



82 Brigham Street, Marlborough, MA 01752

www.employmentoptions.org

Membership Referral Application

Please print clearly in pen

Tel. (508) 485-5051 x230

Fax. (508) 485-8807 attn. INTAKE

E-Mail: newmember@employmentoptions.org

Enrollment-P.1

Date of Application: \_\_\_/\_\_\_/\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Email: \_\_\_\_\_ SSN: \_\_\_\_\_

I. Referral Agency - Referral Type

- Self, Family Friends
Private, Practitioner (Psychiatrist/MD)
Community Mental Health Center/Clinic
Another Clubhouse
State Social Services
County Social Services
Sate Vocational Rehab
Supervised Community Services
Public Shelter for the Homeless
Homeless Outreach Team
Police, Courts, Forensic Hospital
Other

Referral Agency Name: \_\_\_\_\_ City: \_\_\_\_\_

Referral Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Referral Notes: \_\_\_\_\_

There is more room on Pg. 4

Primary Reasons for wanting to attend Options Clubhouse (i.e. employment, education, socialization, family services)

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

II. Applicant Contact Information Address and Phone Numbers

A) Address Street: \_\_\_\_\_ Apt. # \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

B) Phone Numbers:

- Home Business Cell Other Fax Parents NO Phone

Needs Transportation: Yes No
Our club can provide/request transportation to:
- Ashland - Natick
- Framingham - Northborough
- Hopkinton - Southborough
- Hudson - Westborough
- Marlborough

III. Additional Applicant Information

A) Ethnicity:

- African-American Caucasian Caribbean e.g. Haitian, Jamaican
American Indian/Native American Latino e.g. Puerto Rican, Cuban, Mexican Pacific Islander e.g. Samoan Fijian
Asian e.g. Chinese, Japanese, Korean Middle Eastern e.g. Indian, Turkish, Iranian

B) Description:

Height: \_\_\_\_\_ Hair Color: \_\_\_\_\_ Eye Color: \_\_\_\_\_

C) Language:

English Primary Other: \_\_\_\_\_

C) Marital Status:

- Single Married Widowed Permanent Partner Divorced Separated

D) Number of Minor Children: \_\_\_\_\_ Custodial Parent Non - Custodial Parent

**E) Housing Type**

- Own Home/Apartment (Non-Subsidized)
- Home of a family member (Shared Responsibility)
- Home of family member (Dependent on Family)
- Rooming/Boarding House, Hotel
- SRO, Temporary Housing
- Supported Apartment (Subsidized, Non -Supervised)
- Supported Housing (Subsidized, Non Supervised)
- Group Home (24 hour Supervision)
- Foster Care
- Psychiatric Hospital
- Nursing Home
- Prison/Jail
- Shelter
- Un-domiciled/Homeless
- Other

**IV. Medical Information**

**A) Medical Alerts**

- Chronic Physical Illness
- Asthma
- Recent Surge
- Epilepsy/Seizure
- Blind/Vision Impairment
- Other Physical Disability
- Diabetes
- New Psychiatric Medication
- Deaf/Hearing Impairment
- Severe Allergic Reaction
- Hypertension
- Other \_\_\_\_\_

**B) Special Medical Conditions and Allergies (*Please note anything that would be helpful for us to know for the applicant's safety.*)**

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**V. Contacts**

**A) Medical and Psychiatric Contacts (fill in as appropriate and include address and phone number):**

Provider	Name	Agency	Town/City	Phone Number(s)	Release
Therapist:					<input type="checkbox"/> Yes
Psychiatrist:					<input type="checkbox"/> Yes
DMH Case Manager:					<input type="checkbox"/> Yes
Primary Care:					<input type="checkbox"/> Yes
Natural Support:					<input type="checkbox"/> Yes
Other _____					<input type="checkbox"/> Yes

**B) Emergency Contacts:**

Name	Relationship	Street Address	Town/City, Zip	Phone	Alt. Phone

**VI. History**

**A) History with Drugs:**

1. Has applicant had a problem with alcohol/drugs?  Yes  No
2. How long has he/she been clean and sober? \_\_\_\_\_
3. Drug/Alcohol Notes: (include type of drug, amount, and frequency.) \_\_\_\_\_

**B) Legal History**

1. Has applicant ever been in jail?  Yes  No
2. On probation?  Yes  No
3. Has applicant ever been convicted of a misdemeanor?  Yes  No
4. Arrested for any felonies?  Yes  No
5. What felonies? (check all that apply)
  - Bad Checks/Shoplifting
  - Manslaughter/Negligent/Homicide
  - Other Crimes of Dishonesty
  - Physical abuse/Assault
  - Robbery/Breaking and Entering
  - Sexual Misconduct
  - Stealing/Forgery/Embezzlement
  - Rape/Murder
  - Other \_\_\_\_\_
6. Has applicant ever physically injured another person?  Yes  No
7. Does he/she have a history of violent behavior towards others?  Yes  No
8. Is there any reason this person should not use Employment Options transportation or ride in an Employment Options van?
  - No  Yes (explain) \_\_\_\_\_

**Legal History Notes** (dates, behaviors, precipitants, legal action, etc.) **(Please elaborate on any aggressive behaviors)**

**VII. Psychiatric Information**

**A. Diagnosis**

	Written Diagnosis	Diagnostic Code
DSM IV Axis I		
DSM IV Axis II		
DSM IV Axis III		
DSM IV Axis IV		
DSM IV Axis V		

**List of Current Medications (type and amount):**

\_\_\_\_\_

\_\_\_\_\_

**B. Psychiatric History**

1. Total Number of Hospital Admissions **due to psychiatric conditions** \_\_\_\_\_
2. Estimate Total Months of ALL Hospitalizations \_\_\_\_\_
3. Length (months) of LONGEST Hospitalization \_\_\_\_\_
4. Applicant in which hospitals? (List all names and locations please) \_\_\_\_\_

**This application MUST BE SIGNED BY A LICENSED MENTAL HEALTH PRACTITIONER even if filled out by potential member.**

\_\_\_\_\_  
Referral Source Signature

\_\_\_\_\_  
Referral Source Name (Print)

\_\_\_\_\_  
Date





*Through inspiration, support and encouragement,  
Employment Options creates a home-away-from-home,  
where people can overcome barriers to employment  
and discover personal growth, self-sufficiency and hope.*

## **Authorization for Release of Information**

**(Please copy as needed for additional releases for other doctors or clinical workers)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

I authorize the following person/agency to release the information indicated below to:

Employment Options  
82 Brigham St.  
Marlborough, MA 01752  
Phone: 508-485-5051  
Fax: 508-485-8807

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Specific information to be released:

Verbal/Telephone Update     Admission/Treatment/Discharge Summary

Other: \_\_\_\_\_

**Signature:** \_\_\_\_\_

Date of release: \_\_\_\_\_ Date release expires: \_\_\_\_\_ (1 year later)