

2022 Exhibitor Space Contract

**Plant Engineering & Maintenance Expo
Sponsored by PFMA**

Wednesday, March 16 & Thursday, March 17, 2022
Wisconsin Exposition Center, State Fair Park, West Allis, WI
Show Hours: Wednesday: 10:00 AM -5:00 PM
Thursday: 10:00 AM- 4:00 PM

Mail Payments to:

PFMA
2108A Silvernail Rd., #290
Pewaukee, WI 53072
Fed. Tax ID #:39-2025556

Company Name:		
Company Address:		
City:	State:	Zip:
Contact:		
Phone Number:		
Fax:	Email:	
Products & Services to be exhibited:		

<p style="text-align: center;">Booth Preference</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Booth(s)#:</td> </tr> <tr> <td style="text-align: center;">Booth Rate</td> <td style="text-align: center;">Quantity</td> </tr> <tr> <td style="text-align: center;">Aisle: \$895</td> <td></td> </tr> <tr> <td style="text-align: center;">Corners \$995</td> <td></td> </tr> <tr> <td style="text-align: center;">Islands \$5995</td> <td></td> </tr> <tr> <td style="text-align: center;">Booth Rate SubTotal:</td> <td></td> </tr> <tr> <td colspan="2">Total Enclosed*:</td> </tr> <tr> <td colspan="2" style="text-align: center;">Booth Payments are Non-Refundable.</td> </tr> </table>	Booth(s)#:		Booth Rate	Quantity	Aisle: \$895		Corners \$995		Islands \$5995		Booth Rate SubTotal:		Total Enclosed*:		Booth Payments are Non-Refundable.		<p><input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express</p> <hr/> <p>Card #: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>Exp. Date: Security Code: <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <hr/> <p>Print Name: _____</p> <p>Signature: _____ Date: _____</p> <p><input type="checkbox"/> We would like to offer a seminar!</p> <p>Topic: _____</p>
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Booth Rate SubTotal:																	
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***This is a binding booth space contract. The undersigned company is responsible for all booth payments per the signature of the company representative. Should the company representative leave the company, the undersigned company is still responsible for all booth payments as contracted herein and will be billed at 100% of the total booth space charges noted here. Booth Payments are Non-Refundable.**

Signature of company representative: _____ **Date:** _____

Direct questions to Stefanie Dow
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Email: sdow@wi.rr.com
Website: www.pfmmainc.com