



National College Resources Foundation

Exhibitor Agreement

An Educational Enhancement Organization

Changing Lives Across America

PRESENTS

The College Expos 2023-2024

DATES

<input type="checkbox"/>	Sept. 16, 2023	Latino College Expo™ - Los Angeles, CA	<input type="checkbox"/>	Feb. 8, 2024	Black College Expo™ - San Diego, CA <small>Limited Space</small>
<input type="checkbox"/>	Sept. 23, 2023	Black College Expo™ - New York, NY	<input type="checkbox"/>	Feb. 10-11, 2024	Black College Expo™ - Los Angeles, CA
<input type="checkbox"/>	Sept. 30, 2023	Black College Expo™ - Detroit, MI	<input type="checkbox"/>	Feb. 17, 2024	Black College Expo™ - Oakland, CA
<input type="checkbox"/>	Oct. 6, 2023	S.T.E.A.M. EXPO - Los Angeles, CA	<input type="checkbox"/>	Feb. 24, 2024	Black College Expo™ - Miami, FL
<input type="checkbox"/>	Oct. 28, 2023	Black College Expo™ - Sacramento, CA	<input type="checkbox"/>	Mar. 2, 2024	Black College Expo™ - DC/Maryland, MD
<input type="checkbox"/>	Nov. 4, 2023	Black College Expo™ - Seattle, WA	<input type="checkbox"/>	Mar. 6, 2024	Black College Expo™ - Charlotte, NC
<input type="checkbox"/>	Nov. 11, 2023	Black College Expo™ - Dallas, TX	<input type="checkbox"/>	Mar. 9, 2024	Black College Expo™ - Atlanta, GA
<input type="checkbox"/>	Nov. 18, 2023	Black College Expo™ - Houston, TX	<input type="checkbox"/>	April 6, 2024	Black College Expo™ - Chicago, IL

REGISTRATION

Contact Name: _____

Company Name as it will appear on Booth ID sign: _____

Address: _____

City: _____ State: _____ ZIP: _____

Email: _____ Website: _____

Cell Phone: _____

Type of Business: ☐ Educational Services ☐ Career/Internship/Recruitment ☐ Retail ☐ Other

RATES

EXHIBIT SPACE:	BOOTH SIZE	LIVE RATE	TOTAL
Corporate	10x10	\$1250	
Government Agency	10x10	\$775	
School/College/University/Trade	10x10	\$650	
Small Business Exhibitor	10x10	\$425	

As an exhibitor you will receive: 1- 10x10 booth, 2- Folding Chairs, 1- Draped Table, 1- Identification Sign, 1- Wastebasket, 4- Booth Badges, A Continental Breakfast and afternoon refreshments will be available.

UPGRADE OPTIONS: (additional fees apply)

Larger Booths: 10x20 • 10x30 • Corner Booth • Peninsula/End Cap • Island (Free standing 20x20 or larger)

COLLEGES

PLEASE CHECK ONE IF APPLICABLE: ☐ Accepting Applications On-Site ☐ Application Fee Will Be Waived

NOTE: SETUP MUST BE COMPLETED 30 MINUTES PRIOR TO EXPO START TIME • BOOTH SPACES NOT OCCUPIED BY EXPO START TIME, BOOTH WILL BE RELEASED TO AN EXHIBITOR WAITING FOR A BOOTH.

PROGRAM BOOKLET Reach every student attending our EXPO with an ad in our Expo Program Booklet.

☐ Check here for more details.

By signing this exhibitor agreement, I agree to the following: not to sell, sample, or display offensive or explicit material. In addition, products or services exhibited on/or before the event must appear to be in line with the vision of the National College Resources Foundation and its Expo, which is to promote higher education. WE RESERVE THE RIGHT TO HAVE YOU REMOVED FROM ALL NATIONAL COLLEGE RESOURCES FOUNDATION'S VIRTUAL AND LIVE EVENTS, AND YOUR REGISTRATION FEE WILL NOT BE REFUNDABLE. NO FOOD VENDORS ALLOWED.

Exhibitor's Signature

Date

Please Print Name

National College Resources Foundation

Exhibitor Agreement

METHOD OF PAYMENT

1) **CHECK OR MONEY ORDER**

Make Payable to: NCRFoundation, 4030 Valley Blvd. Suite 100, Walnut, CA 91789

Check amount enclosed: _____ Check #: _____

2) **CREDIT CARD**

☐

VISA

☐

MASTERCARD

☐

AMEX

CC # _____ Exp. Date: ____ / ____ / ____

Print name as it appears on credit card: _____

Signature _____

Security# _____ Amount to be charged on CC* \$ _____

***A credit card purchasing fee of \$25 will be applied**

Phone: _____ Email: _____

Billing Address: _____

City: _____ State: _____ Zip Code _____

NOTE: Please include a credit card processing fee of \$25 for booth fees up to \$600 and a fee of \$50 for \$650 and up.

CANCELLATION POLICY: Due to limited spaces available - NO REFUNDS

Tax ID#86-1120719 NCRF is a 501(c)3 organization. All Fees/Donations are tax deductible.

Please provide the following information

NAMES OF REPRESENTATIVES: _____

CONTACT PERSON ON DAY OF EXPO(S):

Name _____

Phone _____

Email _____

CONTACT PERSON RESERVING THE BOOTH SPACE

Name _____

Phone _____

Email _____

PLEASE RETURN ABOVE INFORMATION NO LATER THAN 2 WEEKS PRIOR TO THE PERTAINING NCRF EXPO

EMAIL TO: Your Representative or Partners@ncrfoundation.org

PHONE: 909-396-0151

To be used day of event only: Joyce Stewart 909-973-9900 (cell)



4030 VALLEY BLVD. SUITE 100
WALNUT, CA 91789
NCRFOUNDATION.ORG • 909-396-0151
PARTNERS@NCRFOUNDATION.ORG

SUBMIT

FOR OFFICE USE ONLY

INVOICE # _____ DATE RECEIVED _____ REPRESENTATIVE _____

WELCOME LETTER _____