

2020 Exhibitor Space Contract

Plant Engineering & Maintenance Expo
Sponsored by PFMA
 Wednesday, March 11 & Thursday, March 12, 2020
 Wisconsin Exposition Center, State Fair Park, West Allis, WI
 Show Hours: Wednesday: 10:00 AM -5:00 PM
 Thursday: 10:00 AM- 4:00 PM

Mail Payments to:
PFMA
2108A Silvernail Rd., #290
Pewaukee, WI 53072
 Fed. Tax ID #:39-2025556

Company Name:		
Company Address:		
City:	State:	Zip:
Contact:		
Phone Number:		
Fax:	Email:	
Products & Services to be exhibited:		

<p style="text-align: center;">Booth Preference</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Booth(s) #:</td> </tr> <tr> <td style="text-align: center;">Booth Rate</td> <td style="text-align: center;">Quantity</td> </tr> <tr> <td style="text-align: center;">Aisle: \$895</td> <td></td> </tr> <tr> <td style="text-align: center;">Corners \$995</td> <td></td> </tr> <tr> <td style="text-align: center;">Islands \$5995</td> <td></td> </tr> <tr> <td style="text-align: center;">Booth Rate SubTotal:</td> <td></td> </tr> <tr> <td colspan="2">Total Enclosed*:</td> </tr> <tr> <td colspan="2" style="text-align: center;">Booth Payments are Non-Refundable.</td> </tr> </table>	Booth(s) #:		Booth Rate	Quantity	Aisle: \$895		Corners \$995		Islands \$5995		Booth Rate SubTotal:		Total Enclosed*:		Booth Payments are Non-Refundable.		<p><input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express</p> <hr/> <p>Card #: □□□□-□□□□-□□□□-□□□□</p> <p>Exp. Date: Security Code: □□/□□ □□□</p> <hr/> <p>Print Name: _____</p> <p>Signature: _____ Date: _____</p> <p><input type="checkbox"/> We would like to offer a seminar!</p> <p>Topic: _____</p>
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***This is a binding booth space contract. The undersigned company is responsible for all booth payments per the signature of the company representative. Should the company representative leave the company, the undersigned company is still responsible for all booth payments as contracted herein and will be billed at 100% of the total booth space charges noted here. Booth Payments are Non-Refundable.**

Signature of company representative: _____ **Date:** _____

Direct questions to Stefanie Dow
 Phone: (262) 695-7479 Fax: (262) 264-1014
 Email: sdow@wi.rr.com
 Website: www.pfmainc.com