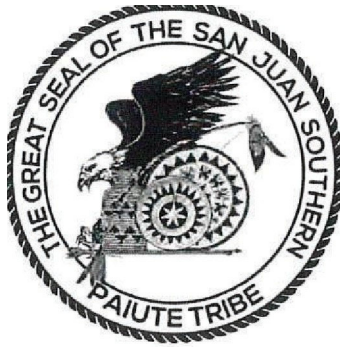


# **SAN JUAN SOUTHERN PAIUTE TRIBE**



## **TRIBAL ENROLLMENT APPLICATION PACKET**

*Approved by Tribal Council Resolution No. 2018-71 dated September 24, 2018; Amended by  
Tribal Council Resolution No. 2019-48 dated April 5, 2019; Amended by Tribal Council  
Resolution No. 2023-005 dated February 3, 2023*

**SAN JUAN SOUTHERN PAIUTE TRIBE  
TRIBAL ENROLLMENT OFFICE  
P.O. Box 2950  
67 NW Maple St.  
Tuba City, AZ 86045  
(928) 212-9794 ~ (928) 233-8948 fax  
[www.sanjuanpaiute-nsn.gov](http://www.sanjuanpaiute-nsn.gov)**

**TRIBAL ENROLLMENT OFFICER:**  
Mary Lou Boone  
Email: [m.boone@sanjuanpaiute-nsn.gov](mailto:m.boone@sanjuanpaiute-nsn.gov)

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## IMPORTANT INFORMATION - PLEASE READ

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The **Constitution of the San Juan Southern Paiute Tribe** sets forth the requirements for Tribal Membership in the San Juan Southern Paiute Tribe, a federally recognized Indian Tribe. These requirements for Membership are set forth below. A full copy of the Constitution can be obtained from the Tribal Administration Office upon request.

In order to become an enrolled Tribal Member, you must meet the requirements of the Tribal Constitution and follow the process for enrollment that is defined in the Tribe's **Enrollment Ordinance**. A full copy of the Tribe's Enrollment Ordinance can be obtained from the Tribal Administration Office upon request.

**Dual enrollment is prohibited. If you are currently enrolled with another tribe, you must begin the process to relinquish or disenroll from that tribe prior to applying for enrollment in the San Juan Southern Paiute Tribe.**

If you are a descendant of another tribe, the San Juan Southern Paiute Tribe must also verify that you are not enrolled with the other tribe prior to accepting your enrollment in the San Juan Southern Paiute Tribe. This verification process can take some time.

Your application for enrollment will be processed by the **Tribal Enrollment Officer**. The **Tribal Enrollment Committee** will review your application and make a recommendation to the Tribal Council to either accept or reject your application. During the application review process, you may be requested to provide additional information to support your application.

**You may only become an enrolled Tribal Member of the San Juan Southern Paiute Tribe when a Resolution is passed by the Tribal Council that confirms your enrollment. If your name does not appear on a Tribal Council Resolution that confirms your enrollment in the Tribe, you will not be considered a Tribal Member of the San Juan Southern Paiute Tribe.**

For questions, requests for additional information about Tribal Enrollment with the San Juan Southern Paiute Tribe, or to track the progress of the review of your application, please contact the Tribe's Enrollment Office:

Mail: San Juan Southern Paiute Tribe  
ATTN: Enrollment Office  
Mary Lou Boone, Enrollment Officer  
PO Box 2950 (mailing address)  
67 NW Maple St. (street address)  
Tuba City, Arizona 86045

Phone: 928-212-9794  
Fax: 928-233-8948  
Email: [m.boone@sanjuanpaiute-nsn.gov](mailto:m.boone@sanjuanpaiute-nsn.gov)

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**CONSTITUTION  
OF THE  
SAN JUAN SOUTHERN PAIUTE TRIBE  
ARTICLE II - MEMBERSHIP**

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Section 1.     Requirements. The membership of the San Juan Southern Paiute Tribe shall consist of:

- (a)     All persons whose names appear on the official federal acknowledgement roll prepared in May 1984, and its supplements dated September 1985, October 1985, and December 1985.
- (b)     All persons who meet all of the following requirements:
  - (1)     born to a tribal member after May 1984;
  - (2)     at least one-fourth (1/4) degree Indian blood from a federally recognized tribe or tribes; and
  - (3)     applies for membership in the Tribe, in accordance with the applicable enrollment ordinance.

Section 2.     Adoption into Membership. The Tribal Council shall have sole and exclusive discretionary authority to adopt other persons as members of the Tribe, Provided, That at least six (6) members of the Tribal Council vote in favor of the adoption and, Provided, That all persons adopted into membership under this section shall meet at a minimum all of the following requirements:

- (a)     at least one-eighth (1/8) degree Indian blood from a federally recognized tribe or tribes;
- (b)     resident of the territory of the Tribe for at least three (3) continuous years;
- (c)     is not a member of another tribe; and
- (d)     applies for membership in the Tribe, in accordance with the applicable enrollment ordinance.

Section 3.     Rights of Members. All persons accepted as members under Section 1, above, or adopted into membership under Section 2, above, shall have the same rights as tribal members in accordance with this constitution, Provided, That the Tribal Council may give preference to residents of the territory of the Tribe for available land, housing, benefits and services.

Section 4.     Loss of Membership.

- (a)     All relinquishments of membership in the Tribe shall be done in writing in accordance with the procedures established by an enrollment ordinance. The Tribal Council shall remove from the tribe's membership roll the name of any person who voluntarily relinquishes his or her membership in the Tribe in accordance with such procedures.

- (b) Any member of the Tribe who is or becomes a member of any other federally recognized Indian tribe, band or group shall be disenrolled by the Tribal Council in accordance with the procedures established by an enrollment ordinance.

Section 5. Reinstatement. Any person who relinquishes his or her membership in the Tribe, pursuant to Section 4(a), above, or who has been disenrolled from the Tribe pursuant to Section 4(b), above, shall be reinstated as a member of the Tribe by the Tribal Council if the person meets all of the following requirements:

- (a) at least five (5) years have passed since the date of their relinquishment or disenrollment;
  - (1) This five (5) year waiting period for reinstatement shall not apply to persons who were under the age of eighteen (18) at the time of their relinquishment or disenrollment.
  - (2) This five (5) year waiting period for reinstatement shall not apply to any person whose relinquishment or disenrollment occurred prior to the adoption of this constitution.
- (b) provides adequate proof to the Tribal Council that he or she has given up his or her membership in any other federally recognized Indian Tribe, band or group; and
- (c) applies for reinstatement as a member of the Tribe, in accordance with the applicable enrollment ordinance.

Section 6. Appeal. Any person whose application for enrollment or reinstatement is rejected or who has been disenrolled from the Tribe, shall have the right to appeal to the Tribal Court in accordance with the applicable enrollment ordinance, Provided, That the Tribal Court shall not have jurisdiction over adoptions of persons as tribal members under Section 2, above, unless there is a claim that the provisions of the constitution have been violated.

Section 7. Membership Roll. The Tribal Council shall maintain a membership roll of all current and former tribal members.

Section 8. Enrollment Ordinance. The Tribal Council shall enact an enrollment ordinance consistent with this constitution.



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# ENROLLMENT ORDINANCE

## ARTICLE III

### APPLICATION FOR ENROLLMENT

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Section 1. Who Must file. All persons not listed on the Tribe's current membership roll as of the date this ordinance is adopted, who request membership in the Tribe, must file an enrollment application. Applications for minors or incompetents may be filed by the applicant's parent or guardian as the sponsor for the applicant.

Section 2. Where to File. All enrollment applications must be filed with the Enrollment Officer or a staff member designated by the Enrollment Officer to receive applications. Application forms may be obtained by oral or written request from the Tribe's administrative offices.

Section 3. When to File. There is no deadline established for filing enrollment applications, except when an enrollment cutoff date is authorized by the Tribal Council for specific distribution of tribal funds or for other purposes. The enrollment eligibility and enrollment application filing date for enrollment to share in such distribution or other purposes shall be set forth in specific regulations issued by the Tribal Council.

Section 4. What the Application Must Contain. Each enrollment application must be completed in its entirety and must contain sufficient personal information to properly determine the applicant's eligibility for enrollment. The application must include the following:

- (a) The applicant's full name.
- (b) The address of the applicant.
- (c) The name(s) of the biological parent(s) through whom eligibility for membership is being claimed.
- (d) The degree(s) of Indian blood and the names of the tribes of which Indian blood is claimed.
- (e) The signature of the applicant or sponsor.
- (f) If the application is filed by a sponsor, the name, address and relationship of the sponsor to the applicant.

The application must be accompanied by a certified copy of the applicant's birth certificate or other legal document from a court of competent jurisdiction which evidences that the applicant is the biological child of the person(s) through whom eligibility for membership is claimed and which verifies the date of birth.

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# ENROLLMENT ORDINANCE

## ARTICLE VI

### APPEALS

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Section 1. Right to Appeal. Any person whose application for enrollment or reinstatement has been rejected, whose request for relinquishment has been rejected, or who has been disenrolled from the Tribe shall have the right to appeal, provided that a person who has been rejected for adoption into membership pursuant to Article I, Section 2 of this ordinance, shall not have the right to appeal unless they claim that the provisions of the San Juan Southern Paiute Constitution have been violated.

Section 2. Where to File the Appeal. Prior to the establishment of the Tribal Court pursuant to Article VI of the San Juan Southern Paiute Constitution, all appeals shall be filed with the Tribal Council who shall hear such appeals. After the establishment of the Tribal Court, all appeals shall be filed with the Tribal Court.

- (a) If an appeal is filed with the Tribal Council pursuant to this Section, the Tribal Council shall schedule a hearing and provide notice of the hearing to the appellant at least thirty (30) days prior to the hearing. The Tribal Council may hear the appeal, or it may appoint a hearing officer to hear the appeal and make a recommended decision to the Tribal Council. The Tribal Council shall make the actual decision in all such appeals.
- (b) If an appeal is decided by the Tribal Council pursuant to this Section, the appellant shall have the right to file a further appeal with the Tribal Court within one year after the Tribal Court is established.
- (c) If an appeal is filed with the Tribal Court pursuant to this Section, the appeal procedure shall be the procedure established by the Tribal Council for the Tribal Court by ordinance enacted pursuant to Article VI, Section 7 of the San Juan Southern Paiute Constitution.

Section 3. When to File Appeal. All initial appeals pursuant to this Article shall be filed within thirty (30) days of the receipt of the notice informing the person of the decision of the Tribal Council.

**NOTICE:**  
**INCOMPLETE APPLICATIONS WILL NOT BE**  
**PROCESSED**

If you do not submit a complete application:

1. A Notice will be mailed to you that informs you that your application is incomplete and it will request that you submit the items needed to complete the application.
2. If you do not provide a response within 90 days from the date of Notice, any forms and/or photocopied information will remain maintained within your folder. Any original documents will be mailed back to you at the last address provided on the application.
3. If your application is closed for failure to timely submit the requested documentation, you will be required to submit a new application with all the appropriate documentation in order to reapply for Tribal Membership.

**ALL APPLICATIONS MUST BE SUBMITTED BY**  
**MAIL OR HAND-DELIVERED TO:**

San Juan Southern Paiute Tribe  
ATTN: Enrollment Office  
Mary Lou Boone, Enrollment Officer  
P.O. Box 2950 (mailing)  
67 NW Maple St. (street address)  
Tuba City, Arizona 86045

*It is recommended that if you are mailing your documents that you send them by  
Certified Mail - Return Receipt Requested or by Federal Express.*



## **APPLICATION GUIDE:**

**Use this Guide to make sure you have submitted all required documentation with the Application.**

- **Enrollment Application (notarized)**
  - Complete and sign and date before a notary public (most banks have a notary).
- **Family Tree Form**
  - Complete the information in its entirety to the best of your ability. Consult family members to fill out as much information as possible.
- **Certified Copy of Birth Certificate**
  - A Certified Copy of the Applicant's Birth Certificate can be obtained from the Vital Records office in the State where the Applicant was born. Links to the State Vital Records Offices can be found at: <http://www.cdc.gov/nchs/w2w.htm>
  - The Birth Certificate must fully identify the Applicant and the biological birth parent from whom the Applicant claims San Juan Southern Paiute Tribal lineage. Initials for first and last names or identification as "baby boy" or "baby girl" for names on Applicant's Birth Certificate are not acceptable.
  - If the Tribe has any reason to believe that a person listed on Applicant's birth certificate is not a biological parent, Applicant may be requested to submit additional credible evidence of San Juan Southern Paiute Tribal lineage, which may include, but not be limited to, a Certified Copy of a Court order that identifies the Applicant and Applicant's biological parent(s), a DNA test of Applicant and Applicant's parent(s) or Tribal relative(s) as supervised by the Tribal Enrollment Office, or other evidence that the Enrollment Committee and Tribal Council finds credible regarding Applicant's Tribal lineage.
  - If Applicant is adopted and Applicant's birth certificate does not identify Applicant's biological parents, Applicant will need to submit credible evidence that supports San Juan Southern Paiute Tribal lineage, which may include, but not be limited to, a certified Court order that identifies Applicant and Applicant's biological parent(s), a DNA test of Applicant and Applicant's parent(s) as supervised by the Tribal Enrollment Office, or some other evidence that the Enrollment Committee and Tribal Council finds credible regarding Applicant's Tribal lineage.
  - Applicant will be required to pre-pay for any required DNA test. If Applicant is accepted into membership in the Tribe, the Tribe will reimburse the Applicant for the cost of the DNA test.
- **Copy of Social Security Card** (applications for children under 1 year of age are not required to include a copy of a social security card. However, the social security card must be submitted to the Tribal Enrollment Office as soon as it is obtained by the parent(s) or guardian(s) of the child)
- **Copy of Driver's License or State Issued Identification Card** (if Applicant has one)
- **Proof of Relinquishment/Disenrollment or Pending Relinquishment/Disenrollment** (if applicable)

If Applicant is currently enrolled in another tribe, Applicant must submit a written verification from Applicant's current tribe that Applicant has started the relinquishment/disenrollment process or is already relinquished from the tribe. The verification may state that Applicant's relinquishment from the other tribe will become effective upon Applicant's enrollment in the San Juan Southern Paiute Tribe.



- **Copy of Certificate of Indian Blood (CIB) of Other Blood Quantum Verifying Information**
  - If Applicant is or has been enrolled in any other Indian tribe, include a copy of the Applicant's CIB or other blood quantum verifying information from the other tribe.
  - Submit the CIB or other blood quantum verifying information for each parent of the Applicant from whom blood quantum from a federally recognized Indian tribe is claimed for the Applicant. The Tribe may also rely upon existing Tribal records to make the blood quantum determination for the Applicant.
  
- **Name Change Documentation (if applicable)**

If Applicant's current legal name differs from that on Applicant's Birth Certificate, Applicant must submit a Certified Copy of the Court document(s) that shows Applicant's name has been lawfully changed. This documentation may include a Court Order for a name change, a Marriage Certificate and/or a Divorce Decree. If Applicant does not have this documentation, Applicant must submit it before Applicant's application will be processed by the Tribe.
  
- **For Minors under 18 Years Old (if applicable)**
  - Biological Parents: If you are the biological parent of a minor Applicant, you must obtain the signature of both biological parents, if both are living, unless you meet one of the following exceptions:
    - If only one biological parent is listed on the Birth Certificate (*i.e.* no biological Father is listed), you may submit the Application with one parent signature. However, the unnamed biological Father will be deemed to have no Indian blood quantum for purposes of determining Applicant's enrollment.
    - If you cannot obtain the signature of the other living biological parent, you must provide a Certified Copy of a Court order showing you have sole custody of the minor Applicant or a Certified Copy of a Court order authorizing you to submit the Application without the signature of the other biological parent.
  - Guardians: If you are the Guardian of a minor Applicant, you must submit a Certified Copy of the Court document(s) appointing you as the Guardian of the Minor Child with the application. All appointed Guardians, if there is more than one, must sign the Application.
  - Adoptive Parents: If you are an Adoptive parent(s) of a minor Applicant, you must submit a Certified Copy of the Court order approving the adoption with the application.
  
- **For Legally Incompetent Adults (if applicable)**
  - If you are the guardian of a legally incompetent adult seeking enrollment for a legally Incompetent Adult, you must provide a Certified Copy of the Court order appointing you as guardian.
  - All appointed Guardians, if there is more than one, must sign the Application.



**FOR OFFICIAL USE ONLY**

Date Rec'd: \_\_\_\_\_

Rec'd By: \_\_\_\_\_

## **SAN JUAN SOUTHERN PAIUTE TRIBE ENROLLMENT APPLICATION**

*Approved by Tribal Council Resolution No. 2018-71 dated September 24, 2018; Amended  
by Resolution No. 2019-49 dated April 5, 2019; Amended by Tribal Council Resolution No.  
2023-005 dated February 3, 2023*

### **SECTION 1: APPLICANT INFORMATION** *Please fill out application entirely.*

Applicant's Full Legal Name: \_\_\_\_\_  
FIRST MIDDLE LAST

Maiden Name / Aliases (if any): \_\_\_\_\_

Sex: ☐ Male ☐ Female Status: ☐ Minor ☐ Single ☐ Married ☐ Divorced

Mailing Address: \_\_\_\_\_  
Street or P.O. Box City State Zip

Physical Address: \_\_\_\_\_  
Street or Major Cross Streets City State Zip

Social Security Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Driver's License/State ID: State Issued: \_\_\_\_\_ Number: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Place of Birth: \_\_\_\_\_  
STATE COUNTY CITY

Email Address: \_\_\_\_\_

Home Phone Number: (\_\_\_\_) \_\_\_\_\_ Cell Phone Number: (\_\_\_\_) \_\_\_\_\_

APPLICANT'S CHILDREN (IF ANY) AND TRIBE EACH CHILD IS ENROLLED IN: *Attach additional pages if needed*

| NAME OF CHILD | SEX | TRIBE ENROLLED IN | NAME OF CHILD | SEX | TRIBE ENROLLED IN |
|---------------|-----|-------------------|---------------|-----|-------------------|
|               |     |                   |               |     |                   |
|               |     |                   |               |     |                   |
|               |     |                   |               |     |                   |

## **SECTION 2: ELIGIBILITY INFORMATION**

1. To the best of your knowledge, are the parents named on Applicant's Birth Certificate the biological parents of Applicant? ☐ Yes ☐ No  
If no, please explain: \_\_\_\_\_
2. Has the Applicant ever been enrolled in the San Juan Southern Paiute Tribe in the past?  
If yes, when: \_\_\_\_\_ ☐ Yes ☐ No
3. Has the Applicant ever relinquished or disenrolled from the San Juan Southern Paiute Tribe in the past?  
If yes, when: \_\_\_\_\_ ☐ Yes ☐ No
4. Was Applicant born to a San Juan Southern Paiute Tribal Member after May 1984?  
*Note: If born after May 1984, your biological parent that qualifies you for enrollment must have been an enrolled Tribal Member at the time of your birth to be considered as being born to a Tribal Member of the San Juan Southern Paiute Tribe.* ☐ Yes ☐ No
5. Is Applicant at least one-fourth (1/4) degree Indian blood from a federally recognized tribe or tribes? ☐ Yes ☐ No
6. Is the Applicant adopted? ☐ Yes ☐ No
7. Is the Applicant a minor under 18 years of age or an incompetent adult? ☐ Yes ☐ No

Is Applicant eligible for enrollment through Applicant's biological Mother, Father or Neither Parent? (check all that apply)

☐ Mother ☐ Father ☐ Neither Parent

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### **IMPORTANT:**

***If you checked the Neither Parent box or do not otherwise meet the requirements for membership under Section 1 of Article II of the Constitution, go to Section 3 if you would like Applicant to be considered for Adoption into Membership if you meet those requirements.***

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### **SECTION 3: ADOPTION INTO MEMBERSHIP**

#### **NOTICE:**

**Complete this Section Only if Applicant is Seeking Adoption Into Membership under Section 2 of Article II of the Constitution of the San Juan Southern Paiute Tribe. If you meet all of the qualifications for Adoption Into Membership, the Tribal Council has the sole and exclusive discretionary authority to adopt the Applicant into Membership, provided that at least six (6) members of the Tribal Council vote in favor of the adoption.**

1. If Applicant does not otherwise meet the requirements for enrollment under Section 1 of Article II of the Constitution of the San Juan Southern Paiute Tribe (born to a Tribal Member after May 1984 and at least one-fourth (1/4) degree Indian blood from a federally recognized Indian Tribe), is the Applicant seeking enrollment in the Tribe through Adoption into Membership under Section 2 of Article II of the Constitution of the San Juan Southern Paiute Tribe? ☐ Yes ☐ No
2. If yes, is Applicant at least one-eighth (1/8) degree Indian blood from a federally recognized Indian tribe or tribes? ☐ Yes ☐ No
3. Has pplicant been a resident of the territory of the Tribe for at least three (3) continuous years? *You must provide proof of residency if seeking Adoption into Membership.* ☐ Yes ☐ No
4. Is Applicant a member of another federally recognized Indian Tribe? ☐ Yes ☐ No



## **SECTION 4: APPLICANT'S BIOLOGICAL PARENT INFORMATION**

### **BIOLOGICAL MOTHER'S INFORMATION**

Mother's Full Legal Name: \_\_\_\_\_  
FIRST MIDDLE LAST

Maiden Name / Aliases (if any): \_\_\_\_\_

Birth Date: \_\_\_\_\_

Tribe Enrolled In (if any): \_\_\_\_\_

Blood Quantum: \_\_\_\_\_ % San Juan Southern Paiute Blood  
\_\_\_\_\_ % Other Federally Recognized Indian Tribe Blood

Tribe(s): \_\_\_\_\_

\_\_\_\_\_ % Non-Indian Blood

Race(s): \_\_\_\_\_

Is Mother currently living? ☐ Yes ☐ No

### **BIOLOGICAL FATHER'S INFORMATION**

Father's Full Legal Name: \_\_\_\_\_  
FIRST MIDDLE LAST

Aliases (if any): \_\_\_\_\_

Birth Date: \_\_\_\_\_

Tribe Enrolled In (if any): \_\_\_\_\_

Blood Quantum: \_\_\_\_\_ % San Juan Southern Paiute Blood  
\_\_\_\_\_ % Other Federally Recognized Indian Tribe Blood

Tribe(s): \_\_\_\_\_

\_\_\_\_\_ % Non-Indian Blood

Race(s): \_\_\_\_\_

Is Father currently living? ☐ Yes ☐ No

**IMPORTANT: YOU MUST SUBMIT THE CERTIFICATE OF INDIAN BLOOD OR OTHER  
VERIFYING DOCUMENT OF BLOOD QUANTUM FOR PARENTS WHOSE RECORDS ARE NOT  
ALREADY ON FILE WITH THE TRIBE IN ORDER FOR THE TRIBE TO CREDIT BLOOD  
QUANTUM. FOR NEW APPLICANTS, THE TRIBE WILL NOT CREDIT BLOOD QUANTUM FROM  
ANOTHER FEDERALLY RECOGNIZED INDIAN TRIBE WITHOUT A RELIABLE RECORD  
STATING BLOOD QUANTUM**

## **SECTION 5: APPLICANT'S ENROLLMENT HISTORY**

1. Has the Applicant ever been enrolled in another federally recognized Indian tribe?  
☐ Yes ☐ No

2. Is the Applicant currently enrolled in another federally recognized Indian tribe?  
☐ Yes ☐ No

3. If you answered **yes to one or both** of the two questions above, please provide the following:

|  |          |
|--|----------|
| Name of Other Tribe:                                     |          |
| State Where Other Tribe is Located:                      |          |
| Address of Other Tribe's Enrollment Office:              |          |
| Phone Number of Other Tribe's Enrollment Office:         | (      ) |
| Applicant's Tribal Enrollment Number in the Other Tribe: |          |

4. If the Applicant was or is enrolled in another tribe, has Applicant already been relinquished or disenrolled from the other tribe?  
☐ Yes ☐ No ☐ Not Applicable

If **yes**, provide the date of Applicant's relinquishment or disenrollment: \_\_\_\_\_

5. If Applicant is currently enrolled in another tribe, is the Applicant's relinquishment or disenrollment from the other tribe conditional upon acceptance into membership in the San Juan Southern Paiute Tribe?  
☐ Yes ☐ No ☐ Not Applicable

## **SECTION 6: APPLICANT CERTIFICATION AND AUTHORIZATION**

*I hereby authorize the San Juan Southern Paiute Tribe's Enrollment Office to contact any federally recognized Indian Tribe in which the Applicant may have been enrolled or may have been eligible for enrollment in order to verify Applicant's enrollment status and I authorize the enrollment office of any such federally recognized Indian Tribe(s) to provide verification to the San Juan Southern Paiute Tribe's Enrollment Office of any details pertaining to enrollment regarding the Applicant.*

*I, the undersigned, under the penalty of perjury, depose and say that I have full legal authority to sign this application and that all information and documentation submitted in support of this application is true and correct to the best of my knowledge. I understand that Applicant may be subject to immediate termination from enrollment in the San Juan Southern Paiute Tribe and that I may be subject to criminal and/or civil prosecution if I provide information or documents in support of this application that I know to be false.*

**Signature of Applicant (if 18 years of age or older and competent):** *If Applicant is not 18 or older or is an incompetent adult, go to next page for signature(s).*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### **Notary Public**

STATE OF \_\_\_\_\_ )  
 ) ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same for the purpose therein contained.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

**Signature of First Person Authorized to Sign on Behalf of a Minor or Incompetent Adult:**  
*Remember to provide documents which show your authorization to sign this Application unless both living biological parents sign the Application.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Applicant: ☐ Biological Parent ☐ Adoptive Parent ☐ Guardian

STATE OF \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

**Notary Public**

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same for the purpose therein contained.

My Commission Expires: \_\_\_\_\_  
Notary Public

**Signature of Second Person (if any and if required) Authorized to Sign on Behalf of a Minor or Incompetent Adult:** *Remember to provide documents which show your authorization to sign this Application unless both living biological parents sign the Application.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Applicant: ☐ Biological Parent ☐ Adoptive Parent ☐ Guardian

STATE OF \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

**Notary Public**

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same for the purpose therein contained.

My Commission Expires: \_\_\_\_\_  
Notary Public



## Family Tree Form



Applicant's Full Name

Maiden Name

Birth Date

Grandfather's Full Name:  
Birth Date:

Father's Full Name:  
Birth Date:

Grandmother's Full Name:  
Birth Date:  
Maiden:

Birth Date:

Great Grandmother's Full Name:  
Birth Date:  
Maiden:

Great Grandfather's Full Name:  
Birth Date:

Grandfather's Full Name:  
Birth Date:

Great Grandmother's Full Name:  
Birth Date:  
Maiden:

Mother's Full Name:  
Birth Date:  
Maiden:

Grandmother's Full Name:  
Birth Date:  
Maiden:

Great Grandfather's Full Name:  
Birth Date:

Great Grandmother's Full Name:  
Birth Date:  
Maiden:

Complete the information in its entirety to the best of your ability. Consult family members to fill out as much information as possible.