

# SMALL LIVESTOCK

Supervisor Carol and Julie Wilks

The Small Livestock department will be closed this year due to the Newcastle Disease.

## SANTA BARBARA FAIR & EXPO YOUTH & PYGMY GOAT OPEN SHOWS

Saturday April 27, 2019

Youth - 9:00am

Open - 1:30pm

For more information: Email [GoldenStatePGA@gmail.com](mailto:GoldenStatePGA@gmail.com)

Entry forms, class sheet, & show bill can be found here: [www.gspga.yolasite.com](http://www.gspga.yolasite.com)

# Large Livestock

Supervisor .....Susan Niethamer  
S\_niethamer@yahoo.com

**Entry Forms Due:** Monday April 1<sup>st</sup>, 2019 5:00 PM  
Prior to 4/1/19, entry forms may be mailed, or hand delivered to The Earl Warren Showground's Administration Office.

**Entries Received:** All market animals, breeding animals and exhibits must be on the grounds by 9:00 AM Wednesday April 24, 2019.

**All animals will be released at 8:00pm Sunday, April 28th, 2019.**

**Entry Fees:** Per Entry, per show, per class:

Market Acceptable Goat.....	\$6.00
Market Acceptable Lamb .....	\$6.00
Market Acceptable Steer.....	\$6.00
Market Acceptable Swine.....	\$6.00
Breeding Sheep .....	\$5.00
Dairy Goats .....	\$5.00
Showmanship-Market & Breeding.....	\$3.00

As many tests as you want  
Champion of Champion Competition  
\$5.00 per division

## Large Livestock General Rules:

1. First bedding will **not be** furnished by the fair but will be available for purchase at a discounted price.
2. Entries must be made by division and class.
3. No one will be permitted in the judging ring at time of judging except those authorized by the livestock superintendent or judges.
4. Board of directors may prorate premiums paid if total amount to be paid exceeds allotted budget.
5. All livestock rules in the premium book must be complied with. Read them carefully.
6. Animal Health Rules are listed in the State rules and must be followed. Copies of the State rules are available at the Showground's office.
7. All pens and stall areas are to be cleaned at least once a day and are always to be kept clean. Bring your own equipment needed for cleaning including but not limited to a wheelbarrow and rake.
8. All animals are to be washed at designated areas only. Instructors and leaders will be held responsible for cleanliness of animals, stalls and pens.
9. Each club and chapter will be judged daily for clean pens.

## Large Livestock Local Rules:

1. Age as of January 1<sup>st</sup>, 2019 must be on entry form. Exhibitors must be 9 years old to show large livestock.
2. Market acceptable entries are open to the State of California. Any Youth from age 9 to 19 that are members in good standing of 4-H Clubs, vocational agriculture (FFA), and Granges are eligible to enter all livestock and breeding classes offered
3. Breeding and Dairy entries are open to the United States. All youth from age 9 to 19 are eligible.
4. Exhibitors must be the bona fide owners of animals or exhibits entered by them unless otherwise specified and are part of a project under the supervision of a recognized organization. Animals must be under exhibitor's care and management at least 60 days for market lambs, market hogs and market calves in that organization before the opening day of the show, except in classes which do not require ownership by the exhibitor. The exhibitor's Agricultural Instructor, 4-H Leader or 4-H Advisor shall determine any question as to the eligibility of a project under this rule.
5. Junior exhibitor may NOT exhibit a market animal, which has been sold through a fair livestock auction whether there is an actual change of ownership.
6. Premium money will not be paid on any animal that does not meet the requirements of the class.
7. All exhibitors must always be attired according to the dress code established by their respective organizations and conduct themselves in quiet and orderly manner. All others will wear dark pants and a white button-down shirt, long or short sleeve.
8. All premium checks will be mailed to the address shown on entry form.
9. You may extend your pens a maximum of 8 feet into the aisle between the barns. You must bring your own fencing and it must be safe. The management reserves the right to decide if the extensions are safe for the animals, exhibitors and the public. If deemed not safe it will have to be removed.
10. The management will take reasonable precaution to insure the safety of exhibits entered for competition of display. In no case will the management be responsible in any way for any loss, damage, injury or death to an exhibit while the same is on the grounds at anytime or place, nor be liable for or make any payment for the value thereof. Presentation of entry forms shall be deemed acceptance of this rule.
11. No personal scales will be allowed on the grounds. All market and feeder animals will be divided into weight lots after the animal weight has been determined for convenience of judging.

12. All market classes will be divided into weight not organizations, FFA, 4-H, Grange, and Independent will be shown together.
13. Management reserves the right to limit entries to facilities available and may limit the number of entries made by an exhibitor. Any return of entries under this rule will be done generally and without discrimination. Under any limitation of entries, acceptance will generally be based on date entries are received, except that some later entries may be accepted to insure an equitable representation of specie or breed.
14. All entries must be postmarked and or received no later than April 2, 2019. Management reserves the right to accept entries after the closing date if it is deemed advisable in the best interest of the show. All entries accepted after the postmark date must include a \$15.00 service charge.
15. No animals will be allowed on the Fairgrounds unless they are entered to show or exhibit.
16. All Exhibitors will do all of their own Fitting and Grooming while on show grounds.
17. The Management reserves the right to combine and/or cancel classes as seen fit for the good of competition and the fair.

### Grange Division Rules

Grange members must be active members of a grange project and must wear the official grange uniform. **Entry form must be signed by grange advisor.**

1. Animals must be either owned by the grange member and must be under his/her care and management as a project for at least 60 days prior to opening day of the show.
2. Each grange group entering the show must be under the supervision of an authorized grange representative.
3. Attire: Grange members must wear dark blue trousers, white dress shirt (long or short sleeves) and a red waist vest with the Grange emblem on the back with the word Grange above the emblem and the word Youth below the emblem in gold letters. Hats and headgear of any kind are not to be worn while showing. No acid or stone wash or excessively worn jeans. T-shirts or sweatshirts are not allowed.

### FFA Division Rules

FFA members currently enrolled in vocational agriculture in high school or college and a member in good standing in a FFA Chapter are eligible to enter these divisions and must abide by the rules of the State in which they reside. Any questions as to eligibility of a project shall be determined by the exhibitor's advisor. High school vocational agriculture instructor must sign entry forms.

1. Rules governing conduct of FFA exhibitors and chaperon requirements listed in CATA Curricular Activities Code apply.

2. Attire: All FFA exhibitors must be in full FFA show uniform when showing their animals in FFA divisions. The official FFA uniform is a white shirt or blouse with blue tie/scarf, the official FFA jacket zipped to the top and white pants. The jacket may be omitted if the white shirt or blouse has the official FFA emblem sewn to the left pocket area.

### 4-H Division Rules

4-H Club members currently enrolled and in good standing in a 4-H club are eligible to enter this show. Members in their final 4-H club year may make entries during the calendar year in which they become 19 years of age. The exhibitor's leader shall determine any question as to eligibility of a project. The youth advisor or project leader must sign entry forms, even if exhibitor is over 18. Person signing entry form must signify his/her title.

1. Each 4-H group entering the show must be under the supervision of an authorized representative.
2. Attire: 4-H exhibitors must wear the official uniform of their organization while showing. The official 4-H uniform is a white shirt or blouse, white pants or skirt, green 4-H tie/scarf and the 4-H cap on their head.

### Entry Information

1. Entries close April 2, 2019. Entries must be postmarked by above date or sooner. If the showgrounds capacity is reached before the due date, the entries will be put on a first-come-first-serve waiting list. The management may accept entries after the closing date if deemed advisable in the best interest of the show.
2. All entries must be made on the Santa Barbara Fair and Expo entry form. You DO NOT need to change entry forms for each division entered.
3. All entry forms must be completely filled out and mailed or hand delivered to:  
Santa Barbara Fair & Expo  
3400 Calle Real Santa Barbara, Ca. 93105  
(805) 687-0766
4. Entry fees must accompany entry form. Please do not send cash.
5. No refunds will be made unless management cancels a class. Overpayment of entry fees under \$5.00 will not be refunded.
6. A penalty charge of \$30.00 will be required on any checks returned by the bank for whatever reason.
7. Entry Forms must be signed as follows:  
4-H: Project leader or Community Leader and Parent/Guardian  
FFA: Ag. Instructor and Parent/Guardian  
GRANGE: Grange Advisor and Parent/Guardian  
INDEPENDENT: Parent/Guardian
8. All animals in Breeding Animals divisions must be registered and recorded with the breed association in the exact name of the exhibit (owner) as entered on the entry form, as per **STATE RULES**.
9. Registration papers of breeding animals must be checked by the livestock office 24 hour prior to judging or the animal will not be allowed to be shown.

## Receiving & Release of Entries

**Entries Received:** All animals must be on grounds by 10:00 AM Wednesday April 24, 2019.

**Entries Released:** No Market or Breeding animal will be released until 8:00 PM Sunday, April 28, 2019.

## CHAMPION OF CHAMPIONS COMPETITION

### DIVISION - 900 CHAMPION OF CHAMPIONS

Entry fee \$5.00

The Santa Barbara Fair and Expo is once again holding the Champion of Champions Competition. This competition will continue to recognize and reward Champion animals, which was the original foundation of livestock competitions and Fairs. In addition, this program recognizes and rewards Champion Youth, which will be based on the exhibitor's participation and achievement.

There will be Champions in each of the following categories:

**Class 1: The Beef and Dairy Show**  
(Includes Market Steers, Breeding Cattle).

**Class 2: The Sheep Show**  
(Includes Market Lambs, Breeding Sheep)

**Class 3: The Goat Show**  
(Includes Dairy Goats, Market Goats)

**Class 4: The Swine Show**  
(Includes Market Swine)

Exhibitors can enter as many classes as they want but only one category per class.

In case of a point score tie the Judge will decide the placing. The Judge's decision will be final.

#### Premiums will be awarded in 3 categories:

1. The Fair will pay traditional premiums based on animal placing.
2. The Fair will pay Achievement Premiums based on exhibitor participation.
3. The Fair will pay a combined premium, based on the combined points in the Animal and Achievement categories.

## COMBINED PREMIUMS

The Overall point winner in the animal placing and achievement points will be awarded the following premium:

#### Awards Offered

1st	2nd	3rd	4th	5th
\$100	\$75	\$50	\$25	\$10

## ACHIEVEMENT PREMIUMS

The Santa Barbara Fair and Expo believe in the value and importance of exhibitor participation in all educational opportunities offered through their animal project. Achievement Premiums will be paid in addition to current animal premiums and will reward exhibitors based on their participation in a wide variety of educational events. Points will be accumulated by each exhibitor throughout the program for each event they participate in and Achievement Premium monies will be rewarded proportionately for their involvement.

#### Awards Offered

1st	2nd	3rd	4th	5th
\$20	\$16	\$12	\$8	\$4

## ACHIEVEMENT PREMIUMS-POINT CATEGORIES

### EDUCATIONAL POSTER

1. Exhibitors can earn additional points toward Achievement Premiums by entering an Educational Poster.
2. All entries due by April 24. Noon
3. Posters must be done on a 22" x 28" poster board or a 19" x 30" foam board.
4. The posters must be on a subject related to the exhibitor's project.
5. The purpose of the posters is to help educate the public about the animal industry.
6. Judging will be based on the following:

Topic & Educational Value	40 points
Originality and Creativity	30 points
Quality of Work	30 points
<u>100 Points possible</u>	
7. Posters must be removed during the scheduled release times.

## **VOLUNTEER IN ASK-ME-BOOTH**

The purpose of the Ask Me Booth is to offer the public an opportunity to meet and speak with Youth Livestock Exhibitors.

1. Exhibitors can earn Achievement Premium points by volunteering in the Ask Me Booth on April 25, 26 or 2
2. Exhibitors can sign up for a time-slot at Arrival/Check-in in the Livestock office when time/space is available.
3. Exhibitors must complete a one-hour segment in order to earn points.
4. Exhibitors will be evaluated on their participation and interaction with the public for a range of 0 – 30 points.
5. Exhibitors are required to be in Official Show Attire when manning booth. No food is allowed in booth.

### **PRE-FAIR TALK**

1. Exhibitors can earn Achievement Premium points by presenting an educational talk on their project prior to the Fair.
2. The talk must be to an organized group. (Including: 4-H, FFA, Farm Bureau, etc)
3. Exhibitors must submit a letter from the organization (on their letterhead) indicating that the exhibitor did make a presentation, the date and the number of people in attendance.
4. Exhibitors must also attach a written copy of the script for their talk.

## **POINT SYSTEM**

### **BEEF and DAIRY CATTLE Class 1**

Entry correct & complete	0 – 10 points
Pre-Fair Talks (up to 3 talks @ 30pts each)	0 – 90 points
Ask Me Booth	0 -- 30 points
Showmanship	0 – 80 points
Blue-80, Red-70, White-60, Pink- 50, Yellow 40	
Education Poster	0 – 100 points

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Total points possible	310
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### **SHEEP SHOW Class 2**

Entry correct & complete	0 – 10 points
Pre-Fair Talks (up to 3 talks @ 30pts each)	0 – 90 points
Ask Me Booth	0 -- 30 points
Showmanship	0 – 80 points
Blue-80, Red-70, White-60, Pink- 50, Yellow 40	
Education Poster	0 – 100 points

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Total points possible	310
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### **GOAT SHOW Class 3**

Entry correct & complete	0 – 10 points
Pre-Fair Talks (up to 3 talks @ 30pts each)	0 – 90 points
Ask Me Booth	0 -- 30 points
Showmanship	0 – 80 points
Blue-80, Red-70, White-60, Pink- 50, Yellow 40	

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Total points possible	310
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### **SWINE SHOW Class 4**

Entry correct & complete	0 – 10 points
Pre-Fair Talks (up to 3 talks @ 30pts each)	0 – 90 points
Ask Me Booth	0 -- 30 points
Showmanship	0 – 80 points
Blue-80, Red-70, White-60, Pink- 50, Yellow 40	
Education Poster	0 – 100 points

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Total points possible	310
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# LIVESTOCK JUDGING SCHEDULE

**Subject to Change**

Check with the Livestock office after weigh-in for the updated schedule.

All market divisions will be shown together (4-H, FFA, Independent, and Grange). All market divisions will be divided by weight only. The top placing animals of each weight class will compete for Grand Champion but there must be at least 4 animals to compete. All start times are subject to change, depending on the amount of entries received. Check with the Livestock Office for the updated schedule when you arrive at the fair.

## **WEDNESDAY, APRIL 24**

**All animals must be on the grounds and ready for exhibit by 10:00am Wednesday**

### **Thursday, APRIL, 25**

4:00.....Exhibit to Be Announced

6:00.....Exhibit to Be Announced

7:00.....Knowledge Bowl is Back!

### **Friday, APRIL, 26**

4:00.....All Breeding and Market Animal Judging

**Schedule and order will be announced after the entry deadline date.**

## **SATURDAY, APRIL 27**

Approximate start 11:00am Jr. Dairy Goat Showmanship  
Followed by the Jr. Dairy Goat Show

## **SUNDAY, April 28**

8:00 AM..... Santa Barbara Dairy Goat Show

**8:00 PM ..... Release all livestock**

## **MARKET ACCEPTABLE STEER**

**Must Be Pre-Entered by April 1<sup>st</sup>**

**Entry Fee:** \$6.00 per entry per class

There must be 4 animals to make a class.

Danish system of judging. Ribbons 1<sup>st</sup> to 5<sup>th</sup>. Rosettes for Grand Champion and Reserve Grand Champion.

### **Awards Offered Per Class:**

1st	2nd	3rd	4th	5th
\$20	\$16	\$12	\$8	\$4

All market classes will be divided by weight, not by organizations. FFA, 4-H, Independent and Grange will be shown together.

### **DIVISION - 904**

- Class 1     Market Ready Steer, 900 lbs. to 1300 lbs.  
Market steers projected to have sufficient fat deposition to meet the marbling specification for USDA Prime, Choice or Select + quality grade.
- Class 2     Feeder Steers Heavy 700 lbs. to 899 lbs.  
Steers showing capability of being Market Ready once weight requirements met.
- Class 3     Feeder Steers light, less than 699 lbs.  
Showing potential to become Market Ready Steer.

**Grand Champion/Reserve**

## MARKET ACCEPTABLE LAMBS

**Must Be Pre-Entered by April 1**

**Entry Fee:** \$6.00 per entry per class

There must be 4 animals to make a class

Danish system of judging. Ribbons 1<sup>st</sup> to 5<sup>th</sup>. Rosettes for Grand Champion and Reserve Grand Champion.

### Awards Offered Per Class:

1st	2nd	3rd	4th	5th
\$20	\$16	\$12	\$8	\$4

All market classes will be divided by weight not by organizations. FFA, 4-H, Grange, and Independent will be shown together

### Market Ready

USDA prime or Choice in Quality grade with 12<sup>th</sup> rib back fat range .16-.35; average or greater conformation and cut ability.

### Not Market Ready

Good or lower quality grade with 12<sup>th</sup> rib back fat less than .16 or greater than .35; under finished lambs grading USDA Good or lower, below average conformation and cut ability.

No more than 1/2' stretched fleece at any point on lamb's body at weigh-in.

## DIVISION - 905 MARKET LAMBS

Class 1 100-150 LBS

Lambs may exceed the 150-pound limit but are NOT eligible for Champion and underweight animals will automatically be entered as feeders.

Class 2 Feeder Lambs - under 100 lbs.

**Grand Champion/Reserve Grand Champion**

## BREEDING SHEEP

**Entry Fee:** \$5.00 per entry per class

There must be 4 animals in each division to be judged

LIMITED TO 4-H, FFA, GRANGE, and Independent American system of judging. Ribbons 1<sup>st</sup> – 5<sup>th</sup>.

Rosettes to Supreme Champion, Reserve Supreme Champion, Breed Champion and Breed Reserve Champion.

### Awards Offered Per Class:

1st	2nd	3rd	4th	5th
\$20	\$16	\$12	\$8	\$4

## DIVISION - 906 MEAT BREEDS DIVISION - 907 LONG/COURSE WOOL BREEDS

Class 1 Yearling Ram  
Class 2 Ram Lamb  
Class 3 Pair of Ram Lambs

### Champion/ Reserve Champion Ram

Class 4 Yearling Ewe  
Class 5 Pair of Yearling Ewes  
Class 6 Ewe Lamb  
Class 7 Pair of Ewe Lambs

### Champion/ Reserve Champion Ewe

Class 8 Young Flock 1 ram lamb, 2 ewe lambs  
Class 9 Get of Sire 4 animals by one Sire  
Class 10 Flock 1 ram, 2 yearling ewes, 2 ewe lambs

### Supreme Champion/ Reserve Supreme Champion Ram

### Supreme Champion/ Reserve Supreme Champion Ewe

## MARKET ACCEPTABLE SWINE

**Must Be Pre-Entered by April 1<sup>st</sup>**

**Entry Fee:** \$6.00 per entry per class

There must be 4 animals for a class

Danish system of judging. Ribbons: 1<sup>st</sup> - 5<sup>th</sup>  
Rosettes for Grand Champion and Reserve Grand Champion.

### Awards Offered Per Class:

1st	2nd	3rd	4th	5th
\$20	\$16	\$12	\$8	\$4

All market classes will be divided by weight, not by organizations. FFA, 4-H, Grange, and Independent will be shown together.

### Group 1

U.S. No. 1 Swine of superior and above average conformation excelling in leanness, muscularity and production traits.

### Group 2

U.S. No. 1 Swine of average conformation and U.S. No. 2 Swine that is acceptable in leanness, muscularity and production traits.

### Group 3

U.S. No. 3, U.S. No 4 and Utility grade swine.

## DIVISION - 908 MARKET SWINE

- Class 1 200-260 LBS  
Hogs may exceed the 260-pound limit but are NOT eligible for Champion.
- Class 2 Feeder Swine  
Under 200 LBS. Underweight animals will automatically be entered as feeders.

### Champion/Reserve Champion

## MARKET ACCEPTABLE GOAT

**Must Be Pre-Entered by April 1<sup>st</sup>**

**Entry Fee:** \$6.00 per entry per class

There must be 4 animals to make a class

American system of judging. Ribbons 1st - 5th, Rosettes to Grand Champion, Reserve Grand Champion

### Awards Offered Per Class:

1st	2nd	3rd	4th	5th
\$20	\$16	\$12	\$8	\$4

All market classes will be divided by weight, not by organizations. FFA, 4-H, Grange and Independent will be shown together

## DIVISION - 909 MARKET GOAT

Market Acceptable Goats: grading USDA Prime or Choice in quality grade; have superior conformation and cut ability.

Class 1 Market Acceptable 55 – 120 lbs  
Goats may exceed 100 lbs but will not be eligible for champion.

Class 2 Feeder Under 55 lbs

Animals must have been owned and cared for by the exhibitor at least 60 days prior to the opening day of the fair.

## DAIRY GOATS

**Entry Fee:** \$5.00 per entry per class

All registration papers need to be checked 24 Hours before the show.

American system of judging. Ribbons 1st - 5<sup>th</sup>. Rosettes to Champion and Reserve Champion, Best Doe of Show.

### Awards Offered Per Class:

1st	2nd	3rd	4th	5th
\$20	\$16	\$12	\$8	\$4

All animals must be polled, disbudded or dehorned. Animals with a Certificate of Registry (Blue order) issued by the American Dairy Goat Association are eligible to show. Animals with a Certificate of Pedigree (Brown Border) issued by the American Dairy Goat Association are NOT eligible. The show order is not subject to change. Dry classes of a breed show first then milkers. SANCTIONED BY THE AMERICAN DAIRY GOAT ASSOCIATION. ALL RULES WILL APPLY! **Junior and Senior shows are not sanctioned separately.**

Animals must have been owned and cared for by the exhibitor at least 60 days prior to the opening day of the fair.

**NOTICE:** Due to the cool spring weather in Santa Barbara, body clipping of your goat is optional. Does do not have to be body clipped for this show. No points will be added or deducted for clipped or unclipped does. Udders are required to be clipped.

## DIVISION - 910 – NIGERIAN DOES

### DIVISION - 911 - OTHER PUREBRED DOES

- Class 1 Jr. Kid: 3/01/19- 3/31/19  
Class 2 Intermediate kid 2/16/19 -2/28/19  
Class 3 Sr. Kid: 1/1/19 - 2/15/19  
Class 4 Dry Yearling: 1/1/18 - 12/31/18

### Jr. Champion/ Jr. Reserve Champion Doe

- Class 5 Pair of Doe Kids 2 doe kids, owned & bred by exhibitor.  
Class 6 Jr. Get of Sire 3 doe kids sired by same buck; may be owned by more than 1 exhibitor.  
Class 7 Yearling in Milk 1/1/18 - 12/31/18  
Class 8 2 Yrs. Old in Milk 1/1/17 - 12/31/17  
Class 9 3 Yrs. Old & Under 5 in milk 1/1/16 - 12/31/15  
Class 10 5 Yrs & Older in milk, born prior to 12/31/14



**Sr. Champion/ Sr. Reserve Champion  
Champion/Reserve Champion**

- Class 11 Dam & Daughter any doe owned by exhibitor and her daughter owned & bred by exhibitor.  
Class 12 Best 3 Does, owned by exhibitor  
Class 13 Sr. Get of Sire, 2 Does, 1 or more in milk sired by same Buck. May be owned by more than one exhibitor.  
Class 14 Dairy Herd, 3 does in milk owned by exhibitor. Groups: limit one entry per exhibitor per group.

**Best Doe of Show**

**Santa Barbara Dairy Goat Show**

Sunday April 28, 2019

Sponsored by the SBCDGA

2 Senior Doe Shows & 2 Junior Doe Shows

Junior Exhibitors entering the Fair  
Are eligible to enter this show as well  
For more information contact:

Show Information  
Kathy Cook (805)340-9686  
[pirucreekranch@hotmail.com](mailto:pirucreekranch@hotmail.com)

**CLUB & CHAPTER GROUPS**

**Must Be Pre-Entered by April 1<sup>st</sup>**  
**Entry Fee: None**

**LIMIT:** One (1) group per club, chapter or Grange Three (3) animal's individual ownership.

American system of judging. Ribbons only 1<sup>st</sup> - 5<sup>th</sup>.  
\*Agriculture instructors or leaders must enter for the entire chapter, club or Grange. One entry per club, chapter or Grange. Individual animals need not be identified.

**DIVISION - 913- 4-H CLUB GROUPS**  
**DIVISION - 914 - FFA CHAPTER GROUPS**  
**DIVISION - 915 - GRANGE GROUPS**

- Class 1 Market Steer                      Class 3 Market Swine  
Class 2 Market Sheep                    Class 4 Market Goat

**SHOWMANSHIP  
MARKET AND BREEDING ANIMALS**

**Entry Fee:** \$3.00 per entry per class

LIMITED TO 4-H, FFA, GRANGE, and INDEPENDENT  
Only animals owned, fitted and shown at this show by the exhibitor are

Entries in Showmanship MUST be made in advance with livestock entry forms. Exhibitors MUST be on hand and ready to exhibit at the time of judging.  
ALL EXHIBITORS ARE REQUIRED TO WEAR THEIR OFFICIAL SHOW UNIFORM AS OUTLINED IN LIVESTOCK LOCAL RULES.

**Definition of Novice:** Limited to exhibitors who have never shown at any County fair, District Fair, Citrus Fair, or Open Show with any species of large livestock, in any division or class. This must apply to 4-H, FFA, Grange and Independent Exhibitors

Seniors/Advanced will show first, followed by Juniors and Novice.

American system of judging. Ribbons: 1<sup>st</sup> to 8<sup>th</sup>.

The management reserves the right to combine the classes and divisions for the best interest of the show and competition.

**Awards Offered Per Class:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$10	\$9	\$8	\$7	\$6	\$5	\$4	\$3

Novice: Never shown any specie of animal before Any age 9 to 19

4-H, Independent, Grange Junior: Age 9 - 13  
4-H, Independent, Grange Senior: Age 14 - 19

**DIVISION - 916 - 4-H NOVICE**  
**DIVISION - 917 - 4-H JUNIORS**  
**DIVISION - 918 - 4-H SENIORS**

- Class 1 Market Beef  
Class 2 Market Lambs  
Class 3 Breeding Sheep  
Class 4 Market Swine  
Class 5 Market Goats  
Class 6 Dairy Goats

**DIVISION – 919 - FFA NOVICE**  
**DIVISION – 920 - FFA ADVANCED**

- Class 1 Market Beef
- Class 2 Market Lambs
- Class 3 Breeding Sheep
- Class 4 Market Swine
- Class 5 Market Goats
- Class 6 Dairy Goats

**DIVISION – 921 - GRANGE NOVICE**  
**DIVISION – 922 - GRANGE JUNIORS**  
**DIVISION – 923 - GRANGE SENIORS**

- Class 1 Market Beef
- Class 2 Market Lambs
- Class 3 Breeding Sheep
- Class 4 Market Swine
- Class 5 Market Goats
- Class 6 Dairy Goats

**DIVISION – 924 – Primary Exhibitors**

This is an exhibition class only and not considered a class of the Santa Barbara Fair & Expo. It is limited to exhibitors 4 to 9 years of age only. Exhibitors must be able to control their animal. The exhibitor does not have to be the owner of the animal. Only ribbons awarded. Enter at the livestock office on April 24. Does not have to be pre-entered.

- Class 1 Dairy and Mkt Goat combined

**Herdsman Awards**

Open to Market and Breeding animals only. Special awards will be offered in four categories: Goat, Sheep, Swine and Cattle. The goat division will include dairy and market goats. The sheep division will include breeding and market sheep. The cattle division will include dairy heifers, market steers and breeding cattle.

All exhibits will be inspected daily to determine who maintains the best overall score. The judging committee will be appointed by management and the results will be posted at the Livestock Office on Sunday. **Premiums will be issued to the high point club.**

Points will be awarded as follows:

1. **Preparation of the exhibit**  
 Adequate and clean bedding ..... 10  
 Decorations neat and attractive ..... 10  
 .....  
 .....  
 (must be flame retardant and animal safe)  
 Total..... **20**
2. **Appearance and Attitude**  
 Knowledgeable, courteous, friendly and able to answer questions about the exhibit ..... 10  
 Exhibitor neat, clean & appropriately dressed..... 10  
 Total..... **20**
3. **Care of Exhibit**  
 Animals neat and clean ..... 10  
 Aisles kept neat and clean ..... 10  
 Feed and equipment properly stored & kept clean 10  
 Total..... **30**
4. **Education and Interest**  
 Educational posters or signs ..... 15  
 Information to stimulate the public interest..... 15  
 Total..... **30**  
**Total Possible Points ..... 100**

**Awards Offered Per Class:**

1st	2nd	3rd
\$50.00	\$30.00	\$20.00

**DIVISION – 925 Herdsmen**

- Class 1 Cattle
- Class 2 Sheep
- Class 3 Goat
- Class 4 Swine

**DO NOT WRITE IN SHADED AREAS**

**MARKET & BREEDING ENTRIES GO ON SEPARATE FORMS**

**Large Livestock Entry Form**

**EXHIBITOR CODE:**

**ENTRY INFORMATION MUST BE COMPLETE**  
**LIVESTOCK DEPARTMENT**

**THIS SPACE MUST BE FILLED OUT & SIGNED!**

Exhibitor's Age \_\_\_\_\_ Grade in School \_\_\_\_\_

Please print, type, or use label from book

**Santa Barbara Fair & Expo**

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

3400 Calle Real

SANTA BARBARA, CA 93105

(805) 687-0766

Photocopies Accepted

Chapter-School-Club

Signed:

Instructor, Leader or Farm (home) Advisor

Signature of Parent or Legal Guardian

OFFICE USE ONLY ENTRY/EAR TAG #	DIVISION NUMBER	CLASS NUMBER	BREED -- NAME OF ANIMAL -- DATE OF BIRTH -- SEX	REGISTRATION NUMBER	NAME & NUMBER SIRE & DAM	ENTRY FEE
1					SIRE DAM	
2					SIRE DAM	
3					SIRE DAM	
4					SIRE DAM	
5					SIRE DAM	

**NUMBER OF PENS REQUIRED:**

Entry Fees \$

Other \$

Amt Enclosed \$

**LIABILITY - This receipt limits our liability - PLEASE READ**

Please accept the entries (property)described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Signed X: \_\_\_\_\_  
Owner/Agent or Parent of Junior/Signature

Date \_\_\_\_\_

Entry Received		
Entry Input		
Correction	Receipt Number	
	Bal Due	\$