

**Please return this application via e-mail to:**

ATTN: Jim Labas - President

Jim.Labas@powersoccerusa.org

Tari Carpenter – Secretary

[uspsasecretary@gmail.com](uspsasecretary%40gmail.com)

**USPSA 2020 Elections: Candidate Application**

www.powersoccerusa.org

**Application Deadline: May 15, 2020**

|  |
| --- |
| **Part A: Candidate Information** |

**\*Required fields are marked with asterisks.**

**Position Applying/Nominating\***

**🔾**  President **🔾** Executive Vice President

**🔾** Eastern Regional Director **🔾** Secretary

**First Name\* Last Name\* Birth Date\* Date Applying\***

**Mailing Address 1\* Mailing Address 2**

**City\* State\* Zip Code\***

**Phone Number\* 🞏 CELL 🞏 HOME Fax Number**

**E-Mail Address\***

|  |
| --- |
| **Part B: Candidate Qualifications (may attach resume for additional information)** |

**Abstract of Candidate PAST participation and contributions within the USPSA\***

**Abstract of Candidate CURRENT participation and contributions within the USPSA\***

**Why are you interested in serving as a Board member for the USPSA\***

**Goals and Objectives for Position\***

**Please check the area(s) of expertise/contribution you feel you can make to further the mission of the USPSA:\***

* 10-30 Hours Per Week Volunteer Time
* 30-45 Hours Per Week Volunteer Time
* 45-60 Hours Per Week Volunteer Time
* Technology Savvy
* Time Zone Flexibility
* Ability to Make Good Decisions and be Decisive
* Working Knowledge of Roberts Rules
* Ability to Hold Effective Meetings
* Have Proficient Writing Skills
* Public Speaking
* Develop and build relationships with mainstream soccer organizations
* Ability to Ask Insightful Questions
* Experience Managing an Organization
* Legislative/Bylaw Development
* Public Policy Advocacy
* Fundraising
* Special Events
* Strategic Planning
* Manage Board Members
* Build Relationships
* Organizational Evaluation
* Capital Campaign
* Legislative Contacts
* Meet with Potential Large Sponsors
* Local Travel
* National Travel
* International Travel
* Working Knowledge of Databases
* Working Knowledge of Marketing
* Ability to Oversee a Large Group/Committees
* Verification of Critical Documents
* Ability to Complete Time Sensitive Tasks
* Ability to Update and Completing Standards
* Ability to Create, Develop and Maintain Inventory
* Multimedia Experience
* Secure Sponsorships
* Grant Writing
* Background in Print and Design

**What other volunteer commitments do you currently have?\***

**Please share any other information you feel important for consideration of your application to serve as an USPSA Board member.**

|  |
| --- |
| **Part C: Candidate Statement and Reference\*** |

**Each candidate is required to submit a candidate statement and submit at least one (1) letter of reference with this application. Candidate Statements will be distributed to USPSA voting members through e-news announcements and posting on the main website. The letter of reference should be from an individual supporting why you would make a good candidate. Reference name, phone number, and e-mail address must be included in the letter. Please note that this application will be considered incomplete if missing any portion of Part C.**

|  |
| --- |
| **Part D: Candidate/Nominee Authorization\*** |

**Candidate/Nominee must be able to check all below boxes.**

**🞏 Candidate is 18 years of age or older.**

**🞏 To the best of my knowledge, all of the information contained in this application is true and correct.**

**By signing your name in the below box, you are signing the Candidate/Nominee application and attesting to its accuracy to the best of your knowledge.**

**\*\*\*Unsigned Candidate/Nominee applications will not be considered\*\*\***