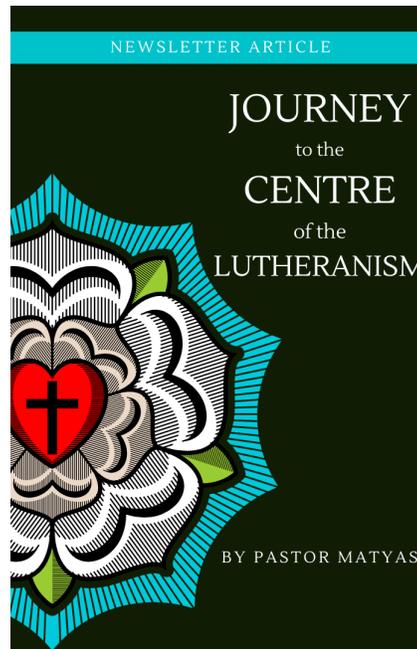


## Journey to the Centre of the Lutheranism

We rolled off of Exit 160 a little past midnight Thursday night. Vicar David Schultz and I were required to go to St. Louis for a jam-packed four-day orientation that kicked off his cohort of the Specific Ministry Pastor program (SMP). As a quick reminder, SMP is a route toward pastoral ministry that is done mostly by distance with real-time online classes that enables men to be raised up in their *specific* contexts to be pastors. It lasts four years: the first two he is a vicar, then he is ordained and finishes the other half of the course load. Because it is not the traditional model of residential pastoral education (two years on campus, one year of vicarage, a final year on campus, then you get a random call to [Godknowswhere]), a lot of people tend to think it is a short-cut or academically hamstrung. With all the aplomb of a know-it-all academic who deeply values the traditional model, let me just disabuse you of that notion in no uncertain terms:

The SMP program is hard. Really hard. Probably the hardest thing these guys will do in their life from an academic and programmatic standpoint. The SMP program actually exceeds the M.Div. in *practical* intensity because the vicar/pastor serves in his *specific* context (in David's case St. Paul, Bay City) for four years before he "finishes" and gets the certificate. To compare, when I was getting my M.Div., my practical education consisted of two years at a local congregation for field work. That was mostly observation, with some assisting in worship, occasionally teaching Bible studies, and I played the piano. I also had an Institutional Module (30 hours of visitation at a nursing home), a Cross Cultural Module (a quarter observing at a Chinese Mission church), then vicarage. Whilst on vicarage, I had to prepare a report on an Evangelism Module that I led. Then back home for 4<sup>th</sup> year we had relatively free reign to pursue our practical interests—although they did force me to take an extra-curricular Conflict Resolution class at night (something about my attitude, I dunno.) So while my path was by no means impractical, it was *super* heavy on the academic side. The SMP is sort of the opposite: *super* heavy on the practical side, but by no means light on the academics.

I want to be clear on that. Yes, the academic portion of SMP is obviously not as



### Inside this issue:

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**SAVED**

by Jesus,

**SENT**

to serve.

## Journey to the Centre of the Lutheranism

...Continued from page 1

demanding as the traditional model, but that is by sheer practicality and limitations on time and distance. No, David isn't going to translate the entire book of James, or map the liturgical subcodes of the Triduum, or write a twenty-page paper on the interpretive nuances of the Greek word for "adultery" in Matthew 5. But he is going to read, write, read, discuss, read, write again, read, discuss again, read, and the write some more on all of the theological subjects that Lutheranism deems essential. He's also going to fill out all the reports, the reviews, the papers, all the red tape that satisfies the strenuous nature of our higher institutions. He's also going to serve full time as a called-and-paid employee of St. Paul. *That alone* makes it arguably more taxing than the traditional model from a practical perspective: I could hide in the library basement, do homework for eight hours, then go home; David will do homework *and* be interrupted by real people with real issues at a real church.

In the twenty-or-so hours of driving, I originally thought we would talk about the organizational aspects of St. Paul. After all, this machine is rolling pretty hard these days. However, we instead found ourselves talking about the nature of the job itself: ministry. And I for one found myself journeying back to the heart of the work: the gospel of Jesus Christ.

The first night everyone sat in a circle while the vicars went around the room one-by-one to tell their story: "How did you get here?" Some were peaceful, some were heart-wrenching, some were funny, some were not. *ALL* of them journeyed back to the heart of the work: the gospel of Jesus Christ.

The heart of this newsletter is this, that I appreciate and thank God for this congregation for the following three things:

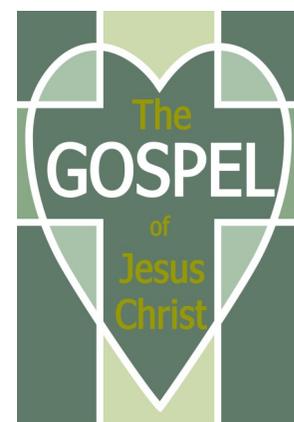
First, you are aware of the blessed (and growing) size of this particular ministry, and agree that we need more manpower in the pastoral office.

Second, you see in your brother David the gifts and abilities to be your pastor. Not just a pastor, but *your* pastor. His work over the years (and years) through thick and thin has been largely behind-the-scenes. Often ministry has nothing tangible to show for it—private conversations to help people don't build Ministry Centers; slogging through junior confirmation doesn't fill the offering plate. But while he may not yet enjoy the pastoral "celebrity status" in this place that *I* think he deserves, I am thankful that you opened the door for him.

Third, you know what the heart of the ministry is: the gospel of Jesus Christ. Ministry Center or no; school or no; Matyas or Schultz or neither; cemetery, phragmites, busy roads, insurance plans, by-laws ... these are not unimportant things. But they are not the heart.

The gospel of Jesus Christ is at the center of the ministry. May he be and remain at the center of your heart, too.

Pastor Matyas



### St. Paul Lutheran Church Newsletter

February 16, 2022  
Volume 27—Issue 2

6100 Westside Saginaw Road  
Bay City, MI 48706  
Church Phone: 989.686.7140  
School Phone: 989.684.4450

### Pastor:

Rev. Dennis Matyas

### Vicar:

David Schultz

### Principal:

Jack Lustila

### Secretary:

Ruth Schian

Newsletter articles for the next newsletter are due on Wednesday, March 9, 2022. You may submit articles to the email address below or drop them off in the office.  
Website: [www.stpaulbaycity.org](http://www.stpaulbaycity.org)  
Email: [office@stpaulbaycity.org](mailto:office@stpaulbaycity.org)  
Fax: 989.684.0882

## Winning Big, Flipping Houses, Planting Churches, and Being a Church

I am happy to say that I won my family's friendly Super Bowl pool ("friendly" means there's usually a Taco Bell card on the table, so... "win" is in the eyes of the beholder, I guess). I had Rams 24-21, and were it not for a missed PAT (What?!?!?!?) I would have been even closer. Between you and me, my pick was a guess, mostly informed by fan fervor (Thanks Landon LaForest!) a bit of pregame commentary, and a desire to see the irony of a Matt Stafford Super Bowl victory play out in real time.

But there was one thing I heard before and after the game that surprised me to hear a commentator say. The Rams were "purpose built" for this... to win a Super Bowl.

Cuz... like... aren't they ALL? I mean doesn't every team in every league of every sport start by saying, "Hey winning IT ALL would be a really good thing to work toward, right?"

It reminds me a little of those HGTV shows about flipping/selling houses. They have a variety of formats and personalities, but they all have the common theme: 1. Find a house/property (for some reason undervalued or with underused potential). 2. Do all the things (whatever is needed to fix the issues). 3. Sell it for more than you put into it (Cha-CHING!). Purpose Built for winning!

When Pastor and I were driving to and from St. Louis, we listened to a podcast about the rise and fall of a mega-church by the name of Mars Hill in Seattle WA. One episode explored the phenomenon of "mega-churches" and how we got them. What does it take to grow to a point where thousands or even TENS of thousands of people are in the pews every weekend (well, not pews really – theater seats?)? I'll tell you what it takes: Purpose Built organizations. Very often the folks who plant what eventually becomes a mega-church start off with that goal in mind.

This phenomenon has been present for much of my 30 years in ministry. Actually it goes back to post-WWII America. Like when Robert Schuller set up shop in a drive-in before eventually building his Chrystal Cathedral. But the names more commonly tossed about while I was "coming up" and during the time I was trying to figure out what a good camp or family ministry needed were "Saddleback", "Rick Warren", "Bill Hybels", "Willow Creek", "Purpose Driven"... In fact Rick Warren is quoted in this podcast, talking about his process, as saying that, intending to be huge, they looked for the #1 U.S. county that had the highest growth rate, and so chose Orange County CA for the location of their efforts, settling in the Saddleback area in 1980.

I recognize the effect these churches have had on my ministry outlook. Pick up a Group Magazine (for youth workers) from the last 30 years and you will see tons of tips from numerically successful programs from all over the country. Here was the standard! Here's what ministry outcomes should look like if you're doing it right. Here's what you could and should aspire to! The "Church Growth" efforts of the 80's and 90's came out of this part of God's Kingdom known as Evangelicalism (which also had its roots in the early-mid 1900's).

Now, I firmly believe that, at least in some part, the Gospel is a motivator for this kind of ministry – the more people we attract the more people hear the Gospel! The Great Commission says, "Go!" so we should go! You'll get no argument from me there. Everyone wants full pews and full youth rooms, and classrooms, and parking lots (Paved, the church-growth people assured us, was essential). But you know what we at St. Paul will probably never be? Orange County CA, that's what. Might we win the demographic lottery and be a super-high growth area? I mean... maybe? Sure, Why not... But in the

**THEREFORE**  
*go*  
**AND MAKE**  
**DISCIPLES OF ALL**  
*nations.*

MATTHEW 28:19



Continued on page 4...

## Winning Big, Flipping Houses, ...

...Continued from page 3

meantime, let's not forget something - The actual purpose for which the Holy Spirit of God has built the Church, the Body and Bride of Christ on the Earth: To be his own, to live under Him in His Kingdom, and to serve Him as we proclaim the saving Gospel to whoever we can.

I know the difference between "Proclaim the Gospel" and "Build a Mega-Church to Proclaim the Gospel" may seem subtle, but ignoring it invites an equally subtle idolatry: The idolatry of "Success". "Be HUGE of the Gospel" all too easily become "Be HUGE." Witness the frequency of the "rise and fall" stories in many of these ministries. Something gets lost along the way.

How will we define success? It can only be done by being very clear about what the Church broadly, and St. Paul specifically, is Purpose Built to do and to be. Let's never stop seeking God's answer to that question.

Vicar David Schultz

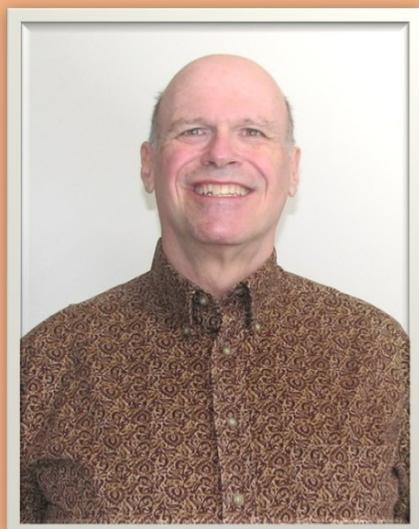
P.S. It was not until I wrote the last paragraph that it occurred to me that being clear on why we are here might be super helpful as we contemplate candidates for Principal next week! Join me in watchful prayer as we prepare for that important vote!

### SPECIAL VOTERS MEETING

Sunday,  
February 20, 2022

1:00 p.m.  
In the Sanctuary

## Welcome to the St. Paul Family



**John Kamm**

Hello, my name is John Kamm. I was born in Saginaw, but was raised in Frankenmuth, and graduated from Frankenmuth High School. Grades K-8 were at St. Lorenz Lutheran School and Church where I was confirmed. I went on to college and was blessed with 43 years of a successful independent career in income tax accounting and business bookkeeping. I have been attending worship services here at St. Paul for over 10 years and really feel at home when I am here. Thank you, Pastor, staff, and congregation for accepting me as part of your family.

My passions are many, and I am happiest outside enjoying what the world has to offer. Just a few things I enjoy as a fun-loving adventurer are: off-shore performance boat racing, motorcycling, camping, hiking, golfing, and of course travel.

It has been long overdue and is exciting to begin my new membership. Thank you St. Paul Lutheran!

Contact information for new members received since the latest directory was published is provided in the blue photo album at the bottom of the display case, where new member pictures are displayed, in the church entry. Pictures removed to make room for new ones are stored in the photo album until those recently received members are pictured in a new directory.

## Ladies Aid News

Cathi Reymore read a devotion called The Beauty of Adoption. It talks about adoption and how it can change lives as a family opens its arms to a new member. As believers we are adopted by God and become His sons and daughters. We become full members of God's family. Our life changes as we know Him as Father. Our identity changes as we belong to Him. And our future changes as we're promised a glorious, eternal inheritance.

Our guest speaker was Kim Laviolette from Holy Cross Services. She talked about being a foster parent and adoption. There is such a great need in our area to help children who need a family. She explained what we can do to help. She did a great job explaining how and what is required to be a foster or adopted parent.



We had a short meeting. Melissa Appold explained about the refrigerator that is being purchased and other things that are being considered for Ministry Center. We showed the cabinet that was purchased by family in memory of Lorna Ittner.

Our next meeting is March 7th at 7:00 p.m. We are having a shower for Holy Cross Services. Watch your mailboxes in church for invitation and a list of things that can be purchased. Also we are having a white elephant gift exchange.

## Family Elder List (June 2021-May 2022)

<b>Family Name:</b>	<b>Elder:</b>	
A-Az	Abraham-Ayala	Brian Appold
B-Bk	Bach-Berger	Howard Helmreich
Bl-Dij	Blondin-Dijak	Jeremy Warren
Dik-Gib	Divo-Gibson	Roger Hendrick
Gic-J	Gittins-Jezowski	Richard Doan
K-L	Kinney-Lutz	Howard McMullen
M-Pe	MacLeod-Persons	Scott Weiss
Pf-Schl	Pfau-Schlicker	Tom Appold
Schm-Wag	Schmidt-Wagner	Howard McMullen
Wah-Z	Wajer-Zielinski	Zac Benkert

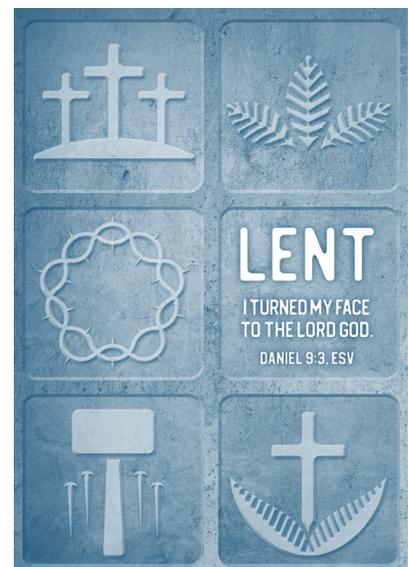
Your elder should be able to answer any church related questions you may have, or they can find the person who can answer your question.

## Lenten Services

Wednesdays

(March 2 - April 6)

3:30 p.m. & 6:30 p.m.



**LENT**

I TURNED MY FACE  
TO THE LORD GOD.  
DANIEL 9:3, ESV

## LWML Friendship Circle

All women of the congregation are invited! 3rd Thursday of the month at 6 p.m. Watch the bulletin for more meeting information.



## Primary Focus

For the 2021-2023 Biennium

## Lutheran Women in Mission

Focus On:

### Proclaiming Christ

*Declare his glory among the nations, his marvelous works among all peoples! (Psalm 96:3).*

### Supporting Missions

*And he said to them, "Go into all the world and proclaim the gospel to the whole creation (Mark 16:15).*

### Equipping Women

*Now may the God of peace ... equip you with everything good that you may do his will (Hebrews 13:20-21).*

### Serving Others

*As each has received a gift, use it to serve one another (1 Peter 4:10a).*

### Mission Statement of the Lutheran Women's Missionary League:

As Lutheran Women in Mission, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others.

## From Finland

There is an ongoing case from Finland that is coming to the forefront and almost to a head very shortly concerning two Finnish Lutheran people. Paivi (Pavey) Rasanen is a retired Lutheran doctor and a member of the Finnish Parliament who has written and spoken out about her church's stand supporting homosexual activities contrary to Biblical teaching. She has been interrogated by police a number of times and is found to be guilty of 4 counts of "ethnic agitation" because of her convictions and strong stand for sexual purity and the words found in Romans 1:24-27. Her husband is a Finnish Lutheran Church pastor totally supporting her as do her four children and many other Finnish people. Her court trial is February 14. In an interview she states that she is of a "calm mind" about what is happening.

The second person is the newly consecrated bishop of the Evangelical Lutheran Mission Diocese of Finland, Rev. Dr. Juhana Pohjola. He also is standing strong for the Word of God and leaning on Christ's promises. Many other like-minded Lutheran pastors at his consecration service were from the Scandinavian, and European countries as well as Rev. Dr. Matthew Harrison from the LCMS.

The ELMDF (a sister church body to LCMS) was established in 2013 when a few people and their pastors determined to stand strong and "confess Jesus and His redemptive words and deeds as our life and salvation. Corrupt culture calls us to reject this 'little

Word' in favor of flashy signs and woke wisdom." The Rev. Dr. Jonathan Shaw, director of LCMS Relations states, "How heartening to join with the faithful who boldly confess Christ and His doctrine, despite the liberal Finnish state church having defrocked ELMDF clergy, seized church buildings and brought criminal charges against Bishop Pohjola for publishing a pamphlet on divinely ordered human sexuality." (Bishop Pohjola is charged with one count of ethnic agitation for his firm stand on human sexuality and the value of human life. His trial is pending at this time.)

Since 2013 when the ELMDF was established "it has grown from one congregation with one pastor to over 40 congregations, 61 pastors and more than 2,000 members. Numbers aren't important, rather ELMDF supports congregations built on a truly Lutheran foundation of faith." This strong stand for God's good Word is extremely challenging as the national liberal Lutheran Finnish church and civil authorities try to bring down their Biblical standing and destroy this small church or cause it to accept liberal "woke" policies and teach/preach accordingly. The LCMS and other like-minded church bodies are being very supportive of the ELMDF and its new bishop. Dr. Rasanen is one of those Finnish Lutherans who stand with the ELMDF and its new bishop.

At his consecration Bishop Pohjola chose Paul's verse from Philippians, "For me to live is Christ." This is also an excellent

verse for all Christians to hold close to their spiritual hearts and lives as well.

If the reader would appreciate more complete information, please refer to the fall, 2021 'Lutheran Engage' magazine article, "To Live is Christ" written by Dr. Kevin Armbrust. Also, refer to FRC's Center for Religious Liberty's article, "Finland Puts the Bible on Trial." There are also video interviews of Paivi Rasanen concerning her life, persecution and upcoming trial. Please understand this is an ongoing troubling circumstance. I will try to keep as up to date as possible in the near future. If it can happen in Finland, it can happen elsewhere. Stay aware, stay informed and be in prayer for our Finnish Lutheran brothers and sisters. Remember to be worthy of being called "Christian" because that is who we are.

Dr. Armbrust wrote, "Heavenly Father, You call people to yourself through your Son, Jesus Christ. We rejoice that you knit together Your church throughout the world. Bless Bishop Pohjola and those in the ELMDF. Keep them firm in the faith and confession of Jesus Christ especially in the face of persecution and prosecution. Strengthen your entire church, that the Gospel may be proclaimed to all, so that all may hear and trust in Jesus Christ. Deliver your saints from all evil as we wait the coming of our Savior, in whose name we pray. Amen."

- Anonymous

## Acolyte and Reader Schedule for March 2022

<b>Acolytes:</b>		<b>Readers:</b>		
<b>Wed., Mar. 2</b>	<b>3:30 p.m.</b> Maura Zeilinger	<b>6:30 p.m.</b> Alex Schlicker		
<b>Sun., Mar. 6</b>	<b>8:00 a.m.</b> Daniel Haas	<b>10:30 a.m.</b> Chase Wyman	<b>8:00 a.m.</b> John Schlicker	<b>10:30 a.m.</b> Richard Doan
<b>Wed., Mar. 9</b>	<b>3:30 p.m.</b> Kaleb Kusterer	<b>6:30 p.m.</b> Rylie Garrett		
<b>Sun., Mar. 13</b>	<b>8:00 a.m.</b> Iva Bebow	<b>10:30 a.m.</b> Landon LaForest	<b>8:00 a.m.</b> Pastor Matyas	<b>10:30 a.m.</b> Pastor Matyas
<b>Wed., Mar. 16</b>	<b>3:30 p.m.</b> Elise Helmreich	<b>6:30 p.m.</b> Charles Begick		
<b>Sun., Mar. 20</b>	<b>8:00 a.m.</b> Dolan Wills	<b>10:30 a.m.</b> Jozelynn Begick	<b>8:00 a.m.</b> Pastor Matyas	<b>10:30 a.m.</b> Brian Appold
<b>Wed., Mar. 23</b>	<b>3:30 p.m.</b> Olivia Matyas	<b>6:30 p.m.</b> Eli Bebow		
<b>Sun., Mar. 27</b>	<b>8:00 a.m.</b> Lillian Bourdow	<b>10:30 a.m.</b> Nathan Coyer	<b>8:00 a.m.</b> Sam Britton	<b>10:30 a.m.</b> John Rodgers
<b>Wed., Mar. 30</b>	<b>3:30 p.m.</b> Maura Zeilinger	<b>6:30 p.m.</b> Alex Schlicker		

## Altar Guild and Ushers in March

### Altar Guild:

Joanne Behmlander  
Missy Appold  
Jean Begick

### Ushers:

#### Group #3:

(8:00 a.m. and any evening services during the first half of the month)  
Herb Matthes  
Bob Schlicker  
Jason Schlicker  
Art Zeilinger  
Peter Auernhammer

### Head Usher: Dale Jezowski (327-7613)

#### Group #6:

(10:30 a.m. and any evening services during the last half of the month.)  
Brian Appold  
Andy Weiss  
Scott Weiss  
Jeffrey Olson  
Eddie Switek

## March Greeters

<b>Greeters:</b>	<b>8:00 a.m.</b>	<b>10:30 a.m.</b>
<b>Sun., Mar. 6</b>	<i>Greeters Needed</i> <i>Greeters Needed</i>	Tom & Missy Appold Steve & Debra Neuman
<b>Sun., Mar. 13</b>	Dale & Lynn Jezowski Arthur & Jamie Zeilinger	Ronald & Ardith Reuther Bonnie List
<b>Sun., Mar. 20</b>	Tom & Nancy Hoerauf Lura Gehrman & Rita Tilley	Marie Hendrick & Jean Begick Tiffany List & Rachel Abraham
<b>Sun., Mar. 27</b>	Angela Buda <i>Greeters Needed</i>	Vaughn & Margie Begick Janet Beckers & Paulette Beckers

More volunteers are needed to fill the voids in the schedule. Please contact Scott Weiss (989-686-0978) if you are willing to be a greeter.

**St. Paul Lutheran Church  
Council Meeting Minutes of January 6, 2022**

**(APPROVED)**

Chairman John Schlicker called the meeting to order at 7:33 pm. Pastor Matyas opened the meeting with a prayer.

Council Members in attendance include: John Schlicker, Jason Schlicker, Jean Begick, Jeremy Warren, Andy Weiss, Andy Wiess, David Schultz, Leeta Theiss, Pastor Matyas, Tom DePrekel, and Weston Appold.

**Acknowledgement of Blessings**-We are thankful for a turnout of 90 people to our first Epiphany Service this evening. We are also thankful that Pastor Baerwolf has accepted the call to serve at Zion Bay City.

**Minutes**-The minutes from the December 9, 2021 meeting were approved as written.

**Treasurer's Report**-Treasurer Andy Wiess presented the Treasurer's Report. The Board of Business Management has not met yet this month, so they have not had an opportunity to review December's reports. They anticipate a surplus. In the past, when we were blessed with a budget surplus, we have shared those funds with staff. **A motion passed** recommending that the Board of Business Management be empowered to determine staff bonuses based on an annual surplus, if available.

### **Committee Reports**

**Gifts and Memorials**-Jason reported that a request from the Trustees for \$2,200 for the purchase of a new snow thrower and salt spreader for use at the church/ministry center was approved via email.

### **BOARD REPORTS**

**Board of Elders**-Chairman Jeremy Warren presented the Elders Report.

1. Membership Changes:
  - a. Deaths:
    - i. Armond Beiser
    - ii. Marlene Goupil
2. The Lifesaver Drive is scheduled for January 23.
3. Some items of note for the Trustees to address:
  - a. The exterior door latch for the pulpit side wing door isn't latching properly.
  - b. The rope for the bell is acting wonky.
  - c. The steeple lights don't all seem to be working.
4. Pastor presented his dissertation defense. The next step will be the awarding of his doctoral degree.
5. The practice of praying weekly for specific members will continue in 2022. Family elders will be contacting members ahead of time to see if they have any specific prayer requests.
6. The installation of David as Vicar is scheduled for February 13th.

**Board of Trustees**-Chairman Weston Appold shared that along with the purchase of the new snow thrower and salt spreader, they had one of the older snow throwers repaired for use at school.

**Board of Education**-In the absence of the Board of Ed Chair and the principal, Pastor updated Council on the following school news:

1. Peter Schimm has assumed the role of school music director in light of David's shifting role.
2. The Principal call process is in progress. They are getting a list of candidates from the District.
3. The cabinets for the newly renovated classroom in the basement were installed. New windows are next on the list.

**Board of Business Management**-Chairman Andy Weiss updated Council on the following:

1. The Board has not met yet. They are scheduled to meet on Monday. Some things that they will be focusing on are:
  - a. To set tuition rates for the 2022-2023 school year.
  - b. To review the St. Paul Farmland Lease Bid Document and the bidding protocol.
  - c. Establishing a rental rate for the Ministry Center. Currently, it is set at \$150 for the Fellowship Hall, and \$150 for the other half. To rent the entire Ministry Center, \$300.

**Board of Youth**-David Schultz shared the following:

1. The Christmas Vesper service presented by the Youth Group went well.
2. Approximately 5-6 kids are signed up or will be signing up to attend the National Youth Gathering.
3. The Wild Game Dinner on January 31st is fast approaching. Donations are still welcome.

**Board of Evangelism**-Chairman Tom DePrekel presented the Board of Evangelism Report:

1. They are working with SVSU on college evangelism opportunities.
2. Both the Keryx Prison Ministry and the Michigan Youth Challenge are on hiatus due to Covid.

**Board of Stewardship**-No Report

#### **Unfinished Business**

1. **The Ministry Center Building Use Policy** regarding responsible alcohol use at the Ministry Center will go before Voters at the January 9th Voters Meeting. Per discussion with our insurance agent, the following information has been gathered:
  - a. If alcohol is allowed at church functions, for example-Trivia Night, the church would be not liable as long as it is not served and is Bring Your Own Beverage.
  - b. If renters are allowed to serve alcohol at functions, they must acquire a \$10 million liquor liability insurance policy on top of our general liability policy. The church would then not be held liable.

#### **New Business-None**

#### **Future Business**

1. **Agricultural Land Contract for St. Paul farmland**-With the desire to have a St. Paul family utilize the church's farmland instead of a non church member family, a formal bid process should be implemented. The Board of Business Management will be reviewing the Bid document and procedures at their next meeting, Monday night.

There being no further business, the meeting was adjourned at 8:40 pm. Pastor closed the meeting with a prayer.

Respectfully submitted,  
Jean Begick, Secretary

**Next Regular Voters Meeting-Sunday January 9, 2022 at 1:00 pm**  
**Next Council Meeting-February 10, 2022 at 6:30 pm**

# St. Paul Lutheran Church Calendar

# MARCH 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																										
<div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Feb 2022</b>  <table border="1"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td> </tr> <tr> <td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td> </tr> <tr> <td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td> </tr> <tr> <td>27</td><td>28</td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table> </div>		S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28						<b>1</b> 6:00 PM Vocal Choir 7:00 PM Bell Choir 7:00 PM Elders Mtg.	<b>2</b> 3:30 PM Ash Wednesday Worship with Communion 6:30 PM Ash Wednesday Worship with Communion	<b>3</b> 6:00 PM Board of Ed	<b>4</b>	<b>5</b>
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<b>6</b> 8:00 AM Worship with Communion 9:15 AM Bible Class & Sunday School 10:30 AM Celebration & Praise with Communion - PS-K Sings	<b>7</b> 7:00 PM Ladies Aid	<b>8</b> 6:00 PM Vocal Choir 7:00 PM Bell Choir	<b>9</b> 3:30 PM Lenten Worship 6:30 PM Lenten Worship <div style="border: 1px solid black; padding: 2px; text-align: center;">NEWSLETTER ARTICLES DUE</div>	<b>10</b> 6:30 PM Church Council	<b>11</b>	<b>12</b>																																										
<b>13</b> 8:00 AM Worship with Communion 9:15 AM Bible Class & Sunday School 10:30 AM Worship with Communion	<b>14</b> 6:30 PM Board of Business Mgt Mtg.	<b>15</b> 6:00 PM Vocal Choir 7:00 PM Bell Choir	<b>16</b> 3:30 PM Lenten Worship 6:30 PM Lenten Worship	<b>17</b> 1:00 PM Singles Gathering 6:00 PM Friendship Circle	<b>18</b>	<b>19</b>																																										
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<b>27</b> 8:00 AM Worship with Communion 9:15 AM Bible Class & Sunday School 10:30 AM Worship with Communion	<b>28</b>	<b>29</b> 6:00 PM Vocal Choir 7:00 PM Bell Choir	<b>30</b> 3:30 PM Lenten Worship 6:30 PM Lenten Worship	<b>31</b>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Apr 2022</b>  <table border="1"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td></td> </tr> <tr> <td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td> </tr> <tr> <td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> </tr> <tr> <td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td> </tr> <tr> <td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> </tbody> </table> </div>		S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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		No School - Spring Break																																														