bruce K. Waltke
Distinguished Professor of Old Testament
Houghton College, AB; Dallas Theological Seminary, ThM, ThD; Harvard University, PhD (Near Eastern Languages & Literatures)

Dr. Waltke, one of the preeminent Old Testament scholars, holds a doctorate in Greek and New Testament from Dallas Theological Seminary and a doctorate in Ancient Near Eastern Languages and Literature from Harvard. His teaching career, spanning Dallas Theological Seminary, Regent College, Reformed Theological Seminary, Westminster Theological Seminary, and Knox Theological Seminary won him a reputation of being a master teacher with a pastoral heart. Dr. Waltke also pastored several churches, lectured at many evangelical seminaries in North America and has spoken at numerous Bible conferences.


Dr. Waltke has traveled widely as a Bible expositor, as an Area Supervisor for excavations at Gezer, Israel, and as Director of field study trips to the Middle East and the Classical World. He is married and has three grown children.

Dr. Waltke has published widely in various scholarly journals and contributed to many scholarly reference volumes.

PUBLICATIONS:
• An Old Testament Theology
• Finding the Will of God
• Knowing the Will of God
• Genesis: A Commentary
• The Book of Psalms
• Introduction to Biblical Hebrew Syntax
• Commentary on Micah
• The Psalms as Christian Worship
• The Hermeneutics of Dispensationalism
• A Biblical Theology of Origins
ADMISSION REQUIREMENTS

Knox encourages all interested prospective students to apply for admission to one of its programs of study. Admission to a program is based on a range of factors, including the applicant's possession of intellectual skills, personal and spiritual maturity, and desire to serve God and others.

In addition to solid academic references that indicate strong ability to engage and succeed in graduate education, applicants will have a baccalaureate degree from an institution of higher education accredited by a U.S. agency recognized by the Council for Higher Education Accreditation, or approved by a Canadian provincial quality assurance agency, or the demonstrated educational equivalent of an accredited or approved North American baccalaureate degree. Applicants for master's or certificate programs should have a minimum cumulative GPA of 2.75 on a 4.0 scale. Applicants must also provide official transcripts sent directly from each post-high school institution where 12 or more courses were taken for credit. Exceptions to the GPA requirement may occur when the applicant's other credentials indicate a clear potential to complete the requirements of the degree program. Therefore all interested persons, regardless of GPA, are encouraged to inquire with the Admissions Office.

Qualified applicants who have received an unaccredited bachelor's degree, or whose college GPA is below 2.75, are granted provisional admission with an academic review by the completion of a minimum of 12 credits to determine if the applicant should be granted full admission to continue in the degree program. Applicants for admission to the Doctor of Ministry program should refer to the Doctor of Ministry section (pg. 22) of the catalog.

SPECIAL STUDENTS

An applicant not seeking to complete a program of study at Knox Seminary, but wishing to take courses for credit, may seek admission as a Special Student. Special Students should consult with their academic advisor regarding admission to a program before earning more than 15 credit hours. In addition to an online application, the admissions procedure for Special Students requires all official transcripts and a reference from their pastor. If the student applies at any time to pursue a full degree, a personal and academic reference will also be required.

NON-MATRICULATING STUDENTS

Students enrolled in graduate programs at other educational institutions may, without matriculating, take courses at the Seminary for transfer of credit to their current degree program. In order to enroll at Knox, non-matriculating students must submit the following documents to the Admissions Office:

- Completed application with an application fee of $25.
- Written notice from the institution in which the student is enrolled, confirming that each course to be taken at the Seminary is approved for credit toward their degree requirements.
- Written notice from their Registrar, confirming the student in good standing both academically and financially.

In consultation with the Registrar, the Dean of Faculty makes a final determination whether a non-matriculating student has sufficient academic background to enroll in a particular course.

APPLICATION PROCEDURES

To apply for admission to one of the Seminary's programs or as a Special Student, the prospective student should do the following:

- Complete an online application.
- Arrange for official transcripts from all undergraduate and/or previous graduate schools—even if no program was completed and even if the credits appear as transfer credit on another transcript—to be sent directly from the institution to the Admissions Office.

Applications will not be considered until they are complete, including all records, recommendations, and payment of the application fee.

TUITION DEPOSIT

Once a student is accepted for study at Knox a tuition deposit is required within two weeks following acceptance or one month prior to registration, whichever comes first. A student accepted within the month prior to registration is required to submit the deposit immediately upon receipt of the acceptance letter. The deposit is applied against the first semester's tuition charges. However, the deposit is non-refundable in the event the student does not enroll.

TRANSFER CREDITS POLICY

Students wishing to transfer credits for coursework completed at other institutions must submit to the Registrar's Office an official transcript from the previous institution(s), preferably accompanied by a course-by-course evaluation. See below for other required items.

Typically, Knox will only consider a student for coursework completed at another institution if the student is in good standing both academically and financially. In consultation with the Registrar, the Dean of Faculty makes a final determination whether a non-matriculating student has sufficient academic background to enroll in a particular course.

All courses for which credit is granted will be shown on the Knox Seminary official transcript with no record of grades. As such, transfer credit does not directly factor into the student's cumulative GPA.

A Dean, Program Director, and/or the Registrar will decide which credits are eligible and qualified for transfer into a Knox degree program. The process for determining which, if any, credits will take into consideration all of the following criteria:

- Eligibility
- Knox will consider coursework completed by any school accredited by the Commission on Accrediting of the Association of Theological Schools in the United States and Canada (ATS). Coursework completed at international institutions or North American schools not accredited by the Commission on Accrediting of ATS is considered on a case-by-case basis. In such cases, Knox Seminary typically only gives consideration to coursework completed at an institution that is accredited by another recognized accrediting body. Eligible courses must have a grade of B- or better to be eligible for transfer.

Courses taken more than ten years prior are ineligible for consideration.

Quality

Students wishing to transfer credit to satisfy required courses within any Knox degree program should submit a course syllabus in addition to official transcripts.

In order for transfer credits to satisfy required coursework, there must be substantial parallel in content. In cases where the coursework is partially parallel the completed course may be transferred at the discretion of the Registrar. The student may also allow partial class attendance and/or assign research projects or reading to fulfill any remaining Knox course requirements.

Generally, schools that are not accredited by the Commission on Accrediting of ATS are not eligible to satisfy required coursework. With compelling reasons, course credit from such schools may be considered as elective credit.

QUANTITY

The maximum number of credits that may be transferred into a master's level degree program may not exceed two-thirds of the total credits required. Thus, no more than 32 credits for the 48 credits required for the MACCS; no more than 40 hours of the 60 credits required for the MAIBS; no more than 60 credits of the 90 required for the M.Div.

In addition, no more than half of the credits earned as part of an awarded degree (at Knox or elsewhere) will be considered for transfer.

No more than 6 credits may be transferred into the DMin.
Payment contracts are available on the website or through the Registrar’s office and must be completed at the time of registration. Payment may be made by debit or credit card, automatic withdrawal, cash or check. Either a completed debit or credit card form from the Registrar’s Office will be required as security. All payments by debit or credit cards will incur a 2.5% convenience fee.

Knox Seminary understands that circumstances may occur that cause financial hardship. If tuition payments cannot be made in full at registration and arrangements are made to pay monthly, a $25 per month fee will be charged.

**Credit Card Payments**

Knox accepts payment by credit card for tuition and fees. While offering this as a convenience, we encourage students to be discerning and to use credit cards responsibly. Visa, MasterCard, Discover, and American Express are accepted.

**SPOUSES OF FULL-TIME STUDENTS**

Spouses of full-time students may audit residential courses (space permitting) without charge except for a one-time application fee. Spouses of full-time students may take courses for credit at half tuition upon admission to a program.

**Payments**

Students are responsible for all tuition, charges, and fees related to their seminary education. Those who depend on support from an individual, a local church, or another organization are responsible for meeting their financial obligations when due. Tuition and any related fees are due by the first day of class. Knox reserves the right to withdraw at the end of the drop/add period any student who has not satisfied tuition and/or fees obligations.

Students may not register for a new semester or receive transcripts until all financial obligations from the prior semester have been met. Past-due accounts may be subject to a finance charge of 1% per month on the outstanding balance.

**Payment Types**

Payment contracts are available on the website or through the Registrar’s office and must be completed at the time of registration. Payment may be made by debit or credit card, automatic withdrawal, cash or check. Either a completed debit or credit card form from the Registrar’s Office will be required as security. All payments by debit or credit cards will incur a 2.5% convenience fee.

Knox Seminary understands that circumstances may occur that cause financial hardship. If tuition payments cannot be made in full at registration and arrangements are made to pay monthly, a $25 per month fee will be charged.

**Credit Card Payments**

Knox accepts payment by credit card for tuition and fees. While offering this as a convenience, we encourage students to be discerning and to use credit cards responsibly. Visa, MasterCard, Discover, and American Express are accepted.

**Spouses of Full-Time Students**

Spouses of full-time students may audit residential courses (space permitting) without charge except for a one-time application fee. Spouses of full-time students may take courses for credit at half tuition upon admission to a program.

**Payments**

Students are responsible for all tuition, charges, and fees related to their seminary education. Those who depend on support from an individual, a local church, or another organization are responsible for meeting their financial obligations when due. Tuition and any related fees are due by the first day of class. Knox reserves the right to withdraw at the end of the drop/add period any student who has not satisfied tuition and/or fees obligations.

Students may not register for a new semester or receive transcripts until all financial obligations from the prior semester have been met. Past-due accounts may be subject to a finance charge of 1% per month on the outstanding balance.

**Payment Types**

Payment contracts are available on the website or through the Registrar’s office and must be completed at the time of registration. Payment may be made by debit or credit card, automatic withdrawal, cash or check. Either a completed debit or credit card form from the Registrar’s Office will be required as security. All payments by debit or credit cards will incur a 2.5% convenience fee.

Knox Seminary understands that circumstances may occur that cause financial hardship. If tuition payments cannot be made in full at registration and arrangements are made to pay monthly, a $25 per month fee will be charged.

**Credit Card Payments**

Knox accepts payment by credit card for tuition and fees. While offering this as a convenience, we encourage students to be discerning and to use credit cards responsibly. Visa, MasterCard, Discover, and American Express are accepted.

**Auditors**

Most residential and online courses may be audited. Knox welcomes auditors to listen to class lectures and discussions. Auditors must defer to the interests of credit students and limit their class participation to various opportunities outside of class (e.g., break time and appointments). Exceptions to this general rule are at the professor’s discretion.

Auditors are required to fill out and return the appropriate audit application form along with the associated audit application and tuition fees.

**Doctor of Ministry Major Project Fee Schedule**

The DMin degree major project process includes two mandatory expenses, and a continuation fee for projects that run longer than one year from the end of coursework. The two mandatory fees are tuition for six hours of credit given for the major project, and a major project fee covering the editing, defense, and other costs associated with the project itself. The tuition will be charged at the rate current in the year billed, and the major project fee is billed by the amount current upon submission of an acceptable proposal.

The billing schedule follows:

- **Major Project Fee:**
  - Half billed upon acceptance of proposal.
  - Half upon scheduling of the defense, (must be paid prior to the final defense).

- **Tuition:**
  - For the six hours of credit for the major project is billed in three payments, four months apart, beginning with the completion of coursework, at the rate current at the time of billing. Billing dates are January 1, May 1, and September 1.

- **Continuation Fee (if necessary):**
  - Students who do not complete their project, including the final defense, within the 12-month period following the completion of coursework, will be charged a continuation fee equivalent to one credit hour at the current DMin tuition rate every four months Jan., May, Sept., or the schedule described above. No academic credit is received for the continuation fee.

**Veterans’ Information**

Both master’s- and doctoral-level programs have been approved for the training of veterans by Florida’s Department of Veterans’ Affairs. Veterans eligible for VA educational benefits should confer with the Registrar. Results of successful completion are noted in program descriptions below.

In accordance with Title 38 US Code 3679 subsection (e), students using U.S. Department of Veterans Affairs (VA) Post 9/11 GI Bill® (Ch. 33) or Vocational Rehabilitation & Employment (Ch. 31) benefits may begin classes even if payments from the VA are pending, without any financial penalty or requirement to provide for alternative funding, and with full access to all institutional resources provided to a student of the seminary in good financial standing.

In order to qualify for this provision, students must submit their VA Certificate of Eligibility (COE) by the first day of class with a written request to be certified, and respond to any requests for information from the seminary needed to properly certify enrollment as described in other institutional policies.

**Admission to Advanced Standing for Previous Work**

Students who receive educational benefits from the VA with prior post-secondary educational training must request that official transcripts be sent to Knox from their previous schools. This work will be evaluated for possible advanced standing during the student’s first semester in residence, with a final
A determination made at the beginning of the second semester. If advanced standing is granted, training time will be shortened and tuition reduced appropriately, and the VA and the veteran will be so notified.

ACADEMIC PROBATION
A cumulative GPA of at least 2.5 is required for master’s graduation and 3.0 for doctoral. For the purposes of veteran’s training, it is required that veteran students reach that level at least halfway through their program and maintain it through completion. Probation and dismissal (or the termination of VA educational benefits) will ensue if a veteran student fails to meet such a standard.

REFUND POLICY
The refund of the unused portion of tuition, fees, and other charges for veterans or eligible persons who fail to enter a course, withdraw, or discontinue a course prior to completion, will be made for all amounts paid which exceed the approximate pro-rata portion of the total charges that the length of the completed portion bears to the total length of the course. The proration will be determined by the ratio of the number of days or hours of instruction completed by the student to the number of instructional days or hours in the course.

PERMANENT RECORDS
VA students will be provided a written grade report at the end of each grading period. A copy of the report will be placed in the student’s permanent file maintained by the school.

Financing Your Seminary Education
Knox Seminary seeks to keep educational expenses as low as possible. While tuition amounts to only approximately one-third of the actual cost of operating the Seminary, we do everything we can to ensure that no student is turned away for financial reasons.

THE CHURCH PARTNERSHIP PROGRAM
This is a scholarship program whereby the Seminary joins together with the local church to support students and their financial and ministerial needs. The Seminary will match up to one-third of the cost of tuition provided by the church. In other words, if the church contributes one-third and the student contributes one-third then the Seminary will contribute the final one-third of the tuition costs. Arrangements must be made through the Business Office. This partnership helps keep the Seminary linked to church ministries.

CHURCH SUPPORT
Many students find significant support from their home churches, through organized funds, or from individuals within the church. Students may want to speak with their pastor regarding assistance with education expenses, or talk to their missions pastor about obtaining individual support as a missionary. (See the Church Partnership Program above.)

ADDITIONAL FUNDING SUPPORT
For those seeking additional scholarship resources, the following sources may be helpful:

LILLY ENDOWMENT
Lilly Endowment Inc. was established in 1937 by members of the Lilly family (Eli Lilly and Company — pharmaceutical company), to support the causes of religion, education and community development, placing special emphasis on projects that benefit young people and promote leadership education and financial self-sufficiency in the non-profit, charitable sector. For more information, visit: http://www.lillyendowment.org/theendowment.html.

LUCE FOUNDATION
The Henry Luce Foundation was established in 1936 by Henry R. Luce, the co-founder and editor-in-chief of Time Inc., to honor his parents who were missionary educators in China. The Foundation seeks to bring important ideas to the center of American life, strengthen international understanding, and foster innovation and leadership in academic, policy, religious, and art communities. For more information, visit: http://www.hluce.org.
**Master of Divinity**

The Master of Divinity is a professional degree that prepares students for pastoral ministry. We seek to shape the whole person to communicate the Gospel of Jesus Christ and demonstrate its implications in everyday life. Knox believes that in order for pastors and church leaders to effectively declare and demonstrate the Gospel of Jesus Christ, they must be biblically-saturated, theologically-discerning, historically-rooted, and contextually-sensitive Christians. To that end, the curriculum focuses on biblical, theological, historical, and practical ministry studies, including a field-based ministry internship.

**REQUIRED FOR ADMISSION**

In addition to the general admissions requirements noted earlier (cf. Admissions Policies), transfer students must take their final 30 credit hours through Knox.

A limited number of applicants who do not hold a bachelor’s degree may be admitted to the Master of Divinity program. In such cases, which are rare, the Seminary will evaluate the applicant’s life experience and academic abilities to ensure adequate preparation for graduate study.

Furthermore, because Knox seeks to serve the church, we desire to partner with particular churches and church leaders in the education of future leaders. Toward this end, all incoming Knox MDiv students are required to name a Pastor/Church Mentor who will help guide the student through seminary in preparation for ministry. We ask that the Pastor/Church Mentor consent to this role with knowledge of Knox’s program preparation for graduate study.

**ACADEMIC REQUIREMENTS FOR COMPLETION**

The Master of Divinity program requires completion of 90 credit hours, any portion or all of which may be done online. To graduate, a student must earn at least a grade of C- (1.7) in each course, must have a cumulative grade point average of at least 2.5 (on a 4.0 scale), and participate in a nine-month Supervised Ministry Internship (see course description for more information).

Upon successful completion, the student is awarded the Master of Divinity degree. The maximum time allowed to complete the Master of Divinity degree is ten years.

### LEARNING OUTCOMES

A graduate of the MDiv program will:

- Articulate the Gospel message of salvation by grace through faith in Christ alone.
- Explain the inspiration and authority of all of scripture and its relationship to the Gospel.
- Articulate the relationship of the Gospel to sanctification in the life of the believer.
- Demonstrate the relationship of biblical studies, systematic theology, and historical theology in articulating a thoughtful and coherent theological framework.
- Properly interpret the scriptures, articulating the importance of knowledge of original languages of scripture and an informed hermeneutical method.
- Faithfully relate the Gospel to their culture and context.
- Effectively communicate the Gospel through the spoken word.
- Properly handle the scriptures through careful exegesis in the original languages.
- Demonstrate how foundational experiences in pastoral ministry related to church governance, pastoral care and counseling, and the administration of the sacraments inform ministry.

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>NT512</td>
<td>Greek 1</td>
<td>3</td>
</tr>
<tr>
<td>NT514</td>
<td>Greek 2</td>
<td>3</td>
</tr>
<tr>
<td>NT702</td>
<td>Advanced Biblical Exegesis (Greek 3)</td>
<td>3</td>
</tr>
<tr>
<td>OT612</td>
<td>Hebrew 1</td>
<td>3</td>
</tr>
<tr>
<td>OT614</td>
<td>Hebrew 2</td>
<td>3</td>
</tr>
<tr>
<td>ST504</td>
<td>New Testament Survey 2 – Epistles and Revelation</td>
<td>3</td>
</tr>
<tr>
<td>NT712</td>
<td>Biblical Hermeneutics</td>
<td>3</td>
</tr>
<tr>
<td>OT602</td>
<td>Old Testament Survey 1</td>
<td>3</td>
</tr>
<tr>
<td>OT604</td>
<td>Old Testament Survey 2</td>
<td>3</td>
</tr>
<tr>
<td>ST506</td>
<td>Systematic Theology 1 – God and Creation</td>
<td>3</td>
</tr>
<tr>
<td>ST602</td>
<td>Systematic Theology 2 – Christ and the Church</td>
<td>3</td>
</tr>
<tr>
<td>ST604</td>
<td>Systematic Theology 3 – Salvation and Eschatology</td>
<td>3</td>
</tr>
<tr>
<td>ST608</td>
<td>Ethics</td>
<td>3</td>
</tr>
<tr>
<td>CH502</td>
<td>History of Christianity 1 – Ancient and Medieval</td>
<td>3</td>
</tr>
<tr>
<td>CH504</td>
<td>History of Christianity 2 – Reformation to Modern Era</td>
<td>3</td>
</tr>
<tr>
<td>AT502</td>
<td>Introduction to Homiletics</td>
<td>3</td>
</tr>
<tr>
<td>AT602</td>
<td>Preaching Practicum 1</td>
<td>1</td>
</tr>
<tr>
<td>AT604</td>
<td>Preaching Practicum 2</td>
<td>1</td>
</tr>
<tr>
<td>AT608</td>
<td>Ministry and the Church</td>
<td>3</td>
</tr>
<tr>
<td>AT702</td>
<td>Preaching Practicum 3</td>
<td>1</td>
</tr>
<tr>
<td>AT704</td>
<td>Worship</td>
<td>3</td>
</tr>
<tr>
<td>AT706</td>
<td>Supervised Ministry Internship</td>
<td>3</td>
</tr>
<tr>
<td>AT754</td>
<td>Integrative Project</td>
<td>3</td>
</tr>
<tr>
<td>ME702</td>
<td>The Missional Church</td>
<td>3</td>
</tr>
</tbody>
</table>

| Total Hours | 90 |

KNOX THEOLOGICAL SEMINARY  
2021-2022 ACADEMIC CATALOG | 17
Master of Arts
(Christian and Classical Studies)

The Master of Arts (Christian and Classical Studies) is an academic degree program designed for teachers, leaders, and pastors who seek to become conversant in the great ideas and classic texts of the Western tradition. The coursework provides students with flexibility to supplement the core classes with classes in biblical studies, systematic theology, and much more.

ACADEMIC REQUIREMENTS FOR COMPLETION

The Master of Arts (Christian and Classical Studies) program requires completion of a total of 48 credit hours and a comprehensive paper. To graduate, a student must earn at least a grade of C- (1.7) in each course, and must have a cumulative grade point average of at least 2.5 (on a 4.0 scale).

Upon successful completion, the student is awarded the Master of Arts (Christian and Classical Studies) degree.

LEARNING OUTCOMES

A graduate of the MACCS program will:

• Articulate the Gospel message of salvation by grace through faith in Christ alone.
• Explain the inspiration and authority of all of scripture and its relationship to the Gospel.
• Articulate the relationship of the Gospel to sanctification in the life of the believer.
• Critically and thoughtfully engage with the great ideas and classic texts of the Western tradition.
• Articulate the development of Christian thought based on careful readings of the primary and secondary texts of the Christian tradition.
• Faithfully relate the wisdom of the Christian and Classical traditions to contemporary culture.

For a full list of works read in the MACCS program, please visit our website at: https://www.knoxseminary.edu/programs/maccs.

Christian and Classical Studies Credits
CC502 Classic Epic Literature 3
CC504 Classic Tragic Literature 3
CC506 Classic Comic Literature 3
CC508 Classic Lyric Literature 3
CC602 History of Science 3
CC604 Philosophical Foundations 3
CC606 Pedagogical Practices 3
CC608 Christianity and Classic Culture 3

Hours 24

Historical Studies
CH502 History of Christianity 1 – Ancient and Medieval 3
CH504 History of Christianity 2 – Reformation to Modern Era 3

Hours 6

Biblical Studies and Theology
Elective Hours 15

Hours 15

Capstone Project
CC799 Supervised Theses 3

Hours 3

Master of Arts
(Biblical and Theological Studies)

The Master of Arts (Biblical and Theological Studies) is an academic degree program designed for persons who intend to pursue further education in biblical studies and theology or who desire to broaden and deepen their knowledge in these areas.

ACADEMIC REQUIREMENTS FOR COMPLETION

The Master of Arts (Biblical and Theological Studies) requires completion of a total of 60 credit hours. To graduate, a student must earn at least a grade of C- (1.7) in each course and have a cumulative grade point average of at least 2.5 (on a 4.0 scale).

Upon successful completion, the student is awarded the Master of Arts (Biblical and Theological Studies) degree.

LEARNING OUTCOMES

A graduate of the MABTS program at Knox will:

• Articulate the Gospel message of salvation by grace through faith in Christ alone.
• Explain the inspiration and authority of all of scripture and its relationship to the Gospel.
• Articulate the relationship of the Gospel to sanctification in the life of the believer.
• Demonstrate the relationship of biblical studies, systematic theology, and historical theology in articulating a thoughtful and coherent theological framework.
• Properly interpret the scriptures, articulating the importance of knowledge of the original languages of scripture and an informed hermeneutical method.
• Faithfully relate the Gospel to their culture and context.

Biblical Studies Credits
NT504 New Testament Survey 2 – Epistles and Revelation 3
NT712 Biblical Hermeneutics 3
OT602 Old Testament Survey 1 3
OT604 Old Testament Survey 2 3

Hours 15

Theological Studies
ST504 Systematic Theology 1 – God and Creation 3
ST602 Systematic Theology 2 – Christ and the Church 3
ST604 Systematic Theology 3 – Salvation and Eschatology 3
ST608 Ethics 3

Hours 12

Historical Studies
CH502 History of Christianity 1 – Ancient and Medieval 3
CH504 History of Christianity 2 – Reformation to Modern Era 3

Hours 6

Pastoral Studies
AT754 Integrative Project 3
ME702 The Missional Church 3

Hours 6

Electives

Hours 21

TOTAL HOURS 60
Certificate Programs

The Certificate programs at Knox Theological Seminary are well suited for lay leaders in the church, missionaries who require a year of formal theological training, or individuals desiring to both broaden and deepen their understanding in the Christian faith. All Certificate programs are comprised of master's-level courses and can be completed fully online.

ACADEMIC REQUIREMENTS FOR ADMISSION

Admission to the Certificate program at Knox is open to students who have completed a bachelor’s degree or beyond. Interested students should complete an online application and pay the application fee. The admission requirements include college transcripts from all previous institutions attended, personal testimony, and a pastoral reference.

Certificate in Biblical Languages

The Certificate in Biblical Languages is an 18-hour certificate designed to ground students in responsible exegetical and hermeneutical engagement with the Christian scriptures. The goal of this certificate is to provide students these critically important skills for a lifetime of effective biblical study. Upon successful completion, the student is awarded the Certificate in Biblical Languages.

To receive maximum benefit, the following course track is recommended:

<table>
<thead>
<tr>
<th>Biblical Studies</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>NT504 New Testament Survey 2 – Epistles and Revelation</td>
<td>3</td>
</tr>
<tr>
<td>OT602 Old Testament Survey 1</td>
<td>3</td>
</tr>
<tr>
<td>OT604 Old Testament Survey 2</td>
<td>3</td>
</tr>
</tbody>
</table>

**Theological Studies**

<table>
<thead>
<tr>
<th>Theological Studies</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>ST506 Systematic Theology 1 – God and Creation</td>
<td>3</td>
</tr>
<tr>
<td>ST602 Systematic Theology 2 – Christ and the Church</td>
<td>3</td>
</tr>
<tr>
<td>ST604 Systematic Theology 3 – Salvation and Eschatology</td>
<td>3</td>
</tr>
</tbody>
</table>

**Core Curriculum**

<table>
<thead>
<tr>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
</tr>
</tbody>
</table>

**Elective**

<table>
<thead>
<tr>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
</tr>
</tbody>
</table>

**TOTAL HOURS**

| 24 |

Certificate in Christian Ministry

The Certificate in Christian Ministry is a 24-hour certificate designed to ground students in faithfully interpreting and applying scripture in service to the church. Certificate in Christian Ministry students may take courses as desired in any department of the school. Upon successful completion, the student is awarded the Certificate in Christian Ministry.

To receive maximum benefit, the following course track is recommended:

<table>
<thead>
<tr>
<th>Core Curriculum</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>NTS12 Greek 1</td>
<td>3</td>
</tr>
<tr>
<td>NTS14 Greek 2</td>
<td>3</td>
</tr>
<tr>
<td>NTS12 Biblical Hermeneutics</td>
<td>3</td>
</tr>
<tr>
<td>OT502 Hebrew 1</td>
<td>3</td>
</tr>
<tr>
<td>OT504 Hebrew 2</td>
<td>3</td>
</tr>
</tbody>
</table>

**Elective**

<table>
<thead>
<tr>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
</tr>
</tbody>
</table>

**TOTAL HOURS**

| 18 |

Certificate in Christian and Classical Studies

The Certificate in Christian and Classical Studies is an 18-hour certificate that allows students to take any six of the eight core classes that are in the Master of Arts (Christian and Classical Studies) program. By reading texts and interacting with ideas in the Western tradition, students will engage with many of the most important ideas that have shaped Western society and culture up to the present day. Upon successful completion, the student is awarded the Certificate in Christian and Classical Studies.

<table>
<thead>
<tr>
<th>Christian and Classical Studies</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>CC502 Classic Epic Literature</td>
<td>3</td>
</tr>
<tr>
<td>CC504 Classic Tragic Literature</td>
<td>3</td>
</tr>
<tr>
<td>CC506 Classic Comic Literature</td>
<td>3</td>
</tr>
<tr>
<td>CC508 Classic Lyric Literature</td>
<td>3</td>
</tr>
<tr>
<td>CC502 History of Science</td>
<td>3</td>
</tr>
<tr>
<td>CC504 Philosophical Foundations</td>
<td>3</td>
</tr>
<tr>
<td>CC606 Pedagogical Practices</td>
<td>3</td>
</tr>
<tr>
<td>CC408 Christianity and Classic Culture</td>
<td>3</td>
</tr>
</tbody>
</table>

**TOTAL HOURS (pick any six courses)**

| 18 |

Certificate in Theological Studies

The Certificate in Theological Studies is an 18-credit certificate for individuals desiring to broaden and deepen their understanding of Reformed theology. Upon successful completion, the student is awarded the Certificate in Theological Studies.

<table>
<thead>
<tr>
<th>Core Curriculum</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>CH502 History of Christianity 1 – Ancient and Medieval</td>
<td>3</td>
</tr>
<tr>
<td>CH504 History of Christianity 2 – Reformation to Modern Era</td>
<td>3</td>
</tr>
<tr>
<td>ST506 Systematic Theology 1 – God and Creation</td>
<td>3</td>
</tr>
<tr>
<td>ST602 Systematic Theology 2 – Christ and the Church</td>
<td>3</td>
</tr>
<tr>
<td>ST604 Systematic Theology 3 – Salvation and Eschatology</td>
<td>3</td>
</tr>
</tbody>
</table>

**Elective**

<table>
<thead>
<tr>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
</tr>
</tbody>
</table>

**TOTAL HOURS**

| 18 |

Certificate in Biblical Studies

The Certificate in Biblical Studies is an 18-hour certificate for individuals desiring to broaden and deepen their understanding of scripture. Upon successful completion, the student is awarded the Certificate in Biblical Studies.

<table>
<thead>
<tr>
<th>Core Curriculum</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>NT504 New Testament Survey 2 – Epistles and Revelation</td>
<td>3</td>
</tr>
<tr>
<td>OT602 Old Testament Survey 1</td>
<td>3</td>
</tr>
<tr>
<td>OT604 Old Testament Survey 2</td>
<td>3</td>
</tr>
<tr>
<td>ST506 Systematic Theology 1 – God and Creation</td>
<td>3</td>
</tr>
</tbody>
</table>

**Elective**

<table>
<thead>
<tr>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
</tr>
</tbody>
</table>

**TOTAL HOURS**

| 18 |
Doctor of Ministry
The Doctor of Ministry (DMin) is an advanced professional degree that prepares men and women for more effective ministry in the unique context to which God has already called them. The curriculum is designed for those currently serving as pastors, missionaries, teachers, or administrators in churches, Christian schools, or other ministries.

This unique degree brings together seasoned, educated Christian leaders for more in-depth training in a community of learning comprised of peers and Knox faculty and is ideal for those who seek:
- to add theological depth and training into their ministry calling and context.
- to strengthen skills such as preaching, teaching, research, and writing needed for their ministry work.
- to grow their leadership capacity for effective ministry.
- to mature spiritually, personally, and professionally.
- to recognize for a unique, practical contribution to their calling by means of their final project, with individualized coaching through the project phase.

The Doctor of Ministry may be taken entirely online or by incorporating one-week intensive courses, offered periodically at the Knox campus.

ACADEMIC REQUIREMENTS FOR ADMISSION
DMin applicants must have completed a master's degree in a ministry-related area with a cumulative GPA of at least 3.0 on a 4.0 scale as well as significant ministry experience.

Whereas the most common academic pathway to the DMin is a completed MDiv from an accredited seminary, the admissions committee will consider applications from those who can demonstrate strong proficiency at an advanced, postgraduate level in all of the following areas:
- completion of an accredited master's degree (or its equivalent) in an area related to the applicant's ministry setting or vocational calling
- significant ministry experience
- identification and articulation of their ministry calling, including the contribution a DMin would make to that ministry work
- ability to interpret scripture and articulate its place in their theological tradition
- ability to understand and adapt their ministry to their particular context
- capacity for, and history of, spiritual, personal, and ministerial growth and maturity

Specific admissions criteria related to each of these areas may be found on our website.

REQUIRED COURSES
- DMIN825: Doctoral Research and Writing for Ministry
- DMIN889: Theological Ethics for Ministry
- DM918: Christ-Centered Preaching

ELECTIVE DMIN TRACKS
The Doctor of Ministry tracks exist to allow students the opportunity to focus their studies on a particular area of study in which Knox Seminary remains committed to offering a broad array of courses from a range of leading scholars.

Participation in a DMin Track is entirely voluntary; a student is not required to commit to a particular track in order to complete the degree.

All DMin graduates are awarded the Doctor of Ministry degree, regardless of whether he or she has specified a particular track.

TRACK REQUIREMENTS
- The three required courses (DMIN825, DM918, DM919)
- Any three courses within a particular track's cluster
- Any two elective courses
- A final project that is directly related to the student's particular track

ACADEMIC REQUIREMENTS FOR CANDIDACY
Satisfactory completion of all coursework (24 credit hours) with a cumulative GPA of at least 3.0 and Program Committee approval of the major project proposal. At their discretion, the Program Committee will interview a candidate to evaluate their readiness for candidacy.

ACADEMIC REQUIREMENTS FOR COMPLETION
All requirements for the Doctor of Ministry degree must be completed within six years from the time of matriculation. Petitions for an exception to this requirement must be approved by the Program Committee.

The candidate will complete a total of 30 credit hours with a cumulative GPA of at least 3.0 on a 4.0 scale. This includes successful completion of eight seminars (24 credit hours) plus the major project (six credit hours). Upon completion of the Major Project, the candidate will make a successful oral presentation of their work for evaluation. All students are required to complete the project presentation and evaluation at least five weeks before graduation.

Successful completion of the Doctor of Ministry program should be no fewer than three years and no more than six.

FINAL PROJECT
The purpose of the Major Project is to demonstrate the student’s ability to integrate the academic content of the Doctor of Ministry program with the nature and practice of ministry for the purposes of enhancing the personal practice of ministry.

Each project will address a specific ministerial concern and clearly demonstrate—and be assessed according to—the following characteristics:
- Excellent research including:
  - an organized, coherent, and effective research methodology.
  - sufficient resources to demonstrate advanced competency of the depth and breadth of the topic being addressed.
  - clear, informed, and objective assessment of the research results from a theological and practical point of view.
- Both a personal and public rationale.
- Both theoretical/theological and practical considerations that are clearly described and integrated.
- Practical application that contributes meaningfully to the personal practice of ministry.

All of the above should culminate in a significant contribution to the practice of ministry in the intended community of the church.

DMIN DEGREE LEARNING OUTCOMES
- Articulate the Gospel message of salvation by grace through faith in Christ alone.
- Explain the inspiration and authority of all of scripture and its relationship to the Gospel.
- Articulate the relationship of the Gospel to sanctification in the life of the believer.
- Articulate a Christocentric view of ministry in which theological study, practice, and ethical conduct mutually inform and enhance one another.
- Demonstrate pastoral, oral, written skills, and competencies that are required for church leadership at its most mature and effective level.
- Contribute to the practice of ministry by means of a doctoral level project that integrates analytic and ministerial research, theological reflection, and practical application.
The Gospel in Church and Culture track is designed to equip pastors in the art of ministering the Gospel in both the church and the culture, drawing on the scriptures and the wisdom of the Christian tradition, exeguting the culture around them in order to help bring transformation to individuals, communities, and society.

**REQUIRED COURSES**
- Any three courses in the Gospel in church and culture cluster (courses include: DM824 Christ and Culture; DM841 Church Planting; DM842 Humor and Storytelling in Preaching: From the Bible to Today; DM850 Preaching Difficult OT Passages; DM859 Preaching Difficult NT Passages; DM853 Scripture/Canon in the Early Church; DM887 Preaching Christ in the Law, Prophets, and Psalms; DM894 Preaching the Parables; DM924 Theology for Ministry: Doctrine for Preaching and Pastoral Care)
- Two elective courses

**Doctor of Ministry**

**Theological Exegesis Track**

The Theological Exegesis track is uniquely designed to equip pastors in the art of theological exegesis of the Bible. The track fosters an appreciation for a reading of the Bible that is canonical, creedal, and contextual. Students learn how to draw on the rich history of exegetical theology for the sake of interpreting the Bible for the church today.

**REQUIRED COURSES**
- Any three courses in the theological exegesis cluster (courses include: DM813 Covenant Theology; DM838 Romans: Exegesis and Theology; DM843 Israel and the Church; DM847 Old Testament Theology; DM864 Law and Gospel; Biblical, Theological, and Practical Perspectives; DM867: Isaiah: Exegesis and Theology; DM868 Deuteronomy: Exegesis and Theology; DM869 Jeremiah: Exegesis and Theology; DM908 Ephesians: Exegesis and Theology; DM916 Scripture and Doctrine; DM926 Using the History of Exegesis: Reading the Bible with the Dead; DM936: Jc: Exegesis and Theology)
- Two elective courses

**Course Descriptions**

**Master’s Course Descriptions**

(Abbreviated Listing by Department)

**APPLIED THEOLOGY (REQUIRED COURSES)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Title</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT502</td>
<td>Introduction to Homiletics</td>
<td>3</td>
</tr>
<tr>
<td>AT602</td>
<td>Preaching Practicum 1, 2, 3</td>
<td>3</td>
</tr>
<tr>
<td>AT704</td>
<td>Worship</td>
<td>3</td>
</tr>
<tr>
<td>ME706</td>
<td>Worship</td>
<td>3</td>
</tr>
</tbody>
</table>

**Doctor of Ministry**

**Biblical Preaching and Teaching Track**

The Biblical Preaching and Teaching track is uniquely designed to equip pastors in the art of preaching and teaching. The Apostle Paul challenged Timothy to devote himself to developing his pastoral gifts so that everyone would see his progress (1 Timothy 4:13). Our program seeks to do that by combining the best of the newest technology and the best of the old tradition of sound, biblical preaching. This track will strengthen a pastor’s understanding of the culture, drawing on the scriptures and the wisdom of the Christian tradition, interpreting the Bible for the church today.

**REQUIRED COURSES**
- Any three courses in the biblical preaching and teaching cluster (courses include: DM818 Enriching Preaching through Logos Software Application; DM842 Humor and Storytelling in Preaching: From the Bible to Today; DM845 Preaching Christ from the Old Testament DM849 Preaching Difficult OT Passages; DM850 Preaching Difficult NT Passages; DM853 Scripture/Canon in the Early Church; DM887 Preaching Christ in the Law, Prophets, and Psalms; DM894 Preaching the Parables; DM924 Theology for Ministry: Doctrine for Preaching and Pastoral Care)
- Two elective courses

**Doctor of Ministry**

**The Gospel in Church and Culture Track**

The Gospel in Church and Culture track is designed to equip pastors in the art of ministering the Gospel in both the church and the culture, drawing on the scriptures and the wisdom of the Christian tradition, exeguting the culture around them in order to help bring transformation to individuals, communities, and society.

**REQUIRED COURSES**
- Any three courses in the Gospel in church and culture cluster (courses include: DM824 Christ and Culture; DM841 Church Planting; DM842 Humor and Storytelling in Preaching: From the Bible to Today; DM850 Preaching Difficult OT Passages; DM859 Preaching Difficult NT Passages; DM853 Scripture/Canon in the Early Church; DM887 Preaching Christ in the Law, Prophets, and Psalms; DM894 Preaching the Parables; DM924 Theology for Ministry: Doctrine for Preaching and Pastoral Care)
- Two elective courses

**Doctor of Ministry**

**Theological Exegesis Track**

The Theological Exegesis track is uniquely designed to equip pastors in the art of theological exegesis of the Bible. The track fosters an appreciation for a reading of the Bible that is canonical, creedal, and contextual. Students learn how to draw on the rich history of exegetical theology for the sake of interpreting the Bible for the church today.

**REQUIRED COURSES**
- Any three courses in the theological exegesis cluster (courses include: DM813 Covenant Theology; DM838 Romans: Exegesis and Theology; DM843 Israel and the Church; DM847 Old Testament Theology; DM864 Law and Gospel; Biblical, Theological, and Practical Perspectives; DM867: Isaiah: Exegesis and Theology; DM868 Deuteronomy: Exegesis and Theology; DM869 Jeremiah: Exegesis and Theology; DM908 Ephesians: Exegesis and Theology; DM916 Scripture and Doctrine; DM926 Using the History of Exegesis: Reading the Bible with the Dead; DM936: Jc: Exegesis and Theology)
- Two elective courses

**Course Descriptions**

**Master’s Course Descriptions**

(Abbreviated Listing by Department)

**APPLIED THEOLOGY (REQUIRED COURSES)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Title</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT502</td>
<td>Introduction to Homiletics</td>
<td>3</td>
</tr>
<tr>
<td>AT602</td>
<td>Preaching Practicum 1, 2, 3</td>
<td>3</td>
</tr>
<tr>
<td>AT704</td>
<td>Worship</td>
<td>3</td>
</tr>
<tr>
<td>ME706</td>
<td>Worship</td>
<td>3</td>
</tr>
</tbody>
</table>

**Doctor of Ministry**

**Biblical Preaching and Teaching Track**

The Biblical Preaching and Teaching track is uniquely designed to equip pastors in the art of preaching and teaching. The Apostle Paul challenged Timothy to devote himself to developing his pastoral gifts so that everyone would see his progress (1 Timothy 4:13). Our program seeks to do that by combining the best of the newest technology and the best of the old tradition of sound, biblical preaching. This track will strengthen a pastor’s understanding of the culture, drawing on the scriptures and the wisdom of the Christian tradition, interpreting the Bible for the church today.

**REQUIRED COURSES**
- Any three courses in the biblical preaching and teaching cluster (courses include: DM818 Enriching Preaching through Logos Software Application; DM842 Humor and Storytelling in Preaching: From the Bible to Today; DM845 Preaching Christ from the Old Testament DM849 Preaching Difficult OT Passages; DM850 Preaching Difficult NT Passages; DM853 Scripture/Canon in the Early Church; DM887 Preaching Christ in the Law, Prophets, and Psalms; DM894 Preaching the Parables; DM924 Theology for Ministry: Doctrine for Preaching and Pastoral Care)
- Two elective courses

**Course Descriptions**

**Master’s Course Descriptions**

(Abbreviated Listing by Department)

**APPLIED THEOLOGY (REQUIRED COURSES)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Title</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT502</td>
<td>Introduction to Homiletics</td>
<td>3</td>
</tr>
<tr>
<td>AT602</td>
<td>Preaching Practicum 1, 2, 3</td>
<td>3</td>
</tr>
<tr>
<td>AT704</td>
<td>Worship</td>
<td>3</td>
</tr>
<tr>
<td>ME706</td>
<td>Worship</td>
<td>3</td>
</tr>
</tbody>
</table>

**Doctor of Ministry**

**Theological Exegesis Track**

The Theological Exegesis track is uniquely designed to equip pastors in the art of theological exegesis of the Bible. The track fosters an appreciation for a reading of the Bible that is canonical, creedal, and contextual. Students learn how to draw on the rich history of exegetical theology for the sake of interpreting the Bible for the church today.

**REQUIRED COURSES**
- Any three courses in the theological exegesis cluster (courses include: DM813 Covenant Theology; DM838 Romans: Exegesis and Theology; DM843 Israel and the Church; DM847 Old Testament Theology; DM864 Law and Gospel; Biblical, Theological, and Practical Perspectives; DM867: Isaiah: Exegesis and Theology; DM868 Deuteronomy: Exegesis and Theology; DM869 Jeremiah: Exegesis and Theology; DM908 Ephesians: Exegesis and Theology; DM916 Scripture and Doctrine; DM926 Using the History of Exegesis: Reading the Bible with the Dead; DM936: Jc: Exegesis and Theology)
- Two elective courses

**Course Descriptions**

**Master’s Course Descriptions**

(Abbreviated Listing by Department)

**APPLIED THEOLOGY (REQUIRED COURSES)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Title</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT502</td>
<td>Introduction to Homiletics</td>
<td>3</td>
</tr>
<tr>
<td>AT602</td>
<td>Preaching Practicum 1, 2, 3</td>
<td>3</td>
</tr>
<tr>
<td>AT704</td>
<td>Worship</td>
<td>3</td>
</tr>
<tr>
<td>ME706</td>
<td>Worship</td>
<td>3</td>
</tr>
</tbody>
</table>

**Doctor of Ministry**

**Biblical Preaching and Teaching Track**

The Biblical Preaching and Teaching track is uniquely designed to equip pastors in the art of preaching and teaching. The Apostle Paul challenged Timothy to devote himself to developing his pastoral gifts so that everyone would see his progress (1 Timothy 4:13). Our program seeks to do that by combining the best of the newest technology and the best of the old tradition of sound, biblical preaching. This track will strengthen a pastor’s understanding of the culture, drawing on the scriptures and the wisdom of the Christian tradition, interpreting the Bible for the church today.

**REQUIRED COURSES**
- Any three courses in the biblical preaching and teaching cluster (courses include: DM818 Enriching Preaching through Logos Software Application; DM842 Humor and Storytelling in Preaching: From the Bible to Today; DM845 Preaching Christ from the Old Testament DM849 Preaching Difficult OT Passages; DM850 Preaching Difficult NT Passages; DM853 Scripture/Canon in the Early Church; DM887 Preaching Christ in the Law, Prophets, and Psalms; DM894 Preaching the Parables; DM924 Theology for Ministry: Doctrine for Preaching and Pastoral Care)
- Two elective courses

**Course Descriptions**

**Master’s Course Descriptions**

(Abbreviated Listing by Department)

**APPLIED THEOLOGY (REQUIRED COURSES)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Title</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT502</td>
<td>Introduction to Homiletics</td>
<td>3</td>
</tr>
<tr>
<td>AT602</td>
<td>Preaching Practicum 1, 2, 3</td>
<td>3</td>
</tr>
<tr>
<td>AT704</td>
<td>Worship</td>
<td>3</td>
</tr>
<tr>
<td>ME706</td>
<td>Worship</td>
<td>3</td>
</tr>
</tbody>
</table>
This course offers students an exciting journey through the epic literary genre in Western literature. The class explains and explores the key motifs and themes in classic epic literature spanning the period from the ancient world up to modern times. In this class, students will learn how to define an epic, practice identifying key works of literature as epics, and critically examine the main themes present in epic works of literature. Along the way, students will gain an appreciation for how gospel narratives of creation, fall, redemption, and restoration can be seen in epics ranging from Homer’s Iliad to Steinbeck’s East of Eden. All of this will be studied with a view to seeing how the gospel of Jesus Christ has transformed and continues to transform literature, society, and culture.

**CC504 Classic Tragic Literature**

3 Credit Hours

This course provides an engaging and sometimes unsettling journey through the tragic literary genre in Western literature. Together, students will explore the main motifs and themes in classic tragic literature spanning the period from the ancient world with ancient Greek tragedies such as Oedipus Rex all the way up to Hemingway’s Old Man and the Sea. In this class, students will learn how to define a tragedy, learn how to identify key works of literature as tragedies, and study the main themes present in tragic works of literature. Along the way, students will be shown how gospel narratives of creation, fall, redemption, and restoration can be seen in tragedies ranging from the ancient Greeks up to modern authors. All of this will be studied with a view to seeing how the gospel of Jesus Christ has transformed and continues to transform literature, society, and culture.

**CC506 Classic Comic Literature**

3 Credit Hours

This course is meant to be a transformative journey through the comic literary genre in Western literature. In it, students will explore the key motifs and themes in classic comic literature spanning the period from the ancient world up to modern times. In this class, students will learn how to define a comedy as a comedy, learn how to identify key works of literature as comedies, and engage with some of the main themes present in classic works of comic literature. Along the way, students will see how the gospel narratives of creation, fall, redemption, and restoration can be witnessed in comedies ranging from the ancient Greek comedic Aristophanes’ The Clouds to the modern cultural satirist Kurt Vonnegut’s Slaughterhouse-Five. All of this will be studied with a view to seeing how the gospel of Jesus Christ has transformed and continues to transform literature, society, and culture.

**CC508 Classic Lyric Literature**

3 Credit Hours

This course is a timeless and eloquent journey through some of the best pieces of poetic literature within the lyric literary genre in Western literature. Together, students will explore the key motifs and themes in classic lyric literature spanning the period from the ancient world up to modern times. In this class, students will study how to define a lyric piece of literature, learn how to identify key works of literature as lyric, and explore some of the main themes present in lyric works of literature. Along the way, students will gain a fuller appreciation for ways in which gospel themes of creation, fall, redemption, and restoration can be seen in lyric literature ranging from ancient Greek poets like Pindar up to poets like Wendell Berry in the present time. All of this will be studied with a view to seeing how the gospel of Jesus Christ has transformed and continues to transform literature, society, and culture.

**CC602 History of Science**

3 Credit Hours

The history of science course explains the origins of the modern discipline called, “science” from its origins in the examine- ing of the natural world and the attempt to understand the physical world. Much of early science is inseparably woven into philosophy, religion, and mathematical studies, and even in the Enlightenment and the Scientific Revolution, disentanglement was slow and incomplete. This course will allow students to better understand the assumptions and content of modern science. Much more than that, it will allow them to see the historical natural philos- ophies woven into classical culture, arts, and literature through the trends, events, and people of the history of science, which would be otherwise invisible to a modern audience.

**CC604 Philosophical Foundations**

3 Credit Hours

This course examines basic philosophical topics and histori- cal philosophical thought in order to prepare students to understand current theological issues and interpret histori- cal theology.

**CC606 Pedagogical Practices**

3 Credit Hours

The primary task of Christian schools is academic, but their mission statements often refer to life-change as their ultimate goal. Therefore, the nature of teaching and learning in Chris- tian education is more complex than in education in gener- al. This course explores the synergy between teaching with academic rigor (for students at all academic levels), teaching content from a Christian perspective (nurturing a Christian mind), and shaping students’ learning experiences in ways that recognize the power of formative practices (nurturing Christian attitudes and loves).
This course will introduce students to the Bible as literature by focusing on the Bible as literature, looking especially at the main characteristics of good literature and analyzing the Biblical text through a literary lens. Using Leland Ryken’s “How to Read the Bible as Literature” and Arthur Quinn’s “Figures of Speech,” alongside a wide variety of Scriptural texts and narratives, and other supplemental resources, students will develop a greater appreciation for and understanding of the various literary themes and motifs utilized by the authors of the Scripture.

CHURCH HISTORY (REQUIRED COURSES)

CH502 History of Christianity 1 – Ancient and Medieval Church History
3 Credit Hours

This course provides a detailed study of the theology of the ancient and medieval church. In each era, key figures, confessions, and themes are examined focusing especially on issues of biblical interpretation, the doctrine of the Trinity, church and church practice. Students gain familiarity with these eras by reading primary source texts, including the Apostolic Fathers, Irenaeus, the Cappadocian, Augustine, Cyril of Alexandria, Ammonius, and Thomas Aquinas.

CH504 History of Christianity 2 – Reformation to Modern Era
3 Credit Hours

This course provides a detailed study of the Protestant Reformation, Puritanism, and various modern movements and events (including revivalism, the Enlightenment, fundamentalism, postmodernism, and the rise of global South Christianity). In each era, key figures, confessions, and themes are examined. Students gain familiarity with these eras by reading primary source texts, including Luther, Dordt, Owen, Edwards, Kant, Barth, and Machen.

CHURCH HISTORY (ELECTIVE COURSES)

CH601 Scripture/Canon in the Early Church
3 Credit Hours

Scripture is central to ministry, and yet questions concerning the formation of the canon of scripture and its legitimacy are becoming more and more common. As Christians who are called to declare and demonstrate the Gospel of Jesus Christ, it is imperative that we understand how the church received the various texts of scripture in the first place. This course examines the history and theology behind the early stages of the development of the canon of scripture by means of a detailed study of the formation process that produced the NT texts within the context of the development of orthodoxy in the early church. Central focal points of this course include key texts, figures, historical events, and the role each played in the discussions and development of textual authority. Specific attention is paid to the issues of textual and manuscript concerns and questions, orthodoxy and heresy, extra-canonical literature, and questions of inter-textual content and biblical interpretation. The aim of this course is to provide students with an informed perspective from which they may engage in ministerial and cultural questions about the history, theology, and authority of scripture. In addition to course lectures students will engage with historical surveys, and primary source texts from an array of early ‘orthodox’ and ‘heretical’ writers.

CH603 Augustine
3 Credit Hours

In this course students will examine the life and work of St. Augustine of Hippo. They will be introduced to his contribution to Western theology and assess the impact that it has had and continues to have today. Particular attention will be paid to his theological method and the controversies in which he engaged.

CH613-2 Irenaeus: Truth, Tradition, and Orthodoxy
2 Credit Hours

This course is an intensive study of the church father, Irenaeus of Lyons, with specific attention given to his context and literary and theological contributions. Although often maligned by contemporary scholars as a belligerent, sarcastic, and unfair theological mercenary, a closer look at his writings in their historical and theological context reveals a different picture of a man who humbly, thoughtfully, and effectively steered early Christian theology by clarifying the church’s textual authority and establishing the boundaries of orthodoxy and heresy.

COUNSELING (ELECTIVE COURSES)

CO602 Foundations of Counseling: Relationship and Communication
3 Credit Hours

This course is designed as a basic introduction to the therapeutic concepts, principles, and skills crucial to effective pastoral counseling relationship. Emphasis is given to critically assessing the essential qualities and attributes of effective counselors, elements of communication, identifying one’s own strengths and weaknesses, understanding the utility and limits of the pastoral counseling relationship, becoming meta to the counseling relationship itself, setting and respecting healthy boundaries, establishing realistic goals in counseling, learning to confront… with love, understanding what “normal” is, and knowing how and when to make appropriate referrals. Some attention will also be given to healthy self-care as a necessary component of the pastoral personal life and effectiveness as a counselor.

CO604 Foundations of Counseling: Application and Topics
3 Credit Hours

Whereas Foundations in Counseling: Relationship and Communication focuses on the person of the counselor and how to be with individuals in their “hour of need,” this course, Foundations of Counseling: Application and Topics, is designed as a basic introduction to numerous common presenting problems for which people seek pastoral counseling and how to help. Emphasis is given to assessing the current situation (i.e., presenting problem) and gathering historical information, understanding and addressing challenges from a psychological and a biblical perspective, identifying and working through counselor’s resistance with mutual respect for counselor and counselor, developing treatment goals, and developing an appreciation of all individuals as members of various people groups (i.e., cultural sensitivity) and honoring this in counseling.

NEW TESTAMENT (REQUIRED COURSES)

3 Credit Hours

A survey of God’s saving self-revelation in Jesus Christ through the New Testament Gospels and Acts. This course will emphasize biblical content, knowledge of the historical and religious contexts of the New Testament, and acquaintance with the basic concepts of New Testament theology.

NT504 New Testament Survey 2 – Epistles and Revelation
3 Credit Hours

This course will present critical and introductory issues in the New Testament epistles. The course will include such topics as authorship, normative vs. cultural understanding of commands contained in the epistles, the authorship of disputed epistles, and the life and work of the Apostle Paul. These issues will be in addition to the typical introduction and overview of the books from Romans to Revelation.

NT512 New Testament Greek 1
3 Credit Hours

This introductory course presents the basic grammar, syntax, and vocabulary of New Testament Greek as well as a rationale for studying the language. Greek 1 and 2 should always be taken in the same academic year.

NT514 New Testament Greek 2
3 Credit Hours

This second Greek course concludes the instruction in basic biblical Greek along with basic Logos Bible Software skills to facilitate Bible study. Taking learning from the introduction to Dr. William Mounce’s book Greek for the Rest of Us, this course is designed to teach you a little bit of Greek and a lot about biblical study tools with the aim of deepening and enhancing your study of the Word of God.

NT510-2 E-Inductive Bible Study
2 Credit Hours

This course will introduce the student to an inductive method of biblical study. Emphasis will be placed on the practice of observation, interpretation, and application. Theoretical concerns regarding the various biblical genres will be considered. Students will combine these aspects of Inductive Bible Study with the functionality of Logos Bible Software in order to appropriately work with electronic resources in a hermeneutically responsible way. Logos Bible Software is required for this course.

NT600-2 E-Greek 2 with Logos
2 Credit Hours

This is a four-week, two-credit course dedicated to the fundamentals of biblical Greek along with basic Logos Bible Software skills to facilitate Bible study. Taking learning from the introduction to Dr. William Mounce’s book Greek for the Rest of Us, this course is designed to teach you a little bit of Greek and a lot about biblical study tools with the aim of deepening and enhancing your study of the Word of God.

KNOX THEOLOGICAL SEMINARY

2021-2022 ACADEMIC CATALOG
OT612 Old Testament Hebrew 1
3 Credit Hours
This course is an introduction to the basic elements of Hebrew.

OT614 Old Testament Hebrew 2
3 Credit Hours
This course completes basic Hebrew grammar and vocabulary, enabling students to work with the Hebrew language.

Prerequisite: OT612.

THEOLOGICAL STUDIES (REQUIRED COURSES)

ST506 Systematic Theology 1 – God and Creation
3 Credit Hours
In this course students will examine the character of God, the creation, and the nature of humanity. The students will be introduced to pertinent biblical texts and themes, theological terms, key figures, and the importance of culture and history in framing various debates. As the first in three courses in systematic theology, particular attention will be given to theological method and the nature of theology as biblical reasoning within God's economy of grace.

ST602 Systematic Theology 2 – Christ and the Church
3 Credit Hours
In this course students will examine the person and work of Christ (the historia salutis), as seen in the context of God's covenant of grace and in the community of His people created by His Gospel. The students will be introduced to pertinent biblical texts and themes, theological terms, key figures, and the importance of culture and history in framing various debates. As the second of three courses in systematic theology, particular attention will be given to the centrality of the Gospel in all Christian theology.

ST604 Systematic Theology 3 – Salvation and Eschatology
3 Credit Hours
In this course students will examine the application of the Gospel to individuals and to the whole earth. We will focus on the application of salvation (the ordo salutis), the means of grace, and the kingdom of God. The students will be introduced to pertinent biblical texts and themes, theological terms, key figures, and the importance of culture and history in framing various debates. As the last of three courses in systematic theology, particular attention will be given to the eschatological shape of all Christian theology.

ST608 Ethics
3 Credit Hours
This course examines the relationship of the Gospel to obedience. It considers the theological virtues of faith, hope, and love. It then addresses the role of the law as a framework for Christian life, noting the impact of redemptive-historical and cultural shifts in our appropriation of the law.

THEOLOGICAL STUDIES (ELECTIVE COURSES)

ST501-2 Introduction to Reformed Theology
2 Credit Hours
This course is reading intensive and designed to examine what is meant by the title, “Reformed Theology.” Students will be introduced to pertinent biblical texts and themes, theological terms, key figures, and the importance of culture and history in the development of Reformed theology. In turn, students will assess how Reformed theology relates to today's culture.

ST504 Philosophical Foundations
3 Credit Hours (See course descriptions for CC604.)

ST505 Reformed Theology
3 Credit Hours
This course explores many of the historical, political, and cultural factors that influenced and shaped the Reformed tradition and spirituality. Students will consider the biblical, philosophical, and intellectual development of Reformed churches and confessions. Course readings include the Westminster Confession of Faith, John Owen's Commonia with the Times God, and Edward Fisher's The Manna of Modern Divinity.

ST613 Covenant Theology
3 Credit Hours
Reformed theology is covenant theology. This course examines the message of the Bible and Reformed teaching through the lens of God's covenants. The goal is to grasp better and communicate more clearly the biblical account of God's works and ways. Readings and lectures will cover a biblical theology of the covenants, their theological implications, their interpretation in church history, and their practical outworking in the ministry of the church and Christian life. Note: this course is cross-listed as a Master's level course (ST613) and Doctoral level course (DM813). Masters students will have certain assignments different from Doctoral students.

ST615 Theology and Science
3 Credit Hours
This course explores the history and philosophy of science, the historical and modern interaction between science and the church, and current topics in science. It will promote understanding of the creation as God's general revelation, and appropriate means of interacting and interpreting general revelation in conversation with interpretations of scripture as God's special revelation. Considerable time will be given to questions of how God acts and science as the study of the usual mode of God's creative work in the world.

ST627 Biblical Theology of the Spiritual World
3 Credit Hours
This course provides a broad overview of the supernatural worldviews of the biblical writers across the Old and New Testaments. Elements of this course include: (1) what the writers thought about the reality of spiritual entities loyal to, and in rebellion against, the God of Israel; (2) how the intersection (positive and negative) of spirit beings in the human realm propel the meta-narrative of biblical theology, and (3) how the engagement of the spiritual and human realms impacts other areas of biblical theology. The purpose of this course is to demonstrate the necessity and reward of interpreting biblical content in light of the writers' ancient cultural, religious, and intellectual frame of reference.

ST632 Theology of Martin Luther
3 Credit Hours
This course examines a topic in theology by carefully reading key texts and engaging in seminar-style discussion. The student will gain insight into the life and thought of Martin Luther in shaping Protestant theology, appreciate the exegetical argumentation in his work, and grasp the structure and emphasis of his theology. Students will also familiarize themselves with his literary style in his own context, discern various interpretations of, or responses to, his theology, and assess the value of his theology for contemporary theological formulation.

ST643 Israel and the Church
3 Credit Hours
This course examines the overall message of the Bible by exploring the unity and development of Old and New Testaments. The goal is to grasp better and communicate more clearly the biblical account of Israel and the church. Readings and lectures will cover ways to understand the relationship between the two testaments and its practical outworking in the ministry of the church and Christian life. Note: this course is cross-listed as a Master's level course (ST643) and Doctoral level course (DM843). Masters students will have certain assignments different from Doctoral students.

ST664 Law and Gospel
3 Credit Hours
This course examines the relationship between law and gospel in biblical, theological, and practical perspectives. Readings and lectures will cover the biblical definitions of law and gospel, as well as the relationship between faith and works. Theological discussions will involve justification and sanctification, moral obligation and divine provision of grace, as well as the relationship between the two. The goal is not only better theological understanding but a practical way to implement this understanding in preaching, teaching, and Christian worship. Note: this course is cross-listed as a Master's level course (ST664) and Doctoral level course (DM864). Masters students will have certain assignments different from Doctoral students.
DM824 Christ and Culture
3 Credit Hours
This course explores the longstanding question of Christian participation, engagement, and witness in culture. It will consider biblical perspectives on what culture is and how believers are related to it. Readings and lectures will survey prominent answers to this question in church history, as well as the theological and ethical questions of interpretation, nature and grace, church and politics, work and vocation, especially in our contemporary age. The goal is a more faithful and effective ministry in our culture. Note: this course is cross-listed as a Master’s level course (AT246) and Doctoral level course (DM824). Masters students will have certain assignments different from Doctoral students.

DM825 Doctoral Research and Writing
3 Credit Hours
The purpose of this course is to develop and refine skills for doctoral research and writing as a means of addressing a wide range of topics and issues. Students will work to increase their abilities in technical matters including structure, format, style, syntax, grammar; and proper citation of sources while also refining skills in logic, biblical exegesis and hermeneutics, and the use of digital resources such as the online library holdings and Logos Bible Software. Particular attention is also given to the requirements for the Doctor of Ministry Major Project and the intersection of academic, theological, and ministerial considerations. Together, these categories work to inform and accomplish the overarching aim of this course, which is to understand how scholarly research and writing is a pastoral vehicle for declaring and demonstrating the Gospel of Jesus Christ.

DM832 Theology of Martin Luther
3 credit hours (See course description for ST832)

DM838 Romans: Exegesis and Theology
3 Credit Hours
A study of Paul’s Letter to the Romans focused on its literary and canonical argument, engaging the history of interpretation, and considering its theological and pastoral implications. As we engage the text we will encounter a number of major issues in theology and ministry: the person and work of Christ, the meaning and content of God’s righteousness and grace, the definition of and distinction between law and Gospel, the world as created and fallen, the relationship between faith, freedom, and obedience, and a Christological reading of the Old Testament.

DM841 Church Planting
3 Credit Hours
Examines in-depth the biblical principles and practice of church planting.

DM842 Humor and Storytelling: From the Bible to Today
3 Credit Hours
This course will examine the use of humor and storytelling, starting with the book of Genesis and moving through the Bible looking for instances of storytelling and humor in the Old Testament, Gospels, and Epistles. Then the use of humor and storytelling will be examined as a sermonic tool for use today. Modern sermons and writings on both the use of humor and the telling of stories will be read and listened to. Questions of appropriateness of humor, occurrence of stories, proper storytelling technique, and how such tools can either hurt/help a sermon will be discussed. The student should be prepared to think through the use of humor and storytelling in his/her own ministry. On the final day of class each student will be expected to tell a story to the class using some of the tools that have been learned.

DM843 Israel and the Church
3 Credit Hours (See course description for ST843)
Note: this course is cross-listed as a Master’s level course (ST843) and Doctoral level course (DM843). Masters students will have certain assignments different from Doctoral students.

DM851 Scripture/Canon in the Early Church
3 Credit Hours (See course description for AT651)

DM853 C.S. Lewis: Gospel, Culture, and Ministry
3 Credit Hours (See course description for AT653)

DM856 Mission and Tradition: Seeking a Balance in Ministry
3 Credit Hours
This course will explore the emerging and traditional churches, as we seek to discover a third way to be the Church in the 21st century. Deep Church is the phrase C.S. Lewis used to describe the body of believers committed to renewing Christianity. Unfortunately church in our postmodern era has been marked by a certain shallowness. This course brings hope to those who may be fed up with contemporary pragmatism by offering alternative visions for this present culture. While some traditional churches have reacted negatively and/or defensively and with will to bring the best insights from all sides of the issue to forge a third way between emerging and traditional: a missional church committed to both its own culture and its Christian tradition, valuing innovation in worship, arts, and community (mission) but also creeds, confessions, and historic patterns of worship and discipleship/tradition.

DM864 Law and Gospel
3 Credit Hours (See course description for ST864)
Note: this course is cross-listed as a Master’s level course (ST864) and Doctoral level course (DM864). Masters students will have certain assignments different from Doctoral students.

DM868 Deuteronomy: Exegesis and Theology
3 Credit Hours
A study of Deuteronomy that focuses on its literary and canonical argument, drawing on the history of interpretation and considering its implications for Christian doctrine and ministry. In so doing, we consider a number of major issues in theology and ministry: the people of God and the place (kingdom) of God, the importance of remembrance in the life of faith, the relation of the Old and New Covenants, the objective and subjective aspects of the Christian life, worship, social ethics, Christian formation, and the relationship of faith and obedience.

DM869 Jeremiah: Exegesis and Theology
3 Credit Hours
A study of Jeremiah that focuses on its literary and canonical argument, drawing on the history of interpretation and considering its implications for Christian doctrine (faith) and practice (ministry). In so doing, we consider a number of major issues in theology and ministry such as the Word of God, OT Theology, salvation, and covenant.

DM872 The Epistle to the Hebrews: Exegesis, Theology, and Ministry
3 Credit Hours
This course is a study of the Epistle to the Hebrews that focuses on its literary and canonical argument, drawing on the history of interpretation and considering its implications for Christian doctrine and ministry. In so doing, we consider a number of major issues in theology and ministry: the work of Christ, the relation of the Old and New Covenants, the objective and subjective aspects of the Christian life, suffering and perseverance, assurance, and the nature of faith.

DM877 Preaching Christ in the Law, Prophets, and Psalms
3 Credit Hours
The law uniquely teaches the love of Jesus. The prophets show how His justice leads to His mercy, and the Psalms show the tender heart of the Davidic king. This course is designed to show forth the love of Christ even through the pen of the thunder of the law. It teaches you to proclaim the comfort told by the prophets, all tuned to the musical harp of David,
DM888 Theological Ethics for Ministry
3 Credit Hours
This doctoral-level class combines a theological and philosophical study of ethical theory with the practical demands of ethical ministry work. By means of a survey of approaches to ethics, secular and theological, the class will approach ethical problems to examine them in the complexities of practical application. Students should expect to be equipped for the usual and expected ethical issues in practical ministry with congregants, with the means to approach the unusual and unexpected when they arise. Furthermore, students will be challenged to consider organizational structures to both define and provide accountability to appropriate ethical standards for themselves personally as ministry leaders and to the ministries to which they are called.

DM908 Ephesians: Exegesis and Theology
3 Credit Hours
A study of Ephesians that focuses on its literary and canonical argument, drawing on the history of interpretation and considering its implications for Christian doctrine and ministry. In so doing, we consider a number of major issues in theology and ministry that are particular to this New Testament epistle.

DM914 Preaching the Parables
3 Credit Hours
This course is an in-depth look at the parables of Jesus, both in terms of an examination of historical methods of interpretation of the parables as well as their exegesis of the parables themselves. All of this is done with the ultimate goal of faithfully preaching the parables to followers of Jesus. The first part of the class will be devoted to an overview of the history of the interpretation of Jesus’ parables as they are found in the Synoptic Gospels. Following this, a proposed method for interpretation will be put forward and a number of parables will be examined. This examination will include the use of the parables by the New Testament authors, background information that will help with proper exegesis, a close examination of the text, and finally an application of the parable(s) for today. All of these tasks will lead to the question of how one preaches an ancient story in a modern context.

DM916 Scripture and Doctrine
3 Credit Hours (See course description for ST716.)

DM918 Christ-centered Preaching
3 Credit Hours
Moving from theory to practice, this course teaches the student how to read hearers, how to show the relevance of the text to them, how to structure a sermon or lesson for maximum effectiveness, what style to strive for, how best to illustrate, and how to tell scriptural stories effectively.

DM924 Theology for Ministry: Doctrine for Preaching and Pastoral Care
3 Credit Hours
What is the relationship between theology and the real life of Christian ministry? This course is a consideration of this question. Taking a dialogical approach, we will facilitate a conversation between doctrine and the daily stuff of ministry—from baptisms to funerals and the often painful life that’s lived between. By moving from doctrinal themes or topics to pastoral case-studies we will work to uncover the “pastoral pay-off” of theology. The thesis of the course is this: theology is for ministry—it is for preaching and pastoral care, for sinners and sufferers, for the weary and wounded. To focus (and limit) the conversation, the doctrinal themes will be introduced and studied with reference to The Thirty-Nine Articles of Religion. This makes the course ideal for those in the English Reformation track, but as the Articles of Religion were intended to be a broadly Reformational confession they will serve well for all who want to think through preaching and pastoring in the Protestant tradition.

DM926 Using the History of Exegesis: Reading the Bible with the Dead
3 Credit Hours
We do not read the Bible alone. We read within the “community of saints” and are reliant upon the Holy Spirit’s illumination of this biblical text throughout the centuries and around the globe. In this course, students learn how to make use of the exegetical resources drawn from church history. We familiarize ourselves with the interpretive work of the patristic, medieval, and Reformation eras, so that we can employ not only contemporary but also classical voices in our ongoing conversations about the Bible. We learn how to glean the strengths of the history of exegesis, while doing so critically and faithfully.

DM928 Church Issues in Science and Technology
3 Credit Hours
This course examines issues and opportunities facing the church today in theology, ethics, and apologetics related to modern science and technology.

DM936 Job: Exegesis and Theology
3 Credit Hours
Exegesis and Theology of the Book of Job exposes students to a detailed, close reading of the book of Job with careful attention to its literary structure and features and its theological and pastoral implications. This course uses these exegetical and theological insights as a foundation for considering the practical ministry implications of the book in contemporary culture. Specifically, this course explores the significance of the book of Job’s focus on speech ethics to inform the church’s ministry in the lives of those who suffer to encourage lament and the appropriate processing of grief.

DM999 Major Project
6 Credit Hours
The Major Project will be no more than 200 pages and demonstrate the student’s ability to build an adequate bridge between significant ministerial concerns in a creative and meaningful way, demonstrating an ability to integrate exegetical and theological insights with understanding of the practice of ministry in contemporary social contexts.

Welcome to Knox Theological Seminary!

You have come to Knox in order to grow in Christ purposefully. We consider the calling of God on your life to be a divine appointment. The faculty, staff, and administration of Knox Theological Seminary covenant together with you to honor the Lordship of Jesus Christ by helping you successfully prepare for the Kingdom work to which God has called you.

Knox serves students from many Christian denominations. We have forged an effective blend of strong academic and practical ministry training to prepare you as a leader in the 21st century. Within this combination of emphases, the Seminary promotes and nurtures both Christian freedom and responsibility.

Our mission is to be a seminary in the tradition of the Reformation that exists to educate men and women to declare and demonstrate the Gospel of Jesus Christ.

Our vision is to equip students from across the globe with the knowledge and skills needed to be ministry leaders in the Kingdom of God’s choosing. The Knox education will be marked by its consistency with Reformational theology, theological depth, practical applicability in world-wide cultures, and its evangelical aim. The Seminary will provide online and residential courses to train students already actively engaged in vocational or ministerial roles, as well as those interested in full-time residential studies. Knox students will be united by their affirmation of the Apostles’ Creed but come from diverse faith traditions, and will desire to grow in their knowledge of God for the purpose of serving Christ by proclaiming the Gospel of Jesus Christ to unbelievers and discipling those who already believe.

Our goal is to prepare leaders of the 21st century, emphasizing the application of scripture to all aspects of our culture and providing them with excellent academic instruction and guidance in each student’s personal spiritual growth.

This handbook is designed and provided to help you know what to expect as well as what is expected of you. Students are responsible to know and adhere to all policies found in this handbook and are advised that the Seminary reserves the right to adjust or amend this handbook at any time for any reason without notice. The expectations and regulations that follow are intended for the mutual benefit and freedom of the total student community (online and residential), the faculty, and the staff of Knox Seminary. Questions about the content of this handbook may be directed to any faculty member or Dean.

Student Faith Commitment

Although the Seminary’s statement of faith is particular to its Reformational theological heritage, students are not required to affirm every aspect of the Seminary’s statement of faith. However, a credible profession of faith and commitment to the truths of the Christian faith are required for entrance to and graduation from the Seminary, and so students of Knox are required to personally affirm the basic truths contained in the Apostles’ Creed.

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ, His Only Son, our Lord:
Who was conceived by the Holy Spirit, Born of the Virgin Mary,
Suffered under Pontius Pilate, Was crucified, dead, and buried;
He descended into hell; On the third day He rose again from the dead;
He ascended into heaven, And is seated at the right hand of the Father Almighty;
The Holy Spirit, The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.
Student Conduct Policy

Student conduct is under the supervision of the Faculty, Program Directors, and the Dean of Students and/or the Director of Distance Education. The Seminary expects that students will conduct themselves as mature Christians. The Seminary reserves the right to dismiss a student whose conduct is found to be in violation of the moral, spiritual, and ethical principles of scripture, as interpreted by the Westminster Confession of Faith and the Larger and Shorter Catechisms. As a group under the oversight of the faculty and the Board of Directors, the Seminary reserves the right to take action beyond dismissal that it deems necessary.

Knox Theological Seminary exists to serve, not supplant the local church. To receive the maximum benefit from your theological studies, therefore, it is essential that you maintain or establish an active involvement with a congregation in your community. Regular participation in worship, ministry, and fellowship with the Christian community is essential for well-rounded spiritual development. The Seminary’s policy on student conduct presupposes that students who enroll are in good standing in their congregations. If, at any time, Knox becomes aware that a student’s standing in his or her church is subject to question, the Seminary reserves the right to review the situation with the student and appropriate parties and to withhold enrollment, if necessary, until the matter is resolved.

Privacy

Students are expected to protect their own privacy and respect the privacy of others. Do not share the personal e-mail addresses or phone numbers of others. Students are forbidden to allow others access to a residential or online course without written permission from the Dean of Faculty.

Online Communication Etiquette

E-mail is a primary mode of communication at Knox. It is imperative that you check your Knox student e-mail account frequently. In addition, certain standards of communication and network etiquette should be upheld by everyone. The following points will act as a guide for courteous communication:

- Give care to the composition of your message. This is not an informal environment that tolerates texting or shorthand communication.
- Proper spelling and grammar should be used in all communications.
- Please be courteous to the faculty and staff at Knox, as well as the other students in your class(es). Disagreements should be handled in a civil, respectful way. Personal attacks and inflammatory or objectionable language are unacceptable.
- Knox will not tolerate any inappropriate language — sexist, racist, or discriminatory in any manner.
- Your Knox e-mail address should not be used by you to handle or solicit personal business. Likewise, where you gain access to other student e-mail addresses, you may not use or distribute them for any reason not directly related to Seminary business or academic purposes. Sharing of e-mail addresses should only be done with the express permission of the students.

Appropriate Use of Technology

Seminary-owned computers are for academic use only, should not be used for casual Internet browsing or games, and may not be used to access inappropriate materials such as pornography, racist or discriminatory materials, etc. Infringements of this rule, judged by the sole discretion of the Seminary administration, will be grounds for discipline up to and including immediate dismissal from the school. If in doubt about any online materials, do not use Seminary computers for access.

Cell Phones

Out of courtesy to instructors and fellow class members, cell phones must be turned off or silenced during class times, Chapel services, and in the library. Cell phones may be retrieved only after the class is over or during breaks.

Organization and Time Commitment

Students are expected to manage their time wisely. Balancing daily responsibilities with graduate studies can be challenging. Each student should schedule appropriate time for studies along with other responsibilities.
Please bring your complaints and concerns to our attention so that we can resolve them.

APPEAL PROCEDURES
If a student has filed a written complaint with either the Dean of Faculty or the Dean of Students and the student is not satisfied with the decision made by the Dean in response to the complaint, the student may then appeal to the President by filing a written statement of particulars. The President will confer with the individuals involved and seek a resolution that is satisfactory to all parties. If the problem cannot be resolved in this manner, the President may make a decision on the matter or may refer it to a faculty committee for a ruling.

STUDENT COMPLAINTS TO THE COMMISSION ON ACCREDITING
The Seminary seeks to comply fully with the standards of accreditation of the Commission on Accrediting of the Association of Theological Schools (ATS/COA). Students who believe the seminary has violated ATS/COA standards or procedures in any way should submit their complaint in writing to the Accreditation Liaison Officer who serves as the coordinator of matters related to institutional accreditation at Knox. The complaint should make reference to the specific ATS/COA Standard(s) and/or Procedure(s) to which the complaint is related. The complaint will be reviewed, and a written response will be provided to the student within two weeks of the receipt of the complaint. If the student is not satisfied with the response and still believes that the Seminary is out of compliance with the standards and procedures, the student may file a complaint in writing with the Board of Commissioners of the Commission on Accrediting of the Association of Theological Schools, 10 Summit Park Drive, Pittsburgh, PA 15233-1035. For further information phone number for ATS/COA is 412-788-6505.

SPECIAL NEEDS
Students requiring special attention, including seating arrangements and alternative forms of testing, must provide the faculty and staff of Knox with adequate documentation of professional evaluation. Such documentation must also contain adequate documentation to support their request in writing, including e-mail, by, and approved by, the professor before the anticipated absence.

Excused absences are those absences resulting from extenuating circumstances such as personal illness, jury duty, active military service, death in the immediate family, or previously scheduled ministry activity. All other absences are considered unexcused. Excused absences will be granted only if submitted in writing (including e-mail) to, and approved by, the professor before the anticipated absence.

Unexcused absences will be recorded and will result in a reduction of two points per absence from the student’s grade for the course. Students who accumulate more unexcused absences than there are credit hours for the course will fail the course.

Handicapped and early departures for any portion of an hour can, at the professor’s discretion, be counted as a full hour of absence. Every effort is made to assist students who are profoundly hindered from attending classes. The student is responsible for notifying the instructor of their absence and for contacting the instructor to arrange for all make-up work. Exceptions will be considered by the professor on a case-by-case basis.

ATTENDANCE POLICY (ONLINE)
Verifying Attendance: To comply with U.S. Department of Education policies, attendance within each Knox Online course is measured by any submission to Knox Online within the enrollment dates of the course (e.g., exams, written papers or projects, any discussion board posts, etc.). In order to verify attendance and secure enrollment at the beginning of a course, students will complete the “Course Requirements Checklist” by the end of the first Thursday of the course.

Please be aware of the drop/withdrawal policy, as verifying or failing to verify attendance may result in changes and credits to your student account and/or scholarships. If a Course Requirements Check In is listed in your course assignments but not made available to you, please contact your professor and request that the check be made available.

Non-Attendance
At the end of the first week of each course, the course will be reviewed to determine attendance. If you have not made a submission or have not initiated communication with your professor regarding an academic subject or course materials during the week/modular, you will be dropped from the course roster and will not be allowed to submit further course work. Submissions or communication made prior to the official start of the course will not count as course attendance. Consistent course activity and communication with your professor is vital for success in online courses.

Unofficial Withdrawal for Non-Attendance
Students who attend their course(s) but eventually cease making submissions to their online course(s) or cease communicating with their professor(s) regarding the course(s) for a period of 21 consecutive days, and do not request a withdrawal, will be assigned a grade of “F” for the course(s). Each student assumes responsibility for course work missed from non-attendance. Students are fully responsible for all resulting charges on the account and should be aware that any Unofficial Withdrawal may include the loss of any scholarship assistance.

ATTENDANCE POLICY (VA STUDENTS)
Students receiving VA benefits are required to attend all classes. Excused absences will be granted only for extenuating circumstances substantiated by entries in the student’s files (personal illness, jury duty, active military service, death in the immediate family). Early departures, class cuts, tardiness, etc., for any portion of an hour will be counted as a full hour of absence. Please note that educational benefits of VA students who accumulate three days of unexcused absences in any calendar month will be terminated for unsatisfactory attendance. The VA student must be re-certified for educational benefits after one grading period has elapsed. The school may re-certify the student only if it determines the student’s attendance-related problems have been resolved.

LEAVE OF ABSENCE
The faculty and staff of Knox understand that life events and mitigating circumstances may prevent a student from making academic progress. In such instances, students may request a Leave of Absence from the Dean of Faculty or Director of Distance Education. To be considered, students must submit the request in writing, indicating the nature of the circumstances and the length of leave requested. Students must also provide documentation to support their request. All decisions will be made on a case-by-case basis regarding a leave of absence or other concession.

CANCELLATION OF COURSES
Knox reserves the right to cancel any course during a given term or semester due to insufficient registration.

ONLINE COURSE LOAD
Given the rigorous nature and the intensive eight-week format for most three credit hour classes, Knox students should begin their online studies with only one course in their first term. Once a student has completed his/her first course, if he/she wishes to take more than one course per term, he/she must receive approval from the Program Director or the Director of Distance Education.

COURSE SYLLABI
Course syllabi for all Knox classes are not contractually or legally binding. The content of any course or any syllabus may be modified at any time according to the discretion of the professor or the Dean.

ACADEMIC STANDING
Knox uses a 4.0 grading system:

A+ = 4.0  A = 3.3  B+ = 3.0  C+ = 2.0  D+ = 1.3  F = 0.0
A = 4.0  B = 3.0  C = 2.0  D = 1.0  E = 3.7  B- = 2.7  C- = 1.7  D- = 0.7

Grades are typically released within 15 business days from the last day of each final examination period and are recorded on the student’s permanent transcript record.

The grade scale is as follows:

A+ = 100% to 97%  B+ <87% to 83%  C+ <73% to 70%  D+ <77% to 93%  B <83% to 80%  C <70% to 60%  A+ <93% to 90%  A <80% to 77%  F <60%  B+ <90% to 87%  A+ <77% to 73%

A - The student who receives an “A” for a class has performed well above the range of expectations. Performance of this caliber indicates a strong level of understanding of the course material.

B - The student who receives a “B” for a class has performed very well in the class. Work of this caliber is very solid and sound. This is the level of performance normally expected from a graduate student.

C - The student who receives a “C” for a class has met the minimum requirements for the course. Work of this caliber is passing but is below the level expected in graduate school. Any student who receives a grade of “C” in a first-year language course is strongly advised to take the steps necessary to improve their proficiency in the language before taking upper-level courses in that language.

D - The student who receives a “D” for a class has performed significantly below expectations on most course assignments and must retake this course for credit.

F - The student who receives an “F” in a class has not demonstrated any of the knowledge, skill, or ability required to pass the course. The student has failed either because of a lack of...
effort or because of inadequate preparation for the class.

Required courses in which a student receives a grade of D+ or below must be retaken in order to fulfill graduation requirements.

REPEATING COURSES

Students may take a course more than once; however, all final grades for a given course remain on the student’s academic record and are factored into the student’s cumulative GPA. A course may only count toward the student’s required credit hours for a degree program once.

ACADEMIC PROBATION

During the course of an academic year, if a student’s cumulative GPA falls below the level required for graduation or the student fails to pass three-fourths of the credits in one term/semester, he/she may be placed on academic probation. Following the student’s placement on academic probation, he/she will then have one semester (residential) or two eight-week terms (online), in which he/she must receive a GPA of 2.5 (master’s) or 3.0 (DMin) or higher in order to continue on probation. When the student’s cumulative GPA reaches the required level, the probationary status will be removed. If unsuccessful, the student will be required to re-assume studies on academic probation.

Students who are on academic probation or suspension may not be eligible for scholarship.

ACADEMIC SUSPENSION

A student who receives academic suspension for the reasons outlined above will become inactive and may not participate in any academic work at Knox for one residential semester or two eight-week online terms. After this time, the student may provide a request in writing for re-entry into the program. This should be sent to the Director of Distance Education (online) or Dean of Faculty (residential) who will make the final decision. If the student is granted re-entry, he/she will re-assume studies on academic probation.

ADDITION, DROPPING, AND WITHDRAWING FROM COURSES OR CHANGING CREDIT STATUS

Students may add a course for credit, withdraw from a course, or change their status in a course from audit to credit within the first week of the semester (or within the first two meetings of a winter term, or other intensive modular course) by notifying the Registrar. All GPA provided that he/she has regularly attended class. Such students will receive a “W” on their transcript, although this will have no effect on their GPA. "See above for Unofficial Withdrawal for Non-Attendance," under "Attendance Policy Online."

WF - Withdrawal Failing

A student who wishes to withdraw from a course after the drop/add period with an average of failing grades or after the start of week/module 7 of the online course or week 8 of a semester residential course will automatically receive a grade of WF. This will affect the student’s GPA in the same way as an “F” grade. A student who withdraws after this deadline may petition the professor for a standard withdrawal (“W”) provided he/she has a passing grade average in the class.

I - Incomplete

The Seminary recognizes that a student may be provisionally hindered by extended illness, death in the family, etc.; from completing a course on time. In such cases, an incomplete (I) grade may be given. To receive an incomplete grade, the student must secure the professor’s approval before the last day of the term. If approval is granted, the student will be required to submit the late work to the professor by a date he/she determines (but no more than five weeks from the last day of the course). The professor will provide written communication of his/her approval of this extension to the Registrar.

To have an incomplete grade removed from his/her record, the student is responsible to submit the late work to the professor on time as required. Once all missing work is submitted and graded, the professor will notify the Registrar in writing of the grade change. If the deadline passes without the work being completed, the grade will automatically be changed from the incomplete (I) grade to an F, with written notification sent to the student and the professor.

WM - Medical Withdrawal

A student who is unable to continue a course at any point due to medical reasons may request a medical withdrawal.

According to Knox’s medical withdrawal policy the student will receive a “WM” on their transcript, which has no effect on the student’s GPA.

ASSIGNMENT DEADLINES

It is imperative that students meet the deadlines for all assignments, which are set according to Eastern Standard Time (EST). The course deadlines are intended to ensure that all students keep up with the course requirements. They are also important in keeping a consistent pace of work for all students so as to foster the community of learning. Students who are unable to meet a deadline due to mitigating circumstances must contact the professor prior to the deadline. An extension is granted or denied at the discretion of the professor, as are penalties for late submission of work, though the typical deduction for late work is 10%/day. Student communication to professors is imperative if assignments will be missed and/or late, and reductions in penalties should never be expected where students failed to notify the professor in advance of an issue.

QUIZZES AND EXAMS

Written assignments such as quizzes and exams may have a time limit for completion. In such cases, the clock begins to run when you begin a quiz/exam. Please pay attention to the time so that you may ensure the successful completion of assignments. Furthermore, take online quizzes or exams only from a secure and reliable Internet connection. In the event of a technological error, please contact the professor immediately, indicating the time and nature of the problem.

WRITTEN ASSIGNMENTS

All written assignments must meet graduate-level standards. Students are expected to: (i) demonstrate a command of the course content (lectures and readings), (ii) integrate and critically engage with the information from sources, and (iii) develop their own ideas in a way that shows clear and logical connections with and mastery of the course materials. In addition to maintaining proper spelling and grammar, students must be consistent in their method of citations. The Seminary’s standard for proper formatting is Kate L. Turabian (A Manual for Writers of Research Papers, Theses, and Dissertations, 8th ed. (Chicago: University of Chicago Press, 2013). The following link provides a useful quick guide to the general rules for citing sources: http://www.press.uchicago.edu/bocks/turabian/turabian_citationguide.html. Presenting another person’s work as your own or without proper citation is plagiarism (see below on Academic Integrity). Plagiarism will not be tolerated and may result in dismissal from the Seminary.

WITHDRAWAL PERIOD

<table>
<thead>
<tr>
<th>WITHDRAWAL WEEK/MODULE</th>
<th>CREDIT AMOUNT</th>
<th>INVOICE AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEMESTER AND 16-WEEK ONLINE COURSES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>100%</td>
<td>0%</td>
</tr>
<tr>
<td>2-4</td>
<td>75%</td>
<td>25%</td>
</tr>
<tr>
<td>5-6</td>
<td>50%</td>
<td>50%</td>
</tr>
<tr>
<td>7-8</td>
<td>25%</td>
<td>75%</td>
</tr>
<tr>
<td>Beyond 8</td>
<td>0%</td>
<td>100%</td>
</tr>
<tr>
<td>8-WEEK COURSES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>100%</td>
<td>0%</td>
</tr>
<tr>
<td>2-3</td>
<td>75%</td>
<td>25%</td>
</tr>
<tr>
<td>4</td>
<td>50%</td>
<td>50%</td>
</tr>
<tr>
<td>5-6</td>
<td>25%</td>
<td>75%</td>
</tr>
<tr>
<td>Beyond 7</td>
<td>0%</td>
<td>100%</td>
</tr>
<tr>
<td>4-WEEK COURSES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>100%</td>
<td>0%</td>
</tr>
<tr>
<td>2</td>
<td>50%</td>
<td>50%</td>
</tr>
<tr>
<td>Beyond 3</td>
<td>0%</td>
<td>100%</td>
</tr>
</tbody>
</table>

1. All percentages above are of the net tuition amount for the course.
2. Tuition Credit students who withdraw from a course after the drop/add period (week 1) will pay for the entire course and (when applicable) receive a percentage credit towards future tuition payments.
3. Monthly Payment Plan: students who withdraw from a course after the drop/add period (week 1) pay a fee in addition to their monthly tuition payments.
STUDENT FINANCIAL RESPONSIBILITIES
A student who withdraws from a course within the first week of the module (the drop/add period) will not incur any financial penalties. A withdrawal anytime after the first week will result in costs that are scaled according to the date at which a student withdraws. Depending on the student's tuition arrangements, he/she will either receive a tuition credit or a tuition invoice.

TUITION CREDIT
A student who is making tuition payments to Knox per course and wishes to withdraw from a class after the drop/add period will receive a tuition credit based on the schedule below. All percentages are of the net tuition amount for the course. Such students who withdraw from a course after the drop/add period (week 1) will pay for the entire course and (when applicable) receive a percentage credit toward future tuition payments.

TUITION INVOICE (LOGOS AND FPP)
A student who is making monthly tuition payments to Logos or to Knox as part of the Flexible Payment Plan (FPP) and wishes to withdraw from a class after the drop/add period will receive a tuition invoice in addition to the monthly payments, based on the schedule below.

TRANSFER TO ANOTHER DEGREE PROGRAM
Students wanting to change their degree program must submit a completed Change of Degree form to the Registrar. Additional references may be requested. All students considering a change of degree program should consult their faculty advisor for assistance in selecting courses that will satisfy requirements for both degree programs.

WITHDRAWAL FROM SEMINARY
To withdraw from Knox, a student must submit in writing a request for withdrawal to the Registrar and the student may be asked for an exit interview with the Dean of Faculty, the Director of Distance Education, the Program Director, or the Registrar. Upon withdrawal, all financial responsibilities must be paid. Student records and transcripts will not be released for students with any unpaid balances.

TRANSFER OF KNOX SEMINARY CREDITS TO ANOTHER INSTITUTION
The decision to accept credits earned at Knox is at the discretion of the receiving institution.

GRADUATION REQUIREMENTS
Academic requirements for graduation are specified in the catalog listing of each program under the section “Academic Requirements for Completion.” Although faculty advisors assist students in working through their own curricula, students are responsible to ensure that all of their graduation requirements are met. All course work, including independent studies, must be completed by the last day of final exams. Failure to do so may result in the forfeiture of the privilege of graduation until the following year. Non-academic requirements for graduation include continued compliance with the Student Faith Commitment to the Apostles’ Creed as described above. Students must notify the Registrar in writing of their intent to graduate. They must submit this notification no later than the January preceding the desired May graduation date.

GRADUATION HONORS
Pending faculty action, master’s degree students who have achieved a cumulative GPA of 3.55 may graduate with cum laude honors; a cumulative GPA of 3.75 may graduate with magna cum laude honors; and a cumulative GPA of 3.90 may graduate with summa cum laude honors. Honors will appear on the student’s diploma.

POST-GRADUATION
A seminar diploma does not in itself constitute certification of the abilities for the pastorate or other ministry opportunities. Presbyteries and equivalent authorities determine the candidate’s fitness for ordination or ministry in light of a range of criteria. Additionally, other employers and licensing bodies have standards that may apply.

TRANSCRIPT REQUESTS
Student requests for transcripts of coursework at Knox are to be directed to the Registrar’s Office. The fee is $10 for each official transcript. Due to requirements of the Family Educational Rights and Privacy Act of 1974, all requests for transcripts must be submitted in writing and must include the student’s original signature. Transcripts are issued only after a student has settled all financial obligations.

ACADEMIC INTEGRITY
Knox Theological Seminary recognizes submission of academic work as a form of truth telling. Cheating of any sort is dishonesty, and as it is tied directly to a student’s grades and earning degree, is treated as extremely serious. Cheating of any kind will result in academic consequences, including automatic failure of the class and dismissal from the school at the sole discretion of the administration of Knox Theological Seminary.

Students must also understand that plagiarism is a serious academic infraction with serious academic consequences. Plagiarism may occur even if the student is not intending to cheat. Therefore, it is imperative for students to understand what plagiarism is, and how to avoid it and the appearance of it.

Definition: Plagiarism, intentional or otherwise, is the use of someone else’s words or ideas (or those by the same author from another source) without clearly indicating whence they originated, thus leading to the false conclusion that they are original to the plagiarizing author. This can take the form of explicit plagiarism (in which a student uses a source verbatim without proper citation) or implicit plagiarism (in which a student may paraphrase the words or content ideas in different language from its original source without proper citation). Both are plagiarism.

If a student is not sure whether or not he/she is morally bound to cite a source, he/she should opt to err on the side of caution and provide proper citation or ask his/her professor.

USUAL PENALTIES FOR PLAGIARISM

First Offense
For a student’s first offense in plagiarism, a professor shall, at his/her discretion, issue a failing grade in either the assignment or the course as a whole, and the Registrar’s Office shall place the student on academic probation, which may be lifted after at least two semesters without further infractions. The professor’s discretion shall weigh matters of intent, cover-up, and extent, and the student’s response once confronted. If it is reasonably clear that the student understood that he/she was plagiarizing and did it anyway, the offender shall be considered intelligent and therefore more serious than if the student appears not to have understood that he/she was plagiarizing. If it appears that the student has taken steps to cover up his/her plagiarizing (e.g., by changing a few words in stolen material, thus making it more difficult to recognize the plagiarism), the offense will be considered more serious.

Second Offense
If, when a student is convicted of plagiarism, it is discovered (whether by the student’s admission or by the Dean of Students or the Registrar’s Office) that the student has been convicted of plagiarism before, the professor shall issue a failing grade in the course as a whole, the student shall be placed on probation (or retained) on academic probation until graduation, and the professor and Dean may, at their discretion and in consultation with the Dean of Faculty or President, expel the student from the Seminary.

Third Offense
A student convicted of a third offense of plagiarism shall be expelled from the Seminary with grades of incomplete recorded in all current courses except that in which the plagiarism occurred, in which a grade of Failure shall be recorded.

Knox may, at the sole discretion of the Knox administration, levy additional penalties up to and including expulsion upon the first, or any subsequent, instance of any actual or suspected cheating, including plagiarism, regardless of the usual consequences outlined above. Knox also reserves the right to revoke a degree up to three years after a student graduates if before that time proof is given that, though not caught at the time, he/she knowingly and intentionally plagiarized and, if caught, would therefore have been expelled or been issued a failing grade in a course counted toward graduation.

JUDICIAL DUE PROCESS OF ALLEGED PLAGIARISM
When a professor suspects that a student has plagiarized on an assignment, he/she shall investigate carefully and document the evidence. If he/she concludes that the student has indeed plagiarized, he/she shall contact the student directly, explain the evidence to him/her, refer the student to this policy, and record the student’s grade accordingly.

The professor shall keep a record of the evidence of the infraction. Only the Dean (or the Registrar, or the appropriate Program Director, or a professor who has charged a student with plagiarism may view the contents of this record.

If upon examination of the evidence presented by the professor a student denies that he/she has plagiarized, he/she may appeal the decision to the Dean, who shall review the evidence, interview both the student and the professor, and rule.

Grade Appeal Policy and Process

APPEAL POLICY
Knox encourages students and faculty to foster healthy communication regarding grades for individual assignments as well as final grades. Students who wish to make an appeal beyond the professor shall do so only for the final course grade. Appeals will be considered only if there is explicit proof that the student’s grade does not adhere to the course syllabus, grading rubric, or is the result of an error in calculation.

Issues of discrimination or harassment should always be brought directly to the Seminary administration as represented by the student’s academic advisor, the Dean of Faculty, or the Dean of Students. In addition, students who have an unresolved dispute of any kind, such as general academic, educational, or billing issues which cannot be resolved with the involved faculty or staff member, should report the issue in writing to the Dean of Faculty or Dean of Students.

If a student has filed a written complaint and is not satisfied with the response, the student may then appeal to the President.

APPEAL PROCESS

For any appeal, the student should first approach the professor to try and rectify the situation with him/her. If no resolution is reached, the student may continue the appeal by the following process:

The student has one calendar month from the last day of the course to submit an appeal in writing to the appropriate Program Director. This appeal must fulfill and include the documentation criteria mentioned above. The Program Director will have one week to notify the student and professor of his/her decision.

If the student wishes to make a formal appeal, he/she should follow the same process set forth in the preceding paragraph with the exception that all materials (appeal, evidence) must be sent directly to the Dean. This appeal should be presented to the Dean no later than one week after the prior decision of the Program Director. The decision made by the Dean will be final.

Student Resources and Contact Information

FACULTY AVAILABILITY

All faculty members are available to both residential and online students on request for mentoring and for spiritual and vocational counseling.

AUDITORS

Auditors are expected to attend each class session. Their degree of participation is left to the discretion of the instructor, but generally, they are asked only to listen during class discussions and bring up any questions with the professor during break times. Students may not audit online courses.

CHAPEL

The Chapel’s Statement of Purpose: To gather as a community to acknowledge the centrality of Christ and the scriptures in our individual and corporate lives. As a community of God’s people who name His name, delight in His person, and honor His Word even as they serve together, the faculty, staff, and student body gather together regularly for worship. The Seminary views regular worship and covenantal accountability with peers as vital to each student’s ministerial development. Students are therefore encouraged to place high priority on the Seminary’s Chapel Service and attend regularly. We meet on Thursdays at 11:30 a.m.

The Library

RESIDENTIAL LIBRARY

Library hours and circulation procedures are posted in the library.

Periodicals: The library receives many periodical titles related to several areas of biblical and theological studies. Current issues are shelved alphabetically by title. For help in locating back issues, see the librarian. No periodical, whether current or back issue, bound or unbound, is to be removed from the library.

Reserve Materials: Reserve materials are placed on reserve by the professors for special use by their classes. Reserve items may not be taken out of the library. They may be checked out for a two-hour period and must be renewed for longer use. Only one reserve item may be checked out at a time. When using a reserve item, a blue card is to be signed by the user (name, date, hour) and left in the box on the circulation desk. When returning a reserve item, please fill in the time returned in the appropriate space on the reserve card, and put the card in the item. Return reserve items to the circulation desk; do not leave them in the reading area or pass them along to other students.

Holds Placed on Graduation and Transcripts: Holds of grades and transcripts will remain on a student’s record until all borrowed library books are returned and overdue fees are paid.

DIGITAL LIBRARY

All Knox matriculating and certificate students in good standing have access to Logos Bible Software version 8. See below for further details (under Logos Policy). All Knox students also have access to the Seminary’s digital library through Pro-Quest which contains hundreds of full-access periodicals and over fourteen thousand e-Books. Students should contact their academic advisor for login information.

KNOX - LOGOS BIBLE SOFTWARE

All certificate and matriculating students will be provided with a license to Logos Bible Software (LBS) for the duration of their Knox studies, so long as they remain in good financial standing. The student license includes Logos Bible Software version 8 as well as a significant library of books and other bibliical and theological resources (the Knox Library). A full list of titles is available online.

• LBS may be required in Knox classes at the discretion of the professor. Students should not expect to use LBS in every course.

• Most required class textbooks are not included in the Knox Library of LBS. However, textbooks not included in the Knox Library of LBS may be available for purchase from Faithlife for inclusion in the student’s personal Logos Bible Software library. If textbooks are available in LBS and in print, it is entirely up to the students’ discretion whether to purchase a LBS version of their class textbooks, except where the Knox professor has specifically assigned the LBS version of a text as the required version for his/her class.

• The Logos license acquired by matriculating Knox students is a perpetual license retained following graduation from a degree program. Degree students who do not graduate, or who leave Knox prior to the completion of three full years of study, have the option to retain their license by means of a Materials Retention Fee to be determined at the time of withdrawal/dissolution.

• Certificate students will receive access to LBS for the duration of their enrollment but are not eligible to retain their licenses except by payment of a Resource Retention Fee at the conclusion of their studies.

• Licenses granted to students may be withdrawn by Knox at any time and at Knox’s sole discretion until students’ graduation, with no compensation owed or implied, for reasons such as, but not limited to, outstanding financial obligations, academic inactivity, or academic violations/poor performance, and/or withdrawal or dismissal from Knox.

• Knox students will have access to the Logos Cloud Feature Set (LCFS) for the duration of their studies. Upon graduation or otherwise ceasing to be an active Knox student, access to the Cloud Feature Set will cease and all LBS features acquired through the LCFS will no longer be accessible to student.

• Students should contact Faithlife for any and all warranty or performance issues with their installation and access to LBS features and content. Knox Seminary provides no customer support, warranties of performance, or any other guarantees or assurances of content and performance on behalf of Faithlife and Faithlife products. LBS is provided by Knox solely for the purpose of enhanced educational and research resource for students during their time at Knox.

CHANGES IN CONTACT OR PERSONAL INFORMATION

Each student is responsible to make changes to contact information (e.g., phone, address, e-mail) or personal information (e.g., change of name).

COURSE CONTACT

For all questions relating to the course content, assignments, and deadlines, please contact the professor.

CLASS CANCELLATION DUE TO WEATHER

Residential classes will be conducted as scheduled. If area counties are under a Hurricane Warning, the Seminary will be closed. However, when in doubt, call 934-771-4576 or check the website to confirm the status of class closures. Knox Online courses will continue as scheduled, unless the Seminary specifically announces otherwise.

TECHNICAL ISSUES FOR ONLINE CLASSES

If you experience difficulties accessing course content or submitting assignments online, please contact the online professor immediately. Please note the time and the nature of the problem.

DEGREE PROGRAM/ACADEMIC ADVISING

For all questions relating to the degree program and academic advising, please contact the appropriate Program Director:

All Certificates:
Dr. Tim Samsbury, tsamsbury@knoxseminary.edu

MA (Biblical and Theological Studies):
Dr. Seth Tarrer, starrer@knoxseminary.edu

MA (Christian and Classical Studies):
Dr. Josh Bruce, jbruce@knoxseminary.edu

MDiv:
Dr. Rubble Crouse, rcrouse@knoxseminary.edu

DMin:
Dr. Scott Mamer, smamer@knoxseminary.edu

STATE AUTHORIZATION INFORMATION

The State Authorization Reciprocity Agreement (SARA) is a voluntary agreement among its member states and U.S. territories that establishes comparable national standards for interstate offering of postsecondary distance education courses and programs. It is intended to make it easier for students to take online courses offered by postsecondary institutions based in another state. As a member institution, Knox Theological Seminary may offer distance education to all U.S. states and territories. For non-participating states (e.g., California), Knox has established an independent authorization to provide distance education.

SARA GRIEVANCE PROCESS

Out-of-State Distance Education students, who have completed the internal institutional grievance process as outlined in the Academic Catalog, and the applicable state grievance process, may appeal non-instructional complaints to the FL-SARA PRDEC Council. For additional information on the complaint process, please visit the FL-SARA Complaint Process webpage: http://www.flbce.org/sara/complaint-process.html.
This Catalog and Student Handbook is subject to update at any time. The most current version will be available at knoxseminary.edu

## 2021-2022 Online Term Dates

### FALL 2021

<table>
<thead>
<tr>
<th>Term ID</th>
<th>Duration</th>
<th>Start Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall A</td>
<td>8 Weeks</td>
<td>August 23</td>
<td>October 17</td>
</tr>
<tr>
<td>Fall A-1</td>
<td>4 Weeks</td>
<td>August 23</td>
<td>September 19</td>
</tr>
<tr>
<td>Fall A-2</td>
<td>4 Weeks</td>
<td>September 20</td>
<td>October 17</td>
</tr>
<tr>
<td>Fall B</td>
<td>8 Weeks</td>
<td>October 18</td>
<td>December 19*</td>
</tr>
<tr>
<td>Fall B-1</td>
<td>4 Weeks</td>
<td>October 18</td>
<td>November 14</td>
</tr>
<tr>
<td>Fall B-2</td>
<td>4 Weeks</td>
<td>November 15</td>
<td>December 19*</td>
</tr>
<tr>
<td>Fall D</td>
<td>16 Weeks</td>
<td>August 23</td>
<td>December 19*</td>
</tr>
</tbody>
</table>

### SPRING 2022

<table>
<thead>
<tr>
<th>Term ID</th>
<th>Duration</th>
<th>Start Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring A</td>
<td>8 Weeks</td>
<td>January 3</td>
<td>February 27</td>
</tr>
<tr>
<td>Spring A-1</td>
<td>4 Weeks</td>
<td>January 3</td>
<td>January 30</td>
</tr>
<tr>
<td>Spring A-2</td>
<td>4 Weeks</td>
<td>January 31</td>
<td>February 27</td>
</tr>
<tr>
<td>Spring B</td>
<td>8 Weeks</td>
<td>February 28</td>
<td>April 24</td>
</tr>
<tr>
<td>Spring B-1</td>
<td>4 Weeks</td>
<td>February 28</td>
<td>March 27</td>
</tr>
<tr>
<td>Spring B-2</td>
<td>4 Weeks</td>
<td>March 28</td>
<td>April 24</td>
</tr>
<tr>
<td>Spring D</td>
<td>16 Weeks</td>
<td>January 3</td>
<td>April 24</td>
</tr>
</tbody>
</table>

### SUMMER 2022

<table>
<thead>
<tr>
<th>Term ID</th>
<th>Duration</th>
<th>Start Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Summer A</td>
<td>8 Weeks</td>
<td>April 25</td>
<td>June 19</td>
</tr>
<tr>
<td>Summer A-1</td>
<td>4 Weeks</td>
<td>April 25</td>
<td>May 22</td>
</tr>
<tr>
<td>Summer A-2</td>
<td>4 Weeks</td>
<td>May 23</td>
<td>June 19</td>
</tr>
<tr>
<td>Summer B</td>
<td>8 Weeks</td>
<td>June 20</td>
<td>August 21**</td>
</tr>
<tr>
<td>Summer B-1</td>
<td>4 Weeks</td>
<td>June 20</td>
<td>July 24**</td>
</tr>
<tr>
<td>Summer B-2</td>
<td>4 Weeks</td>
<td>July 25</td>
<td>August 21</td>
</tr>
<tr>
<td>Summer D</td>
<td>16 Weeks</td>
<td>April 25</td>
<td>August 21**</td>
</tr>
</tbody>
</table>

*NB: The Fall B, B-1, and D Terms will not have class from November 21-27.
**NB: The Summer B-1, B-2, and D Terms will not have class from July 4 - July 10.

## 2021-2022 Residential Term Dates

### FALL 2021

<table>
<thead>
<tr>
<th>Term</th>
<th>Start Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Semester</td>
<td>August 26</td>
<td>December 17</td>
</tr>
<tr>
<td>Fall Break</td>
<td>October 11</td>
<td>October 15</td>
</tr>
<tr>
<td>Thanksgiving Break</td>
<td>November 25</td>
<td>November 26</td>
</tr>
</tbody>
</table>

### SPRING 2022

<table>
<thead>
<tr>
<th>Term</th>
<th>Start Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Semester</td>
<td>January 20</td>
<td>May 11</td>
</tr>
<tr>
<td>Spring Break</td>
<td>March 7</td>
<td>March 11</td>
</tr>
<tr>
<td>Commencement</td>
<td>May 13</td>
<td></td>
</tr>
</tbody>
</table>

## 2021-2022 Residential Calendar

### 2021 FALL SEMESTER

- First Day of Fall Term: August 26
- Labor Day Holiday (Seminary Closed): September 6
- Thanksgiving Break (Seminary Closed): November 25-26
- Last Day of Fall Semester Classes: December 7
- Make-up Day: December 8
- Reading Days: December 9-10
- Fall Semester Examinations: December 13-17
- Christmas and New Year’s Holidays: December 18-January 2

### 2022 SPRING SEMESTER

- First Day of Spring Term: January 17
- MLK Birthday (Seminary Closed): January 20
- Good Friday (Seminary Closed): April 15
- Last Day of Spring Semester Classes: May 2
- Make-up Day: May 3-4
- Spring Examinations: May 5-11
- Commencement: May 13
OUR ADMISSIONS TEAM will be happy to assist you through your application process.

Please call to arrange a campus visit!

You can reach us Monday through Friday, 9:00 a.m. to 5:00 p.m. EST

1-800-344-KNOX (5669)
954-771-0376

Knox Theological Seminary Admissions Office
5555 North Federal Highway, Fort Lauderdale, FL 33308
Fax: 954 334-6168 | admissions@knoxseminary.edu

KNOXSEMINARY.EDU/REQUEST-INFO
Educating men and women to DECLARE and DEMONSTRATE the Gospel of Jesus Christ.

KNOXSEMINARY.EDU
AREAS OF STUDY

DOCTOR OF MINISTRY

CERTIFICATE

MASTER OF ARTS (BIBLICAL AND THEOLOGICAL STUDIES)

MASTER OF ARTS (CHRISTIAN AND CLASSICAL STUDIES)

MASTER OF DIVINITY

Explore these programs and more on our website.

KNOXSEMINARY.EDU

1-800-344-5669
admissions@knoxseminary.edu

5555 North Federal Highway
Fort Lauderdale, FL 33308