



Application Deadline: May 23, 2021

Part A: Candidate Information

***Required fields are marked with asterisks.**

Position Applying/Nominating*

Deputy Vice President

Western Regional Director

First Name*

Last Name*

Birth Date*

Date Applying*

Mailing Address 1*

Mailing Address 2

City*

State*

Zip Code*

Phone Number*

CELL

HOME

Fax Number

E-Mail Address*

Part B: Candidate Qualifications (MAY ATTACH RESUME FOR ADDITIONAL INFORMATION)

Abstract of Candidate PAST participation and contributions within the USPSA*

Abstract of Candidate CURRENT participation and contributions within the USPSA*

Why are you interested in serving as a Board member for the USPSA*

Goals and Objectives for Position*

Please check the area(s) of expertise/contribution you feel you can make to further the mission of the USPSA:*

- | | |
|---|---|
| <input type="checkbox"/> 10-30 Hours Per Week Volunteer Time | <input type="checkbox"/> Have Proficient Writing Skills |
| <input type="checkbox"/> 30-45 Hours Per Week Volunteer Time | <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> 45-60 Hours Per Week Volunteer Time | <input type="checkbox"/> Develop and build relationships with mainstream soccer organizations |
| <input type="checkbox"/> Technology Savvy | <input type="checkbox"/> Ability to Ask Insightful Questions |
| <input type="checkbox"/> Time Zone Flexibility | <input type="checkbox"/> Experience Managing an Organization |
| <input type="checkbox"/> Ability to Make Good Decisions and be Decisive | <input type="checkbox"/> Legislative/Bylaw Development |
| <input type="checkbox"/> Working Knowledge of Roberts Rules | <input type="checkbox"/> Public Policy Advocacy |
| <input type="checkbox"/> Ability to Hold Effective Meetings | <input type="checkbox"/> Working Knowledge of Databases |
| <input type="checkbox"/> Fundraising | <input type="checkbox"/> Working Knowledge of Marketing |
| <input type="checkbox"/> Special Events | <input type="checkbox"/> Ability to Oversee a Large Group/Committees |
| <input type="checkbox"/> Strategic Planning | <input type="checkbox"/> Verification of Critical Documents |
| <input type="checkbox"/> Manage Board Members | <input type="checkbox"/> Ability to Complete Time Sensitive Tasks |
| <input type="checkbox"/> Build Relationships | <input type="checkbox"/> Ability to Update and Completing Standards |
| <input type="checkbox"/> Organizational Evaluation | <input type="checkbox"/> Ability to Create, Develop and Maintain Inventory |
| <input type="checkbox"/> Capital Campaign | <input type="checkbox"/> Multimedia Experience |
| <input type="checkbox"/> Legislative Contacts | <input type="checkbox"/> Secure Sponsorships |
| <input type="checkbox"/> Meet with Potential Large Sponsors | <input type="checkbox"/> Grant Writing |
| <input type="checkbox"/> Local Travel | <input type="checkbox"/> Background in Print and Design |
| <input type="checkbox"/> National Travel | |
| <input type="checkbox"/> International Travel | |

What other volunteer commitments do you currently have?*

Please share any other information you feel important for consideration of your application to serve as an USPSA Board member.

Part C: Candidate Statement and Reference*

Each candidate is **required** to submit a candidate statement and submit at least one (1) letter of reference with this application. Candidate Statements will be distributed to USPSA voting members through e-news announcements and posting on the main website. The letter of reference should be from an individual supporting why you would make a good candidate. Reference name, phone number, and e-mail address must be included in the letter. Please note that this application will be considered incomplete if missing any portion of Part C.

Part D: Candidate/Nominee Authorization*

Candidate/Nominee must be able to check all below boxes.

- Candidate is 18 years of age or older.
- To the best of my knowledge, all of the information contained in this application is true and correct.

By signing your name in the below box, you are signing the Candidate/Nominee application and attesting to its accuracy to the best of your knowledge.

Unsigned Candidate/Nominee applications will not be considered