



S.c.h.a.u.m.b.u.r.g. P.a.r.k P.a.r.t.n.e.r  
**PARK DISTRICT**  **AMITA** HEALTH™

# YOUTH INDOOR SOCCER LEAGUES

## Fall/Winter 2018-19

**U10-U14 ENTRY FEE:** \$1400/Resident Team\* • \$1475/Non-resident Team

**U15-U19 ENTRY FEE:** \$1450/Resident Team\* • \$1525/Non-resident Team

\*(SAA affiliated or minimum 60% Schaumburg Park District Residents)

**\*\*\$50 DISCOUNT FOR CLUBS REGISTERING FIVE OR MORE TEAMS!**

*Team fee is due IN FULL at time of registration. All leagues will play a minimum of 12 games*

F	Boys	U9/U10 (2009/10)	5-9 p.m.	Nov. 16 - March 15	25202	_____
F	Girls	U9/U10 (2009/10)	5-9 p.m.	Nov. 16 - March 15	25210	_____
F	Boys	U11 (2008)	5-9 p.m.	Nov. 16 - March 15	25203	_____
F	Girls	U11/U12 (2007/08)	5-9 p.m.	Nov. 16 - March 15	25211	_____
Th	Boys	U12 (2007)	5:30-8:30 p.m.	Nov. 15 - March 14	25204	_____
Sa	Boys	U13 (2006)	8 a.m.-2 p.m.	Nov. 17 - March 16	25205	_____
Sa	Girls	U13 (2006)	8 a.m.-2 p.m.	Nov. 17 - March 16	25213	_____
Sa	Boys	U14 (2005)	8 a.m.-3 p.m.	Nov. 17 - March 16	25206	_____
Sa	Girls	U14 (2005)	8 a.m.-3 p.m.	Nov. 17 - March 16	25214	_____
Su	Boys	U15 (2004)	2:30-10 p.m.	Nov. 25 - March 17	25207	_____
Su	Girls	U15 (2004)	2:30-10 p.m.	Nov. 11 - Feb. 24	25215	_____
Su	Boys	U17 (2002)	2:30-11 p.m.	Nov. 25 - March 17	25208	_____
Su	Girls	U17 (2002)	2:30-11 p.m.	Nov. 11 - Feb. 24	25216	_____
Su	Boys	U19 (2000)	2:30-11 p.m.	Nov. 25 - March 17	25209	_____
Su	Girls	U19 (2000)	2:30-11 p.m.	Nov. 11 - Feb. 24	25217	_____

**NO GAMES NOV. 22-24 & DEC. 22-JAN. 4.**

**FOR INFORMATION ON LEAGUES AND PRACTICE FIELD RENTALS, CALL 847/891-1266.**



*\*\*Teams must register at the same time and pay in full to receive the discount.*

Club & Team Name: \_\_\_\_\_ Team Color: \_\_\_\_\_

Actual Age Group : \_\_\_\_\_ NISL/YSSL/IWSL Level (ie. NISL Blue, YSSL 4N, etc): \_\_\_\_\_

Team Main Contact Name: \_\_\_\_\_

Check One:  Coach  Player  Manager  Other \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Coach Name: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Total paid \$ \_\_\_\_\_  Check # \_\_\_\_\_  Charge  Cash Accepted by \_\_\_\_\_ Date \_\_\_\_\_