



# 2020 KASPER SUMMER CAMP REGISTRATION

## CURRENT PARTICIPANTS

**Registration Deadline: Friday, April 3<sup>rd</sup>, 2020**

### Completed Registrations:

- Fill out, save & e-mail to [kasper@parkfun.com](mailto:kasper@parkfun.com) (Must be received by 11:59PM of the deadline date)
- Dropped off or mailed to: Community Recreation Center, KASPER Program (505 N. Springinsguth Rd. Schaumburg, IL, 60194)
  - Mailed registrations must be received, not postmarked: by Friday, April 3<sup>rd</sup>, 2020
  - Community Recreation Center Building Hours 7:00 AM – 9:00 PM
- If you are submitting two or more registrations, or you would like your child to attend camp with a child from a different family, please submit registrations together.
- Any registration received after the deadline will be placed with public enrollment starting Monday, April 13<sup>th</sup>

### Summer Camp begins Monday, June 1<sup>st</sup> and ends Friday, July 31<sup>st</sup> (9 weeks)

District 54 first day of school for 1<sup>st</sup> thru 6<sup>th</sup> is Monday, Aug 17<sup>th</sup>, 2020

District 54 first day of school for Kindergarteners is Monday, Aug 24<sup>th</sup>, 2020

**Camp Hours:** 7:00AM – 6:00PM

**Camp Fees (Divided into 3 payments):** \$40.00 non-refundable registration fee per child due at time of registration

- 5 Day 1<sup>st</sup> Child = **\$240.00**
- 5 Day 2<sup>nd</sup> Child = **\$230.00**
- 3 Day 1<sup>st</sup> Child = **\$153.75**
- 3 Day 2<sup>nd</sup> Child = **\$150.00**

**Payment Options:** See attached *Payment Contract Form*

- **Financial Assistance:** Applications may be obtained at the KASPER office and online. Families need to re-apply each year. All required documentation must be submitted with the scholarship application for the application to be processed.
- **State of IL Assistance:** Families receiving assistance for child care must provide the KASPER office with a letter "Approval of Request for Child Care Payment" provided from Illinois Action for Children.

**Change to Attendance:** All changes must be in the KASPER Office by 11:00AM on Wednesdays. Changes will go into effect on the following Monday.

**ePACT Support:** Have questions or need help updating your child's information?

- Please contact [help@epactnetwork.com](mailto:help@epactnetwork.com) or call (855) 773-7228 ext. 1 to speak with ePACT's Customer Success Team.

**Additional Questions:** Please call the KASPER office (847) 252-2888 or E-mail at [KASPER@parkfun.com](mailto:KASPER@parkfun.com)



## KASPER Summer Camp 2020 Camp and Pool Schedule

	Monday	Tuesday	Wednesday	Thursday	Friday
<b>CRC</b> K & 1 <sup>ST</sup>	SWIM	ON-SITE	FIELD TRIP	SWIM	SWIM
<b>CRC</b> 1 <sup>ST</sup> & 2 <sup>ND</sup>	SWIM	ON-SITE	SWIM	FIELD TRIP	SWIM
<b>BOCK</b> 1 <sup>ST</sup> & 2 <sup>ND</sup>	SWIM	ON-SITE	SWIM	FIELD TRIP	SWIM
<b>ALDRIN</b> 2 <sup>ND</sup> – 6 <sup>TH</sup>	FIELD TRIP	SWIM	ON-SITE	SWIM	SWIM
<b>HOOVER</b> 2 <sup>ND</sup> – 6 <sup>TH</sup>	SWIM	SWIM	FIELD TRIP	SWIM	ON-SITE
<b>BLACKWELL</b> 2 <sup>ND</sup> – 6 <sup>TH</sup>	ON-SITE	FIELD TRIP	SWIM	SWIM	SWIM
<b>FROST Jr. HIGH</b> 5 <sup>TH</sup> & 6 <sup>TH</sup>	FIELD TRIP	SWIM	SWIM	ON-SITE	SWIM

### Pool locations can vary weekly

- Bock Pool – Open 1:00 PM
- Atcher Pool – Open 11:00 AM
- Meineke Pool – Open 1:00 PM
- Water Works – Open 11:00 AM

**Attention 5th and 6th Graders!**

# Summer *camp*

*Are you...*

Adventurous? Creative? Athletic?

Want to make new friends?

Our **5th & 6th grade only** KASPER Summer Camp is just what you're looking for! Camp includes a sports fitness program, local offsite excursions and weekly field trips!

**Dates:** ..... June 1-July 31

**Location** ..... Frost Junior High

*past trips include:*

The Chicago 360 Skydeck

Millennium Park

Lincoln Park Zoo

Magic Waters

Level 257



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# 2020 SUMMER KASPER CAMP REGISTRATION

## CURRENT PARTICIPANTS

Registration Deadline: Friday, April 3, 2020

A separate, original form must be completed for each participant.

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Child will be entering grade \_\_\_\_\_ in Fall 2020.

Guardian Name(s): \_\_\_\_\_

Please list any medical condition/disability/diagnosis for this child:

Please list any accommodations necessary for this child:

Americans with Disabilities Act: Special needs?  Yes  No Request an NWSRA Aide?  Yes  No

T-Shirt Size: Youth:  Sm.  Med.  Large Adult:  Sm.  Med.  Large

Account Email (Receipts/Invoices/ePACT): \_\_\_\_\_

To help assist with placement, please indicate a 1st and 2nd choice:

1st	2nd	Summer Camp Location	Entering Grade for 2020 - 2021
<input type="checkbox"/>	<input type="checkbox"/>	CRC (505 N. Springinsguth Rd.)	Kindergarten and 1st Grade
<input type="checkbox"/>	<input type="checkbox"/>	CRC (505 N. Springinsguth Rd.)	1st & 2nd Grade
<input type="checkbox"/>	<input type="checkbox"/>	Bock (1223 W. Sharon Ln.)	1st & 2nd Grade
<input type="checkbox"/>	<input type="checkbox"/>	Aldrin (617 Boxwood Dr.)	2nd-6th Grade
<input type="checkbox"/>	<input type="checkbox"/>	Blackwell (345 N. Walnut Ln.)	2nd-6th Grade
<input type="checkbox"/>	<input type="checkbox"/>	Hoover (315 N. Springinsguth Rd.)	2nd-6th Grade
<input type="checkbox"/>	<input type="checkbox"/>	Frost Jr. High (320 W. Wise Rd.)	5th-6th Grade

### KASPER Summer Camp Weeks

- Week 1: June 1 - 5  5 days  3 days - please check days:  M  Tu  W  Th  F
- Week 2: June 8 - 12  5 days  3 days - please check days:  M  Tu  W  Th  F
- Week 3: June 15 - 19  5 days  3 days - please check days:  M  Tu  W  Th  F
- Week 4: June 22 - 26  5 days  3 days - please check days:  M  Tu  W  Th  F
- Week 5: June 29 - July 1  3 days only  M  Tu  W  
*No camp on July 2 & 3*
- Week 6: July 6 - 10  5 days  3 days - please check days:  M  Tu  W  Th  F
- Week 7: July 13 - 17  5 days  3 days - please check days:  M  Tu  W  Th  F
- Week 8: July 20 - 24  5 days  3 days - please check days:  M  Tu  W  Th  F  
*Bock Day is July 23*
- Week 9: July 27 - 31  5 days  3 days - please check days:  M  Tu  W  Th  F

Guardian (1) Signature: \_\_\_\_\_ Guardian (2) Signature: \_\_\_\_\_

Information pertaining to this registration and any/all changes will be made available only to the person(s) whose signature(s) appear on this form (ex: account statements/any and all account information).

#### Office Use Only

1st Invoice _____	PA _____	Auto pay _____	Site copy _____
2nd Invoice _____	Registration _____	FA _____	Internal _____
3rd Invoice _____	NWSRA _____	Count _____	E-mail _____



# 2020 KASPER SUMMER CAMP PAYMENT CONTRACT

*\*Contract must accompany registration form\**

Schaumburg Park District is offering the convenience of an automatic scheduled payment contract at no cost to you. Fill out the information below and return with your completed registration form.

1st Child: \_\_\_\_\_

2nd Child: \_\_\_\_\_

3rd Child: \_\_\_\_\_

### Billing cycles are as follows:

*(Invoices will be emailed only to the address shown on the registration form on the first of every month.)*

- Invoice Emailed: May 1, 2020 Due: May 15, 2020 (Weeks 1-2-3)
- Invoice Emailed: June 1, 2020 Due: June 15, 2020 (Weeks 4-5-6)
- Invoice Emailed: July 1, 2020 Due: July 15, 2020 (Weeks 7-8-9)

### Payment Options:

**1. Amount to be paid in full**

*(Pay at the time of registration)*

Yes  No

**2. Amount stated on invoices (Autopay enrollment is free)**

*(Accounts will be debited on May 15, June 15 & July 15)*

Yes  No

**3. Registration Fee**

*(\$40 per child, non-refundable)*

Yes  No

**Are you currently receiving State of Illinois Assistance?**

Yes  No

**Are you currently receiving Financial Assistance?**

Yes  No

### Method of Payment: (check one)

Visa  Mastercard  Discover  American Express  Check # \_\_\_\_\_  Cash

*(Make checks payable to Schaumburg Park District)*

Card Number: \_\_\_\_\_ CVC Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on the credit card *(please print)*: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(I give Schaumburg Park District authorization to debit my account above.)*

**Please Note:** Declined charges and NSF's will incur a \$25 service fee. NSF fees will not be waived due to compromised credit cards. It is your responsibility to contact the KASPER office with updated information.