

# 2018-2019 ADVENTURER CLUB BIENNIAL REPORT

**Due by February 3, 2019**

Club \_\_\_\_\_ Director's Name \_\_\_\_\_

Church \_\_\_\_\_ Director's Daytime Phone \_\_\_\_\_

Director's Email Address \_\_\_\_\_

## Club Activities this Period

*Please write the date you did this activity*

- Club Registration \_\_\_\_\_
- OR Conf. Registration Completed \_\_\_\_\_
- Adventurer Sabbath \_\_\_\_\_
- Induction Service \_\_\_\_\_
- Basic/Advanced Staff Training \_\_\_\_\_
- Adv. Advisory Meeting \_\_\_\_\_
- Adv. Staff Retreat \_\_\_\_\_
- Investiture Program \_\_\_\_\_
- Adventurer Family Fun Day \_\_\_\_\_
- Station at Family Fun Day \_\_\_\_\_
- Oregon Conf. ADV Facebook contribution \_\_\_\_\_
- Club Community Outreach \_\_\_\_\_
- Volunteer Forms Current \_\_\_\_\_

### **Club Information:**

Club Meetings this period \_\_\_\_\_ Approximate number of children in attendance \_\_\_\_\_

***A BIG THANK YOU TO DIRECTORS AND STAFF! THE RESULTS OF YOUR INFLUENCE WILL BE SEEN THROUGH ETERNITY.***

*This report can be emailed, faxed or mail to our office.*

*Email: [gloria.beerman@oc.npuc.org](mailto:gloria.beerman@oc.npuc.org) Fax: 503-850-3435*

*Mail to: Oregon Conference, Attention: Gloria Beerman,  
19800 Oatfield Rd., Gladstone, OR 97027*

# 2018-2019 ADVENTURER CLUB BIENNIAL REPORT

**Due by May 1, 2019**

Club \_\_\_\_\_ Director's Name \_\_\_\_\_

Church \_\_\_\_\_ Director's Daytime Phone \_\_\_\_\_

Director's Email Address \_\_\_\_\_

## Club Activities this Period

*Please write the date you did or will be doing this activity*

- Club Registration \_\_\_\_\_
- OR Conf. Registration Completed \_\_\_\_\_
- Adventurer Sabbath \_\_\_\_\_
- Induction Service \_\_\_\_\_
- Basic/Advanced Staff Training \_\_\_\_\_
- Adv. Advisory Meeting \_\_\_\_\_
- Adv. Staff Retreat \_\_\_\_\_
- Investiture Program \_\_\_\_\_
- Adventurer Family Fun Day \_\_\_\_\_
- Station at Family Fun Day \_\_\_\_\_
- Oregon Conf. ADV Facebook contribution \_\_\_\_\_
- Club Community Outreach \_\_\_\_\_
- Participation in ADV Bible Experience \_\_\_\_\_

### **Club Information:**

Club Meetings this period \_\_\_\_\_ Approximate number of children in attendance \_\_\_\_\_

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