

COMPONENTS OF THE Swinomish Tribe's didg^wálic Wellness Center Model

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| Cultural Fit | <p>Use of Tribal language on signs and on walls of facility</p> <p>Tribal Elder Coach</p> <p>Talking circles, Pow-wow, Sweat lodge</p> | Innovative Practice | <p>Having all services in one location</p> <p>Offering holistic services</p> <p>Supporting patients to get insurance or financial sponsorship</p> | Knowledge Sharing | <p>Providers and staff meet and collaborate to support patient journey</p> |
| Cross Sector Collaboration | <p>MOU with another site for emergencies</p> <p>Partner with law enforcement and jails</p> | Meeting Community Needs | <p>Provide transportation and child care</p> <p>Community education and involvement</p> | Community Investment | <p>Received support from community members</p> <p>Support from tribal council, the County commissioners, and the City of Anacortes</p> |
| Leadership | <p>Swinomish Opiate Task Force</p> | Professional & Cultural Development | <p>Ongoing training that every staff takes, even if not directly related to their role</p> <p>Basic training for staff on tribal language</p> | Sustainability | <p>Medicaid funding supports costs</p> |
| Data Infrastructure | <p>Individual successes</p> <p>EHR for all services/ departments</p> <p>Client satisfaction survey</p> | <p>The Swinomish Indian Tribal Community practices an Integrated Model that centralizes medical treatment and social support in one physical location, and creates a welcoming and accessible space by including traditional language and practices into the facility.</p> | | | |

